

	<p>Second Sunday of Easter          April 11, 2021   10:30 a.m.</p>
	<p>Setting 3, <i>Evangelical Lutheran Worship</i></p>
	<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">  <p><b>Augustana</b> LUTHERAN CHURCH</p> <hr style="width: 30%; margin: auto;"/> <p>Worship   Grow   Go</p> </div> <div style="font-size: small;"> <p>5000 East Alameda Avenue            Denver, Colorado 80246            PHONE: 303-388-4678            FAX: 303-388-1338            WEB: <a href="http://www.augustanadenver.org">www.augustanadenver.org</a>            E-MAIL: <a href="mailto:info@augustanadenver.org">info@augustanadenver.org</a></p> </div> </div>

*Welcome to worship during this Easter season! Beginning with Easter Sunday, 50 days of the church year are spent celebrating and contemplating the resurrection. If God is a resurrecting God, then what might new life look like for you? We gather to proclaim, witness, praise, and affirm the liberating reality of Christ's death and resurrection. In prayer, song, preaching, and holy communion, we celebrate God's unending love, and depart to share this good news with all the world. Alleluia!*

**Prelude**

“Adoration” –Florence Price  
 Daniel Romero, organist

**Welcome**

**Thanksgiving for Baptism**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Alleluia! Christ is risen.  
**Christ is risen indeed. Alleluia!**

Refreshed by the resurrection life we share in Christ, let us give thanks for the gift of baptism.  
*Water may be poured into the font as the presiding minister gives thanks.*

We thank you, risen Christ, for these waters where you make us new, leading us from death to life, from tears to joy. We bless you, risen Christ, that your Spirit comes to us in the grace-filled waters of rebirth, like rains to our thirsting earth, like streams that revive our souls, like cups of cool water shared with strangers.

**Breathe your peace on your church when we hide in fear. Clothe us with your mercy and forgiveness. Send us companions on our journey as we share your life. Make us one, risen Christ. Cleanse our hearts. Shower us with your mercy.**

The love of Christ brings healing, hope, and new life. May we be strengthened with these gifts on our journey, in the name of the Father, Son, and Holy Spirit. ✠ **Amen.**

# Gathering Song

## ELW 386: O Sons and Daughters, Let Us Sing



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



4 That night the a - pos - tles met in fear;



a - mong them came their mas - ter dear,



and said, "My peace be with you here." Al - le - lu - ia!

*After the final stanza*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

- |  |  |
|--|--|
| 5 When Thomas first the tidings heard,<br>that they had seen the risen Lord,<br>he doubted the disciples' word.<br>Alleluia! | 7 No longer Thomas then denied;<br>he saw the feet, the hands, the side;<br>"You are my Lord and God!" he cried.<br>Alleluia!      |
| 6 "My pierced side, O Thomas, see,<br>and look upon my hands, my feet;<br>not faithless, but believing be."<br>Alleluia!     | 8 How blest are they who have not seen,<br>and yet whose faith has constant been,<br>for they eternal life shall win.<br>Alleluia! |

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818–1866, alt.  
Music: O FILII ET FILIAE, French tune, 15th cent.

# Greeting

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

The joy and peace of God be with you all.

**And also with you.**

# Canticle of Praise

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,

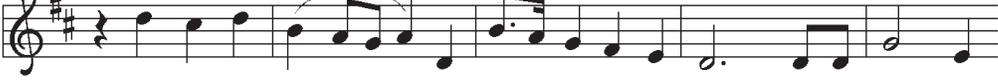


al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



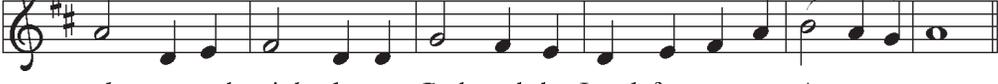
This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*continued, next page*

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was  
 slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-to-ry for our God.  
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Prayer of the Day

Let us pray.

**Almighty God, with joy we celebrate the day of our Lord's resurrection. By the grace of Christ among us, enable us to show the power of the resurrection in all that we say and do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## First Reading

Acts 4:32–35

A reading from Acts.

<sup>32</sup>Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. <sup>33</sup>With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. <sup>34</sup>There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. <sup>35</sup>They laid it at the apostles' feet, and it was distributed to each as any had need.

The word of the Lord. **Thanks be to God.**

# Psalm

## Psalm 133

The refrain will be sung first by the cantor, then by the assembly, and again by the assembly after the verses as indicated.

### Refrain:

How good and how pleas-ant it is to  
live to-geth-er in u - ni - ty.

### Psalm 133:1

Psalm refrain reproduced from *Psalter for Worship Year B* © 1996 Augsburg Fortress  
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<sup>1</sup>How good and how pleas- | ant it is,  
when kindred live togeth- | er in unity!

<sup>2</sup>It is like fine oil upon the head, flowing down up- | on the beard,  
upon the beard of Aaron, flowing down upon the collar | of his robe. *Refrain*

<sup>3</sup>It is like the dew of Hermon flowing down upon the | hills of Zion.  
For there the LORD has commanded the blessing: life for- | evermore. *Refrain*

## Second Reading

### 1 John 1:1—2:2

A reading from First John.

<sup>1</sup>We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—<sup>2</sup>this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—<sup>3</sup>we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. <sup>4</sup>We are writing these things so that our joy may be complete.

<sup>5</sup>This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. <sup>6</sup>If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; <sup>7</sup>but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. <sup>8</sup>If we say that we have no sin, we deceive ourselves, and the truth is not in us. <sup>9</sup>If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. <sup>10</sup>If we say that we have not sinned, we make him a liar, and his word is not in us.

<sup>2:1</sup>My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; <sup>2</sup>and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

The word of the Lord. **Thanks be to God.**

## Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## Gospel

John 20:19–31

The holy gospel according to John. **Glory to you, O Lord.**

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” <sup>22</sup>When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

<sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

<sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” <sup>27</sup>Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” <sup>28</sup>Thomas answered him, “My Lord and my God!” <sup>29</sup>Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

<sup>30</sup>Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup>But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The gospel of the Lord. **Praise to you, O Christ.**

## Sermon

Pastor Ann Hultquist

## Hymn of the Day

### These Things Did Thomas Count as Real

These things did Tho - mas - count as \_\_\_ real: The warmth of  
The vi - sion of his \_\_\_ skep - tic \_\_\_ mind Was keen e -  
He rea - soned cer - tain - ties de - nied That one could  
May we, O God, by \_\_\_ grace be - lieve And thus the

blood, the chill of steel, The grain of wood, the \_\_\_  
nough to make him blind To a - ny un - ex -  
live when one had died, Un - til his fin - gers -  
ri - sen Christ re - ceive, Whose raw im - print - ed -

heft \_\_\_ of \_\_\_ stone, The last frail twitch of flesh and bone.  
pec - ted \_\_\_ act Too large for his small world of fact.  
read \_\_\_ like \_\_\_ Brail The mar - king of the spear and nail.  
palms reached out And bec - koned Tho - mas from his doubt.

Text: Thomas Troeger, b. 1945,

Music: DUKE STREET, attr. John Hatton, d. 1793

Text: © 1994 Oxford University Press

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## Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,**

and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is worshiped and glorified,  
 who has spoken through the prophets.  
 We believe in one holy catholic and apostolic church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

## Prayers of Intercession

*After each petition:*

Hear us, O God. **Your mercy is great.**

## Peace

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

The peace of Christ be with you always. **And also with you.**

## Offering

“Quia vidisti me, Thoma” –Luca Marenzio  
 AVE

Because you have seen me, Thomas, you have believed:  
 blessed are they that have not seen, and yet have believed. Alleluia.

## Offertory Prayer

God of love, you call us beloved children and welcome us to your table. Receive our lives  
 and the gifts we offer. Abide with us and send us in service to a suffering world; for the sake  
 of your beloved Child, Jesus Christ. **Amen.**

## Great Thanksgiving

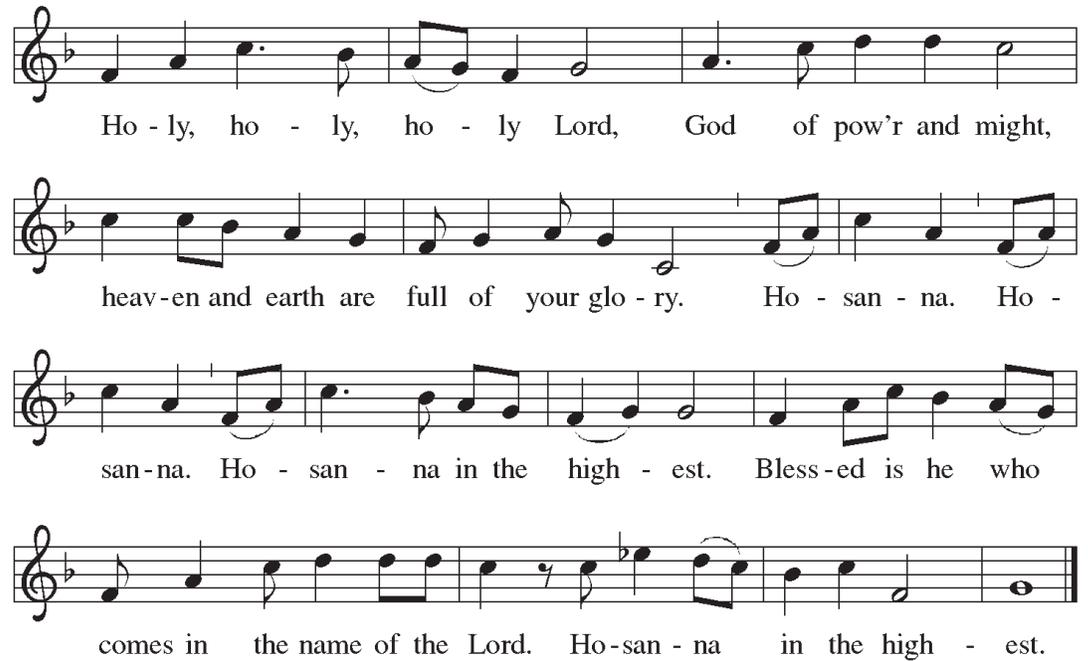
The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer

Blessed are you, O God of the universe.

Your mercy is everlasting and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.

Praise to you for the words and deeds of Jesus.

Praise to you for the death and resurrection of Christ.

Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.

Reveal yourself to us in the breaking of the bread.  
Raise us up as the Body of Christ for the world.  
Breathe new life into us.

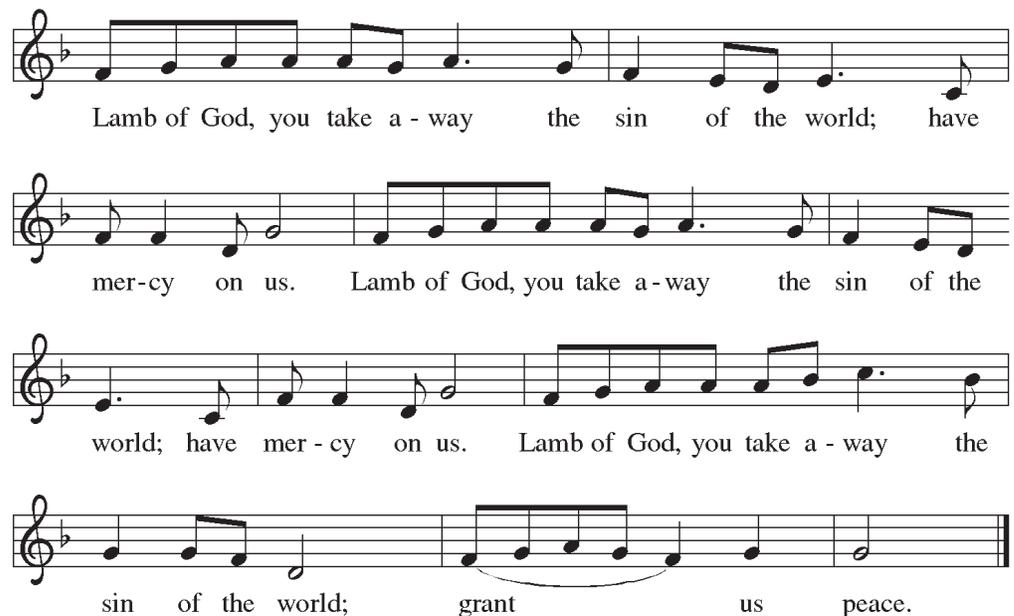
Send us forth burning with justice, peace, and love.  
We praise you, O God, blessed and holy Trinity, now and forever.  
**Amen.**

## Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Holy Communion

*We are connected by the Holy Spirit to God and to each other across time and place through our baptisms. In this same Spirit, we share bread and wine with confidence in Christ's real presence with us in the sacrament of Holy Communion. You may use bread or crackers and wine or juice from your home. We invite you to share this bread of life and cup of blessing as we all are one even though we gather separately for now.*



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

“Peace I Leave With You” –Walter Pelz  
AVE

Peace I leave with you, my peace I give unto you:  
not as the world giveth, give I unto you.  
Let not your heart be troubled, neither let it be afraid.

## Prayer after Communion

Wellspring of joy, through this meal you have put gladness in our hearts. Satisfy the hunger still around us, and send us as joyful witnesses, that your love may bring joy to the hearts of all people, through Jesus Christ our Lord. **Amen.**

## Blessing

May our glorious God grant you a spirit of wisdom to know and to love the risen Lord Jesus. The God of life, Father, ✠ Son, and Holy Spirit, bless you now and forever. **Amen.**

## Sending Song

ELW 376: **Thine Is the Glory**



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the  
2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he  
3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment  
greet thee, scat - ters fear and gloom; let his church with glad - ness  
out thee; aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave-clothes  
hymns of tri - umph sing, for the Lord now liv - eth;  
through thy death - less love; bring us safe through Jor - dan



where thy bod - y lay.  
death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring  
to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

Text: Edmond Budry, 1854–1932; tr. R. Birch Hoyle, 1875–1939  
Music: JUDAS MACCABAEUS, George Frideric Handel, 1685–1759

## Dismissal

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

Go in peace. Share the good news. **Thanks be to God. Alleluia!**

## Postlude

“O Sons and Daughters” –Hendrick Andriessen  
Daniel Romero, organ

## Welcome!

- To download a copy of today's sermon, visit Augustana's website, [www.augustanadenver.org](http://www.augustanadenver.org), and click on [Online Worship/Devotions](#).
- Secure online gifts may be made through the [Giving page at Augustana's website](#), [www.augustanadenver.org](http://www.augustanadenver.org). You can also text message your offering to 303-653-9592.

## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship Ministries

**Altar Guild (April):** Paul Whitehurst, Pat Miller

**Reader:** Isabelle Howard

## Staff

**Senior Pastor:** Ann Hultquist

**Pastor:** Caitlin Trussell

**Director of Youth and Family Ministry:**

Shanna VanderWel

**Nursery Director:** Amy Hamik

**Faith Community Nurse:** Sue Ann Glusenkamp

**Minister of Music and Organist:** Daniel Romero

**AVE:** Emily Murdock, Leslie Remmert Soich,

Blake Nawa'a, Keith Williamson

**Choristers and Cantabile Director:** Angela Howard

**Finance Administrator:** Lisa Mikolajczak

**Publications Administrator:** Lyn Goodrum

**Administrator of Volunteer Ministry and Building Use:**

Julie MacDougall

**Livestream Technician:** Emily Friesen

**Building and Grounds Manager:** Asmir Hodzic

**Custodian:** Andrija Malbasa

**Wedding Coordinators:** Ellen Kastens, Amy Tamminga,

Erin Saboe Willoughby

**Augustana Early Learning Center Director:**

Wendie Edwards

**President of the Congregation:** Michael Zumwalt

## Sunday Worship

Join Augustana on our Facebook page ([www.facebook.com/augustanadenver/](http://www.facebook.com/augustanadenver/)) or YouTube channel ([https://www.youtube.com/channel/UC8QQ4ybjC4GuBH\\_mdvVRCdA](https://www.youtube.com/channel/UC8QQ4ybjC4GuBH_mdvVRCdA)) for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([www.augustanadenver.org](http://www.augustanadenver.org)) for downloadable worship resources and past worship videos.

## Online Bible Studies with Pastors

Sundays, 9–9:45 a.m.. Zoom

Join Augustana's pastors for a deeper dive into the worship readings for that Sunday as we grow in faith together. [Sign up here](#) to access the Zoom link through our weekly email, the Augustana ePistle.

## Faith Formation for Children and Youth

Weekly Faith Formation videos for children age 4 through 4th grade are available each Sunday through [Augustana's website \(www.augustanadenver.org\)](http://www.augustanadenver.org).

Contact **Shanna VanderWel** ([shanna@augustanadenver.org](mailto:shanna@augustanadenver.org)) for Zoom links and information about online studies for youth in grades 5–12.

## Online Coffee Hour

Join us for coffee and conversation via Zoom, Sundays, 10–10:30 a.m. [Sign up here](#) to access the Zoom link through our weekly email, the Augustana ePistle.

## We Are One @ 1:00

Online devotions, "We Are One @ 1:00," are offered at 1 p.m. every Tuesday and Thursday on Augustana's Facebook page, or watch them later at your convenience ([www.facebook.com/augustanadenver/](http://www.facebook.com/augustanadenver/) or [www.augustanadenver.org](http://www.augustanadenver.org)).

## Listen to Dial-a-Care!

Listen to a 3-minute devotion recorded daily by Augustana staff and members (303-996-2733).



**Evangelical Lutheran  
Church in America**

God's work. Our hands.

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