



Good Friday
April 2, 2021 | 7 p.m.

Augustana
LUTHERAN CHURCH

Worship | Grow | Go

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Life and death stand side by side as we worship on this Good Friday. In the Gospel of John, Jesus reveals the power, love, and glory of God, even as he is put on trial and crucified. With Christians around the world today, we stand at the foot of the cross, trusting that Jesus' death offers life to all. We worship with the promise that the cross is indeed the tree of life and an awesome mystery.

All gather in silence.

Prayer of the Day

Merciful God, your Son was lifted up on the cross to draw all people to himself. Grant that we who have been born out of his wounded side may at all times find mercy in him, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Silence is kept.

Homily

Pastor Ann Hultquist

Anthem

“O Saviour of the World” —John Goss

AVE

Isabelle Howard, Cello

O Saviour of the world,
who by thy Cross and precious Blood hast redeemed us:
Save us, and help us, we humbly beseech thee, O Lord.

—Book of Common Prayer

Reading

John 18:12–27

The soldiers, their officer, and the Jewish police arrested Jesus and bound him. First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter, “You are not also one of this man’s disciples, are you?” He said, “I am not.” Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said." When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?" Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" Then Annas sent him bound to Caiaphas the high priest.

Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?" He denied it and said, "I am not." One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" Again Peter denied it, and at that moment the cock crowed.

Anthem

"Christus Factus Est" –Anton Bruckner

AVE

Christ became obedient to the point of death,
even to death on a cross.
Therefore, God highly exalted him,
and gave him a name that is above every name.

–Philippians 2:8–9

Reading

John 18:28–38

Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said, "What accusation do you bring against this man?" They answered, "If this man were not a criminal, we would not have handed him over to you." Pilate said to them, "Take him yourselves and judge him according to your law." The Jews replied, "We are not permitted to put anyone to death." (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." Pilate asked him, "What is truth?"

Anthem

"Deep River" –African American Spiritual, arr. Paul Hart

AVE

Deep river, my home is over Jordan.
Deep river, Lord, I want to cross over into campground.
Oh, don't you want to go, to that gospel feast,
that promised land where all is peace?
Oh deep river, Lord, I want to cross over into campground.

Reading

John 19:1–16

Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying, “Hail, King of the Jews!” and striking him on the face. Pilate went out again and said to them, “Look, I am bringing him out to you to let you know that I find no case against him.” So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Here is the man!” When the chief priests and the police saw him, they shouted, “Crucify him! Crucify him!” Pilate said to them, “Take him yourselves and crucify him; I find no case against him.” The Jews answered him, “We have a law, and according to that law he ought to die because he has claimed to be the Son of God.”

Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus, “Where are you from?” But Jesus gave him no answer. Pilate therefore said to him, “Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?” Jesus answered him, “You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin.” From then on Pilate tried to release him, but the Jews cried out, “If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor.”

When Pilate heard these words, he brought Jesus outside and sat on the judge’s bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, “Here is your King!” They cried out, “Away with him! Away with him! Crucify him!” Pilate asked them, “Shall I crucify your King?” The chief priests answered, “We have no king but the emperor.” Then he handed him over to them to be crucified.

Anthem

“Good Friday Anthems” –Russell Schultz-Widmar

AVE

Isabelle Howard, Cello

We glory in your cross, O Lord, and praise and glorify your holy resurrection;
for by virtue of your cross joy has come to the whole world.

May God be merciful to us and bless us, show us the light of his countenance,
and come to us.

Let your ways be known upon earth, your saving health among all nations.

Let the peoples praise you, O God; let all the peoples praise you.

We glory in your cross, O Lord, and praise and glorify your holy resurrection;
for by virtue of your cross joy has come to the whole world.

We adore you, O Christ, and we bless you,
because by your holy cross you have redeemed the world.

If we have died with him, we shall also live with him;

if we endure, we shall also reign with him.

We adore you, O Christ, and we bless you,
because by your holy cross you have redeemed the world.

O Savior of the world, who by thy cross and precious blood hast redeemed us:

Save us and help us, we humbly beseech thee, O Lord.

–*Book of Common Prayer*

Reading

John 19:17–30

So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, “Jesus of Nazareth, the King of the Jews.” Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but, ‘This man said, I am King of the Jews.’” Pilate answered, “What I have written I have written.” When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, “Let us not tear it, but cast lots for it to see who will get it.” This was to fulfill what the scripture says,

“They divided my clothes among themselves,
and for my clothing they cast lots.”

And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, “Woman, here is your son.” Then he said to the disciple, “Here is your mother.” And from that hour the disciple took her into his own home.

After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), “I am thirsty.” A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, “It is finished.” Then he bowed his head and gave up his spirit.

Anthem

“Were You There” –African American Spiritual, arr. Paul Hart
AVE

Were you there when they crucified my Lord?

Oh, sometimes it causes me to tremble.

Were you there when they crucified my Lord?

Were you there when they laid him in the tomb?

Oh, sometimes it causes me to tremble.

Were you there when they crucified my Lord?

Reading

John 19:31–42

Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, “None of his bones shall be broken.” And again another passage of scripture says, “They will look on the one whom they have pierced.”

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

Anthem

“O My People” (The Reproaches) –Thomas Luis de Victoria
AVE

Sung in English and Greek:

Oh my people, what have I done to you?

Or how have I offended you? Answer me.

I led you out of Egypt, from slavery to freedom, but you led your Savior to the cross.

Agios o Theos. Holy is God.

Agios ischyros. Holy and strong.

Agios athanatos eleison imas. Holy immortal one, have mercy on us.

For forty years I led you safely through the desert.

I fed you with manna from heaven, and brought you to a land of plenty,
but you led your Savior to the cross.

Agios o Theos . . .

What more could I have done for you, and have not done?

I planted you as my fairest vine, but you yielded only bitterness,

when I was thirsty you gave me vinegar to drink,

and you pierced your Savior with a lance.

Agios o Theos . . .

The Resurrection of Our Lord

Easter Sunday, April 4, 10:30 a.m., Livestreamed

Welcome!

- To download a copy of today's sermon, visit Augustana's website, www.augustanadenver.org, and click on [Online Worship/Devotions](#).
- Secure online gifts may be made through the [Giving page at Augustana's website, www.augustanadenver.org](#). You can also text message your offering to 303-653-9592.

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship Ministries

Altar Guild (April): Paul Whitehurst, Pat Miller

Staff

Senior Pastor: Ann Hultquist

Pastor: Caitlin Trussell

Director of Youth and Family Ministry:

Shanna VanderWel

Nursery Director: Amy Hamik

Faith Community Nurse: Sue Ann Glusenkamp

Minister of Music and Organist: Daniel Romero

Choristers and Cantabile Director: Angela Howard

Finance Administrator: Lisa Mikolajczak

Publications Administrator: Lyn Goodrum

Administrator of Volunteer Ministry and Building

Use: Julie MacDougall

Livestream Technician: Emily Friesen

Building and Grounds Manager: Asmir Hodzic

Custodian: Andrija Malbasa

Wedding Coordinators: Ellen Kastens, Amy Tamminga,

Erin Saboe Willoughby

Augustana Early Learning Center Director:

Wendie Edwards

President of the Congregation: Michael Zumwalt



**Evangelical Lutheran
Church in America**

God's work. Our hands.

Sunday Worship

Join Augustana on our Facebook page (www.facebook.com/augustanadenver/) or YouTube channel (https://www.youtube.com/channel/UC8QQ4ybjC4GuBH_mdvVRCdA) for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (www.augustanadenver.org) for downloadable worship resources and past worship videos.

Online Bible Studies with Pastors

Sundays, 9–9:45 a.m.. Zoom

Join Augustana's pastors for a deeper dive into the worship readings for that Sunday as we grow in faith together. [Sign up here](#) to access the Zoom link through our weekly email, the Augustana ePistle.

Faith Formation for Children and Youth

Weekly Faith Formation videos for children age 4 through 4th grade are available each Sunday through [Augustana's website \(www.augustanadenver.org\)](http://www.augustanadenver.org).

Contact **Shanna VanderWel** (shanna@augustanadenver.org) for Zoom links and information about online studies for youth in grades 5–12.

Online Coffee Hour

Join us for coffee and conversation via Zoom, Sundays, 10–10:30 a.m. [Sign up here](#) to access the Zoom link through our weekly email, the Augustana ePistle.

We Are One @ 1:00

Online devotions, "We Are One @ 1:00," is offered at 1 p.m. every Tuesday and Thursday on Augustana's Facebook page, or watch them later at your convenience (www.facebook.com/augustanadenver/ or www.augustanadenver.org).

Listen to Dial-a-Care!

Listen to a 3-minute devotion recorded daily by Augustana staff and members (303-996-2733).

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