



Sunday of the Passion  
March 28, 2021 | 10:30 a.m.

*Evangelical Lutheran Worship, Setting Ten*

**Augustana**  
LUTHERAN CHURCH

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Worship | Grow | Go

***Welcome to Holy Week.** This morning we begin worship with the celebration of Palm Sunday and Jesus' triumphal entry into Jerusalem. Together we shout the word the crowd shouted that day: "Hosanna!" (from the Hebrew "Save us!")*

*We experience that saving love of Jesus as we hear and participate in the Passion from the Gospel of Mark and as we receive Holy Communion.*

*During worship today we are reminded that people responded to Jesus with wonder and acceptance, but also with anger and violence. Jesus responds with love for all, even for those who crucify him. Holy Week continues with livestream worship on Maundy Thursday and Good Friday, 7 p.m., and we invite you to join in the journey.*

Prelude

"Valet will ich der geben," BWV 735 –J.S. Bach  
Daniel Romero, organ

Welcome

Introit

"Hosanna to the Son of David" –Arthur Hutchings  
AVE

Blessed is the one who comes in the name of the Lord.  
**Hosanna in the highest.**

## Processional Gospel

Mark 11:1–11

The holy gospel according to Mark. **Glory to you, O Lord.**

<sup>1</sup>When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples <sup>2</sup>and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. <sup>3</sup>If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” <sup>4</sup>They went away and found a colt tied near a door, outside in the street. As they were untying it, <sup>5</sup>some of the bystanders said to them, “What are you doing, untying the colt?” <sup>6</sup>They told them what Jesus had said; and they allowed them to take it. <sup>7</sup>Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. <sup>8</sup>Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. <sup>9</sup>Then those who went ahead and those who followed were shouting,

“Hosanna!

Blessed is the one who comes in the name of the Lord!

<sup>10</sup>Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!”

<sup>11</sup>Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The gospel of the Lord. **Praise to you, O Christ.**

## Blessing of Palms

The Lord be with you. **And also with you.**

Let us pray. We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Blessed is the one who comes in the name of the Lord.

**Hosanna in the highest.**

## Processional Song

ELW 344: All Glory, Laud, and Honor



All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,



now in the Lord's name com - ing, our King and Bless - ed One.  
cre - a - tion and all mor - tals in cho - rus make re - ply.  
our praise and prayer and an - thems be - fore you we pre - sent.  
To you, now high ex - alt - ed, our mel - o - dy we raise.  
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.  
Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

## Prayer of the Day

Let us pray.

**O God of mercy and might, in the mystery of the passion of your Son you offer your infinite life to the world. Gather us around the cross of Christ, and preserve us until the resurrection, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## Reading

Philippians 2:5–11

A reading from Philippians.

- <sup>5</sup>Let the same mind be in you that was in Christ Jesus,  
<sup>6</sup>who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
<sup>7</sup>but emptied himself,  
taking the form of a slave,  
being born in human likeness.

And being found in human form,  
    <sup>8</sup>he humbled himself  
and became obedient to the point of death—  
even death on a cross.

<sup>9</sup>Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
<sup>10</sup>so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
<sup>11</sup>and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

The word of the Lord. **Thanks be to God.**

## Psalm

Psalm 31:9–16

*The refrain will be sung first by the cantor; then by the assembly, and again by the assembly after the verses as indicated.*

### **Refrain:**



In - to your hands, O LORD, I com - mend my spir - it.

Psalm 31:15

Psalm refrain reproduced from *Psalter for Worship Year B* © 2008 Augsburg Fortress.  
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<sup>9</sup>Have mercy on me, O LORD, for I | am in trouble;  
my eye is consumed with sorrow, and also my throat | and my belly.  
<sup>10</sup>For my life is wasted with grief, and my | years with sighing;  
my strength fails me because of affliction, and my bones | are consumed.  
<sup>11</sup>I am the scorn of all my enemies, a disgrace to my neighbors,  
a dismay to | my acquaintances;  
when they see me in the street | they avoid me.  
<sup>12</sup>Like the dead I am forgotten, | out of mind;  
I am as useless as a | broken pot.      *Refrain*  
<sup>13</sup>For I have heard the whispering of the crowd; fear is | all around;  
they put their heads together against me; they plot to | take my life.  
<sup>14</sup>But as for me, I have trusted in | you, O LORD.  
I have said, “You | are my God.  
<sup>15</sup>My times are | in your hand;  
rescue me from the hand of my enemies, and from those who | persecute me.  
<sup>16</sup>Let your face shine up- | on your servant;  
save me in your | steadfast love.”      *Refrain*

# Gospel

The Passion of Our Lord According to Mark

*Today the assembly will hear and experience Jesus' Passion through this reading from Mark's Gospel.*

## Hymn of the Day

LBW 94: **My Song is Love Unknown**



1 My song is love un - known, my Sav - ior's love to me,  
2 He came from his blest throne, sal - va - tion to be - stow;  
3 Some - times they strew his way and his sweet prais - es sing;  
4 Why, what hath my Lord done? What makes this rage and spite?



love to the love - less shown, that they might love - ly be.  
but men made strange, and none the longed-for Christ would know.  
re - sound - ing all the day ho - san - nas to their King.  
He made the lame to run, he gave the blind their sight.



Oh, who am I, that for my sake my Lord should take frail  
But, oh, my friend, my friend in - deed, who at my need his  
Then "Cru - ci - fy!" is all their breath, and for his death they  
Sweet in - ju - ries! Yet they at these them - selves dis - please, and



flesh and die? My Lord should take frail flesh and die?  
life did spend; who at my need his life did spend!  
thirst and cry, and for his death they thirst and cry.  
'gainst him rise; them - selves dis - please, and 'gainst him rise.

7 Here might I stay and sing—  
no story so divine!  
Never was love, dear King,  
never was grief like thine.  
This is my friend, in whose sweet praise  
I all my days could gladly spend!

Text: Samuel Crossman, c. 1624–1683  
Music: RHOSYMEDRE, John D. Edwards, 1806–1885

## Prayers of Intercession

*After each petition:*

Hear us, O God. **Your mercy is great.**

## Peace

The peace of Christ be with you always. **And also with you.**

## Offertory Anthem

“Christus Factus Est” –Anton Bruckner  
AVE

Christ became obedient, even to death on a cross.  
Therefore, God highly exalted him,  
and gave him a name that is above every name.

## Offering Prayer

Faithful God, you walk beside us in desert places, and you meet us in our hunger with bread from heaven. Accompany us in this meal, that we may pass over from death to life with Jesus Christ, our Savior and Lord. **Amen.**

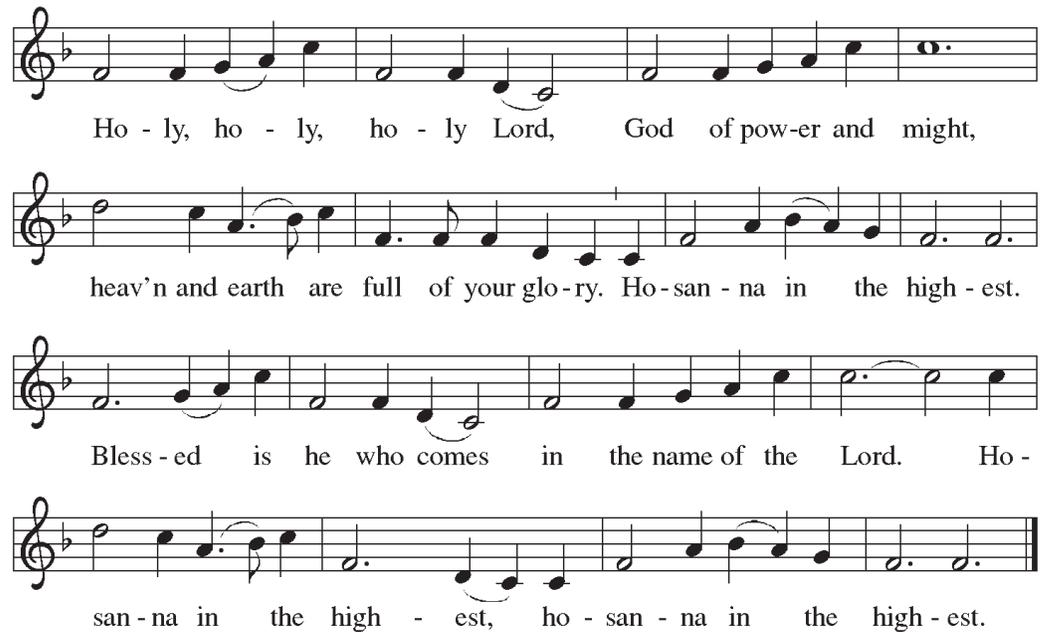
## Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## Eucharistic Prayer

O God triune, how majestic  
is your name in all the earth.  
Over the eons your merciful might  
evolved our home, a fragile tree of life.  
Here by your wisdom are both life and death,  
growth and decay, the nest and the hunt,  
sunshine and storm, darkness and light.

O God triune, you took on our flesh in Jesus our healer.  
In Christ you bring life from death;  
we remember his cross, we laud his resurrection.

Broken like bread, he enlivens our body.  
Outpoured like wine,  
he fills the earth with goodness.

We praise you for the heart of Jesus,  
so filled with your love for this earth.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Holy Communion

*We are connected by the Holy Spirit to God and to each other across time and place through our baptisms. In this same Spirit, we share bread and wine with confidence in Christ's real presence with us in the sacrament of Holy Communion. You may use bread or crackers and wine or juice from your home. We invite you to share this bread of life and cup of blessing as we all are one even though we gather separately for now.*



1 O Lamb of God, you bear the sin of all the world a - way;  
 2 O Lamb of God, you bear the sin of all the world a - way;  
 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
 you set us free from guilt and grave: have mer-cy now, we pray.  
 e - ter-nal peace with God you made: give us your peace, we pray.

“O Sacred Head” –Nancy A. Norman  
 Augustana Ringers

## Communion Blessing

### Prayer after Communion

God of steadfast love, at this table you gather your people into one body for the sake of the world. Send us in the power of your Spirit, that our lives bear witness to the love that has made us new in Jesus Christ, our Savior and Lord. **Amen.**

### Blessing

You are what God made you to be: created in the light of Christ, chosen as holy and beloved, freed to serve and love your neighbor. God bless you in the name of the ✠ Father, Son, and Holy Spirit. **Amen.**

### Dismissal

Go in peace. Share the good news. **Thanks be to God.**

## Welcome!

- Sermons are available from Augustana's website, [www.augustanadenver.org](http://www.augustanadenver.org), and click on [Online Worship/Devotions](http://www.augustanadenver.org/Worship/Devotions).
- Secure online gifts may be made through the [Giving page at Augustana's website, www.augustanadenver.org](http://www.augustanadenver.org). You can also text message your offering to 303-653-9592.

## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship Ministries

**Altar Guild (March):** Lisa Boe-Sims, Pat Miller, Mavis Tell

**Crucifer:** Ryan VanderWel

**Readers:** Mark Caldwell, Nancy Nyhus, Michael Gentes, Kate Leos, Ryan VanderWel

## Staff

**Senior Pastor:** Ann Hultquist

**Pastor:** Caitlin Trussell

**Director of Youth and Family Ministry:**

Shanna VanderWel

**Nursery Director:** Amy Hamik

**Faith Community Nurse:** Sue Ann Glusenkamp

**Minister of Music and Organist:** Daniel Romero

**Choristers and Cantabile Director:** Angela Howard

**Finance Administrator:** Lisa Mikolajczak

**Publications Administrator:** Lyn Goodrum

**Administrator of Volunteer Ministry and Building**

Use: Julie MacDougall

**Livestream Technician:** Emily Friesen

**Building and Grounds Manager:** Asmir Hodzic

**Custodian:** Andrija Malbasa

**Wedding Coordinators:** Ellen Kastens, Amy Tamminga, Erin Saboe Willoughby

**Augustana Early Learning Center Director:**

Wendie Edwards

**President of the Congregation:** Michael Zumwalt



**Evangelical Lutheran  
Church in America**

God's work. Our hands.

## Sunday Worship

Join Augustana on our Facebook page ([www.facebook.com/augustanadenver/](http://www.facebook.com/augustanadenver/)) or YouTube channel ([https://www.youtube.com/channel/UC8QQ4ybjC4GuBH\\_mdvVRCdA](https://www.youtube.com/channel/UC8QQ4ybjC4GuBH_mdvVRCdA)) for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([www.augustanadenver.org](http://www.augustanadenver.org)) for downloadable worship resources and past worship videos.

## Online Bible Studies with Pastors

Join Augustana's pastors for a deeper dive into the worship readings for that Sunday as we grow in faith together, Sundays, 9–10 a.m. [Sign up here](#) to access the Zoom link through our weekly email, the Augustana ePistle.

## Faith Formation for Children and Youth

Weekly Faith Formation videos for children age 4 through 4th grade are available each Sunday through [Augustana's website \(www.augustanadenver.org\)](http://www.augustanadenver.org).

Contact **Shanna VanderWel** ([shanna@augustanadenver.org](mailto:shanna@augustanadenver.org)) for Zoom links and information about online studies for youth in grades 5–12.

## Online Coffee Hour

Join us for coffee and conversation via Zoom, Sundays, 10–10:30 a.m. [Sign up here](#) to access the Zoom link through our weekly email, the Augustana ePistle.

## We Are One @ 1:00

Online devotions, "We Are One @ 1:00," is offered at 1 p.m. every Tuesday and Thursday on Augustana's Facebook page, or watch them later at your convenience ([www.facebook.com/augustanadenver/](http://www.facebook.com/augustanadenver/) or [www.augustanadenver.org](http://www.augustanadenver.org)).

## Listen to Dial-a-Care!

Listen to a 3-minute devotion recorded daily by Augustana staff and members (303-996-2733).

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