



Third Sunday in Lent
March 7, 2021 | 10:30 a.m.

Evangelical Lutheran Worship, Setting Ten

Augustana
LUTHERAN CHURCH

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Worship | Grow | Go

Welcome to worship with Augustana via our livestreaming ministry. This opportunity to worship together in real time helps to emphasize our oneness in Christ as we gather on this digital platform. To participate fully, you are encouraged to use this online bulletin each week, which is accessible on our website (www.augustanadenver.org).

We are in the liturgical season of Lent, which spans 40 days from Ash Wednesday to Easter, not including Sundays, on which we always celebrate the resurrection. The disciplines of Lent include repentance, prayer and fasting, sacrificial giving, and works of love. Worship sustains these disciplines by faith. Freed by God's promise of grace through the cross of Jesus, we can tell the truth about our fragile imperfection and where we fall short in loving God, self, and neighbor. We join our voices with the psalmist as we repent and pray throughout Lent, "Create in me a clean heart, O God, and put a new and right spirit within me."

(Psalm 51:10)

Prelude

Suite du Deuxième Ton —Louis-Nicolas Clerambault

- I. Plein Jeu
- II. Duo
- IV. Basse de Cromorne
Daniel Romero, organ

Welcome

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God, the keeper of the covenant, the source of steadfast love, our rock and our redeemer. **Amen.**

God hears us when we cry, and draws us close in Jesus Christ. Let us return to the one who is full of compassion.

Silence is kept for reflection.

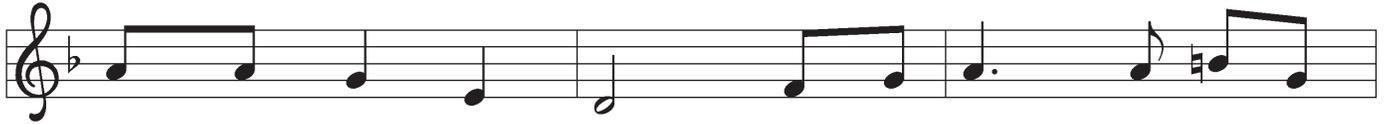
Gracious God, **fountain of living water, pour out your mercy over us. Our sin is heavy, and we long to be free. Rebuild what we have ruined and mend what we have torn. Wash us in your cleansing flood. Make us alive in the Spirit to follow in the way of Jesus, as healers and restorers of the world you so love. Amen.**

Beloved, God's word never fails. The promise rests on grace: by the saving love of Jesus Christ, the wisdom and power of God, your sins are ☩ forgiven, and God remembers them no more. **Amen.**

Gathering Song ELW 334: Tree of Life and Awesome Mystery



1 Tree of Life and awe - some mys - t'ry, in your
2 We re - mem - ber truth once spo - ken, love passed
3 Christ, you lead and we shall fol - low, stum - bling



death we are re - born; though you die in all of
on through act and word; ev - 'ry per - son lost and
though our steps may be; one with you in joy and



his - t'ry, still you rise with ev - 'ry morn, still you
bro - ken wears the bod - y of our Lord, wears the
sor - row, we the riv - er, you the sea, we the



rise with ev - 'ry morn.
bod - y of our Lord.
riv - er, you the sea.

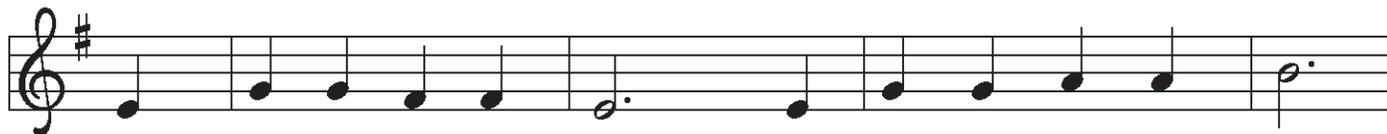
Lent 3

Living Water of salvation,
be the fountain of each soul;
springing up in new creation,
flow in us and make us whole.

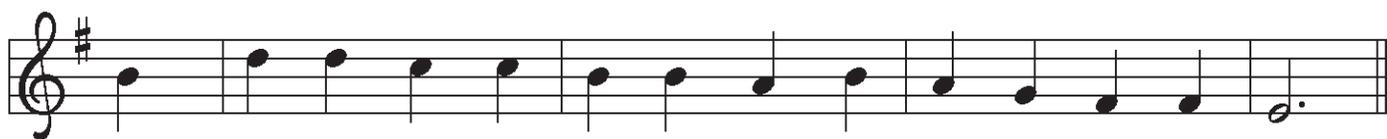
Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Kyrie



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Prayer of the Day

Let us pray.

Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace, and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading

Exodus 20:1–17

A reading from Exodus.

¹God spoke all these words:

²I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; ³you shall have no other gods before me.

⁴You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath,

or that is in the water under the earth. ⁵You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, ⁶but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

⁷You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

⁸Remember the sabbath day, and keep it holy. ⁹Six days you shall labor and do all your work. ¹⁰But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

¹²Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

¹³You shall not murder.

¹⁴You shall not commit adultery.

¹⁵You shall not steal.

¹⁶You shall not bear false witness against your neighbor.

¹⁷You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

The word of the Lord. **Thanks be to God.**

Psalm

Psalm 19, Anglican Chant –Thomas Attwood Walmisley

AVE

¹The heavens declare the glory of God, *
and the firmament shows his handiwork.

²One day tells its tale to another, *
and one night imparts knowledge to another.

³Although they have no words or language, *
and their voices are not heard,
⁴their sound has gone out into all lands, *
and their message to the ends of the world.
⁵In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
⁶It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
⁷The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure and gives wisdom to the
innocent.
⁸The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.
⁹The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true and righteous altogether.
¹⁰More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey, than honey in the comb.
¹¹By them also is your servant enlightened, *
and in keeping them there is great reward.
¹²Who can tell how often he offends? *
cleanse me from my secret faults.
¹³Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
¹⁴Let the words of my mouth and the meditation of my heart
be acceptable in your sight, *
O Lord, my strength and my redeemer.

Second Reading

1 Corinthians 1:18–25

A reading from First Corinthians.

¹⁸The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

¹⁹For it is written,

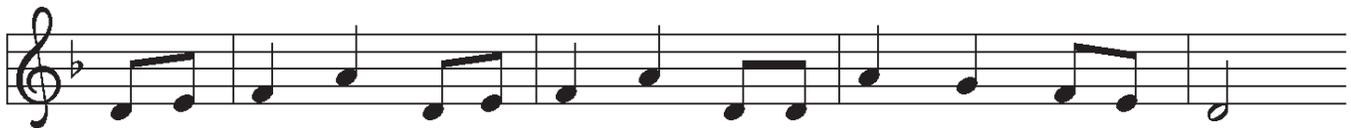
“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe.

²²For Jews demand signs and Greeks desire wisdom, ²³but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, ²⁴but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

Gospel

John 2:13–22

The holy gospel according to John. **Glory to you, O Lord.**

¹³The Passover was near, and Jesus went up to Jerusalem. ¹⁴In the temple he found people selling cattle, sheep, and doves, and the money-changers seated at their tables. ¹⁵Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money-changers and overturned their tables. ¹⁶He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a market-place!” ¹⁷His disciples remembered that it was written, “Zeal for your house will consume me.” ¹⁸The Jewish leaders then said to him, “What sign can you show us for doing this?” ¹⁹Jesus answered them, “Destroy this temple, and in three days I will raise it up.” ²⁰They then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” ²¹But Jesus was speaking of the temple of his body. ²²After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

The gospel of the Lord. **Praise to you, O Christ.**

Sermon

Pastor Ann Hultquist



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
 3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
 4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed;
 still the cap-tives long for free-dom; still in grief we mourn our dead.
 in its height and depth and great-ness dawns up-on our quick-ened sight,
 to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;
 As you, Lord, in deep com-pas-sion healed the sick and freed the soul,
 mak-ing known the needs and bur-dens your com-pas-sion bids us bear,
 hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.
 by your Spir-it send your pow-er to our world to make it whole.
 stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.
 that your ser-vants, Lord, in free-dom may your mer-cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

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Apostles' Creed **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

After each petition:

Hear us, O God. **Your mercy is great.**

Peace

The peace of Christ be with you always. **And also with you.**

Offertory Anthem "O Saviour of the World" –John Goss

AVE

O Saviour of the world, who by thy Cross and precious Blood
hast redeemed us:

Save us, and help us, we humbly beseech thee, O Lord.

–Book of Common Prayer

Offering Prayer

Faithful God, you walk beside us in desert places, and you meet
us in our hunger with bread from heaven. Accompany us in this
meal, that we may pass over from death to life with Jesus Christ,
our Savior and Lord. **Amen.**

Great Thanksgiving The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

Eucharistic Prayer O God triune, how majestic
is your name in all the earth.

Over the eons your merciful might
evolved our home, a fragile tree of life.

Here by your wisdom are both life and death,
growth and decay, the nest and the hunt,
sunshine and storm, darkness and light.

O God triune, you took on our flesh in Jesus our healer.
In Christ you bring life from death;

we remember his cross, we laud his resurrection.

Broken like bread, he enlivens our body.

Outpoured like wine,
he fills the earth with goodness.

We praise you for the heart of Jesus,
so filled with your love for this earth.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Holy Communion

We are connected by the Holy Spirit to God and to each other across time and place through our baptisms. In this same Spirit, we share bread and wine with confidence in Christ's real presence with us in the sacrament of Holy Communion. You may use bread or crackers and wine or juice from your home. We

invite you to share this bread of life and cup of blessing as we all are one even though we gather separately for now.



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Communion Blessing

Prayer after Communion

God of steadfast love, at this table you gather your people into one body for the sake of the world. Send us in the power of your Spirit, that our lives bear witness to the love that has made us new in Jesus Christ, our Savior and Lord.

Amen.

Blessing

You are what God made you to be: created in the light of Christ, chosen as holy and beloved, freed to serve and love your neighbor. God bless you in the name of the ✠ Father, Son, and Holy Spirit. **Amen.**

Sending Song

ELW 324: In the Cross of Christ I Glory



1 In the cross of Christ I glo - ry, tow'r - ing
 2 When the woes of life o'er - take me, hopes de -
 3 When the sun of bliss is beam - ing light and
 4 Bane and bless - ing, pain and plea - sure, by the



o'er the wrecks of time. All the light of
 ceive, and fears an - noy, nev - er shall the
 love up - on my way, from the cross the
 cross are sanc - ti - fied; peace is there that



sa - cred sto - ry gath - ers round its head sub - lime.
 cross for - sake me; lo, it glows with peace and joy.
 ra - diance stream - ing adds more lus - ter to the day.
 knows no mea - sure, joys that through all time a - bide.

Text: John Bowring, 1792–1872

Music: RATHBUN, Ithamar Conkey, 1815–1867

Dismissal

Go in peace. Share the good news. **Thanks be to God.**

Postlude

Suite du Deuxième Ton –Louis-Nicolas Clerambault

VII. Caprice sur les Grands Jeux

Daniel Romero, organ

Welcome!

- To download a copy of this morning's sermon, visit Augustana's website, www.augustanadenver.org, and [click on Online Worship/Devotions](#).
- Secure online gifts may be made through the [Giving page at Augustana's website, www.augustanadenver.org](#). You can also text message your offering to 303-653-9592.

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship Ministries

Altar Guild (March): Lisa Boe-Sims,
Pat Miller,
Mavis Tell
Reader: Tim Libby

Staff

Senior Pastor: Ann Hultquist
Pastor: Caitlin Trussell
Director of Youth and Family Ministry:
Shanna VanderWel
Children's Faith Formation Director:
Valerie Taron
Nursery Director: Amy Hamik

Faith Community Nurse: Sue Ann Glusenkamp
Minister of Music and Organist:
Daniel Romero
Choristers and Cantabile Director:
Angela Howard
Finance Administrator: Lisa Mikolajczak
Publications Administrator: Lyn Goodrum
Administrator of Volunteer Ministry and Building Use: Julie MacDougall
Livestream Technician: Emily Friesen
Building and Grounds Manager:
Asmir Hodzic
Custodian: Andrija Malbasa
Wedding Coordinators: Ellen Kastens, Amy Tamminga, Erin Saboe Willoughby
Augustana Early Learning Center Director:
Wendie Edwards
President of the Congregation:
Michael Zumwalt



**Evangelical Lutheran
Church in America**

God's work. Our hands.

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Sunday Worship

Join Augustana on our Facebook page (www.facebook.com/augustanadenver/) or YouTube channel (https://www.youtube.com/channel/UC8QQ4ybjC4GuBH_mdvVRCdA) for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (www.augustanadenver.org) for downloadable worship resources and past worship videos.

Online Bible Studies with Pastors

Join Augustana's pastors for a deeper dive into the worship readings for that Sunday as we grow in faith together. During Lent, the study will be *Thy Will Be Done*, led by retired pastor Ron Glusenkamp. [Sign up here](#) to access the Zoom link through our weekly email, the Augustana ePistle.

Faith Formation for Children and Youth

Weekly Faith Formation videos for children age 4 through 4th grade are available each Sunday through [Augustana's website \(www.augustanadenver.org\)](http://www.augustanadenver.org).

Contact **Shanna VanderWel** (shanna@augustanadenver.org) for Zoom links and information about online studies for youth in grades 5–12.

Online Coffee Hour

Join us for coffee and conversation via Zoom, Sundays, 10–10:30 a.m. [Sign up here](#) to access the Zoom link through our weekly email, the Augustana ePistle.

We Are One at 1:00

Online devotions, “We Are One at 1:00,” is offered at 1 p.m. every Tuesday and Thursday on Augustana's Facebook page, or watch them later at your convenience (www.facebook.com/augustanadenver/ or www.augustanadenver.org).

Listen to Dial-a-Care!

Listen to a 3-minute devotion recorded daily by Augustana staff and members (303-996-2733).