



Good Friday  
April 2, 2021 | Noon

**Augustana**  
LUTHERAN CHURCH

Worship | Grow | Go

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*Life and death stand side by side as we worship on this Good Friday. In the Gospel of John, Jesus reveals the power, love, and glory of God, even as he is put on trial and crucified. With Christians around the world today, we stand at the foot of the cross, trusting that Jesus' death offers life to all. We worship with the promise that the cross is indeed the tree of life and an awesome mystery.*

*All gather in silence.*

## Prayer of the Day

**Merciful God, your Son was lifted up on the cross to draw all people to himself. Grant that we who have been born out of his wounded side may at all times find mercy in him, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*Silence is kept.*

## Reading

Isaiah 52:13—53:12

A reading from Isaiah.

<sup>13</sup>See, my servant shall prosper;  
he shall be exalted and lifted up,  
and shall be very high.

<sup>14</sup>Just as there were many who were astonished at him  
—so marred was his appearance, beyond human semblance,  
and his form beyond that of mortals—

<sup>15</sup>so he shall startle many nations;  
kings shall shut their mouths because of him;  
for that which had not been told them they shall see,  
and that which they had not heard they shall contemplate.

<sup>53:1</sup>Who has believed what we have heard?  
And to whom has the arm of the LORD been revealed?

<sup>2</sup>For he grew up before him like a young plant,  
and like a root out of dry ground;  
he had no form or majesty that we should look at him,  
nothing in his appearance that we should desire him.

<sup>3</sup>He was despised and rejected by others;  
a man of suffering and acquainted with infirmity;  
and as one from whom others hide their faces  
he was despised, and we held him of no account.

<sup>4</sup>Surely he has borne our infirmities  
and carried our diseases;  
yet we accounted him stricken,  
struck down by God, and afflicted.

<sup>5</sup>But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.

<sup>6</sup>All we like sheep have gone astray;  
we have all turned to our own way,  
and the LORD has laid on him  
the iniquity of us all.

<sup>7</sup>He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

<sup>8</sup>By a perversion of justice he was taken away.  
Who could have imagined his future?  
For he was cut off from the land of the living,  
stricken for the transgression of my people.

<sup>9</sup>They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

<sup>10</sup>Yet it was the will of the LORD to crush him with pain.  
When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the LORD shall prosper.

<sup>11</sup>Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many righteous,  
and he shall bear their iniquities.

<sup>12</sup>Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;  
because he poured out himself to death,  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and made intercession for the transgressors.

The word of the Lord. **Thanks be to God.**

# Psalm

## Psalm 22

*The refrain will be sung first by the cantor, then by the assembly, and again by the assembly after the verses as indicated.*

### **Refrain:**



Psalm 22:1

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- <sup>1</sup>My God, my God, why have you for- | saken me?  
Why so far from saving me,  
so far from the words | of my groaning?
- <sup>2</sup>My God, I cry out by day, but you | do not answer;  
by night, but I | find no rest.
- <sup>3</sup>Yet you are the | Holy One,  
enthroned on the prais- | es of Israel.
- <sup>4</sup>Our ancestors put their | trust in you,  
they trusted, and you | rescued them.      *Refrain*
- <sup>5</sup>They cried out to you and | were delivered;  
they trusted in you and were not | put to shame.
- <sup>6</sup>But as for me, I am a worm | and not human,  
scorned by all and despised | by the people.
- <sup>7</sup>All who see me laugh | me to scorn;  
they curl their lips; they | shake their heads.
- <sup>8</sup>“Trust in the LORD; let the | LORD deliver;  
let God rescue him if God so de- | lights in him.”      *Refrain*
- <sup>9</sup>Yet you are the one who drew me forth | from the womb,  
and kept me safe on my | mother’s breast.
- <sup>10</sup>I have been entrusted to you ever since | I was born;  
you were my God when I was still in my | mother’s womb.
- <sup>11</sup>Be not far from me, for trou- | ble is near,  
and there is no | one to help.
- <sup>12</sup>Many young bulls en- | circle me;  
strong bulls of Ba- | shan surround me.      *Refrain*
- <sup>13</sup>They open wide their | jaws at me,  
like a slashing and | roaring lion.
- <sup>14</sup>I am poured out like water;  
all my bones are | out of joint;  
my heart within my breast is | melting wax.
- <sup>15</sup>My strength is dried up like a potsherd;  
my tongue sticks to the roof | of my mouth;  
and you have laid me in the | dust of death.
- <sup>16</sup>Packs of dogs close me in, a band of evildoers | circles round me;  
they pierce my hands | and my feet.

<sup>17</sup>I can count | all my bones  
 while they stare at | me and gloat.  
<sup>18</sup>They divide my gar- | ments among them;  
 for my clothing, | they cast lots.      *Refrain*

**Refrain:**



My God, my God,                      why have you for - sak - en me?

Psalm 22:1  
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*Silence is kept.*

**Hymn**

**ELW 351: O Sacred Head, Now Wounded**



1 O sa - cred head, now wound - ed, with grief and shame weighed down,  
 2 How pale thou art with an - guish, with sore a - buse and scorn;  
 3 What lan - guage shall I bor - row to thank thee, dear - est friend,  
 4 Lord, be my con - so - la - tion; shield me when I must die;



now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;  
 how does thy face now lan - guish, which once was bright as morn!  
 for this thy dy - ing sor - row, thy pit - y with - out end?  
 re - mind me of thy pas - sion when my last hour draws nigh.



O sa - cred head, what glo - ry, what bliss till now was thine!  
 Thy grief and bit - ter pas - sion were all for sin - ners' gain;  
 Oh, make me thine for - ev - er, and should I faint - ing be,  
 These eyes, new faith re - ceiv - ing, from thee shall nev - er move;



Yet, though de - spised and gor - y, I joy to call thee mine.  
 mine, mine was the trans - gres - sion, but thine the dead - ly pain.  
 Lord, let me nev - er, nev - er out - live my love to thee.  
 for all who die be - liev - ing die safe - ly in thy love.

Text: Paul Gerhardt, 1607–1676, based on Arnulf of Louvain, d. 1250; tr. composite  
 Music: HERZLICH TUT MICH VERLANGEN, German melody, c. 1500; adapt. Hans Leo Hassler, 1564–1612

# The Passion of Christ According to John

John 18:1–19:41

## Sermon

Pastor Ann Hultquist

*Silence is kept.*

## Hymn

ELW 353: **Were You There**



- 1 Were you there when they cru - ci - fied my Lord?
- 2 Were you there when they nailed him to the tree?
- 3 Were you there when they pierced him in the side?
- 4 Were you there when the sun re - fused to shine?
- 5 Were you there when they laid him in the tomb?



Were you there when they cru - ci - fied my Lord?  
Were you there when they nailed him to the tree?  
Were you there when they pierced him in the side?  
Were you there when the sun re - fused to shine?  
Were you there when they laid him in the tomb?



Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.



Were you there when they cru - ci - fied my Lord?  
Were you there when they nailed him to the tree?  
Were you there when they pierced him in the side?  
Were you there when the sun re - fused to shine?  
Were you there when they laid him in the tomb?

Text: African American spiritual  
Music: WERE YOU THERE, African American spiritual

## Bidding Prayer

*The Bidding Prayer for the whole family of God has been a traditional part of the Good Friday Liturgy since ancient times. Each petition begins with an invitation and a moment of silence for personal meditation. The pastor concludes each petition with “We ask this through Christ our Lord” and the assembly responds “Amen.”*

Finally, let us pray for all those things for which our Lord would have us ask:

## Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Adoration of the Cross

*The dialogue is sung three times:*

Cantor: Behold the life-giving cross,  
on which was hung the Savior of the | whole world.

Assembly: **Oh, come, let us wor- | ship him.**

“O My People” (The Reproaches) –Thomas Luis de Victoria  
AVE

*Sung in English and Greek:*

Oh my people, what have I done to you?  
Or how have I offended you? Answer me.

I led you out of Egypt, from slavery to freedom, but you led your Savior to the cross.

Agios o Theos. Holy is God.

Agios ischyros. Holy and strong.

Agios athanatos eleison imas. Holy immortal one, have mercy on us.

For forty years I led you safely through the desert.

I fed you with manna from heaven, and brought you to a land of plenty,  
but you led your Savior to the cross.

Agios o Theos . . .

What more could I have done for you, and have not done?

I planted you as my fairest vine, but you yielded only bitterness,  
when I was thirsty you gave me vinegar to drink,  
and you pierced your Savior with a lance.

Agios o Theos . . .

## Holy Week continues . . .

Good Friday, April 2, 7 p.m., Livestreamed

## The Resurrection of Our Lord

Easter Sunday, April 4, 10:30 a.m., Livestreamed

## Welcome!

- To download a copy of today's sermon, visit Augustana's website, [www.augustanadenver.org](http://www.augustanadenver.org), and [click on Online Worship/Devotions](#).
- Secure online gifts may be made through the [Giving page at Augustana's website, www.augustanadenver.org](#). You can also text message your offering to 303-653-9592.

## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship Ministries

**Altar Guild (April):** Paul Whitehurst, Pat Miller

## Staff

**Senior Pastor:** Ann Hultquist

**Pastor:** Caitlin Trussell

**Director of Youth and Family Ministry:**

Shanna VanderWel

**Nursery Director:** Amy Hamik

**Faith Community Nurse:** Sue Ann Glusenkamp

**Minister of Music and Organist:** Daniel Romero

**Choristers and Cantabile Director:** Angela Howard

**Finance Administrator:** Lisa Mikolajczak

**Publications Administrator:** Lyn Goodrum

**Administrator of Volunteer Ministry and Building**

Use: Julie MacDougall

**Livestream Technician:** Emily Friesen

**Building and Grounds Manager:** Asmir Hodzic

**Custodian:** Andrija Malbasa

**Wedding Coordinators:** Ellen Kastens, Amy Tamminga,

Erin Saboe Willoughby

**Augustana Early Learning Center Director:**

Wendie Edwards

**President of the Congregation:** Michael Zumwalt



**Evangelical Lutheran  
Church in America**

God's work. Our hands.

## Sunday Worship

Join Augustana on our Facebook page ([www.facebook.com/augustanadenver/](http://www.facebook.com/augustanadenver/)) or YouTube channel ([https://www.youtube.com/channel/UC8QQ4ybjC4GuBH\\_mdvVRCdA](https://www.youtube.com/channel/UC8QQ4ybjC4GuBH_mdvVRCdA)) for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([www.augustanadenver.org](http://www.augustanadenver.org)) for downloadable worship resources and past worship videos.

## Online Bible Studies with Pastors

Sundays, 9–9:45 a.m.. Zoom

Join Augustana's pastors for a deeper dive into the worship readings for that Sunday as we grow in faith together. [Sign up here](#) to access the Zoom link through our weekly email, the Augustana ePistle.

## Faith Formation for Children and Youth

Weekly Faith Formation videos for children age 4 through 4th grade are available each Sunday through [Augustana's website \(www.augustanadenver.org\)](#).

Contact **Shanna VanderWel** ([shanna@augustanadenver.org](mailto:shanna@augustanadenver.org)) for Zoom links and information about online studies for youth in grades 5–12.

## Online Coffee Hour

Join us for coffee and conversation via Zoom, Sundays, 10–10:30 a.m. [Sign up here](#) to access the Zoom link through our weekly email, the Augustana ePistle.

## We Are One @ 1:00

Online devotions, "We Are One @ 1:00," is offered at 1 p.m. every Tuesday and Thursday on Augustana's Facebook page, or watch them later at your convenience ([www.facebook.com/augustanadenver/](http://www.facebook.com/augustanadenver/) or [www.augustanadenver.org](http://www.augustanadenver.org)).

## Listen to Dial-a-Care!

Listen to a 3-minute devotion recorded daily by Augustana staff and members (303-996-2733).

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