



# Welcome

*The assembly stands.*

## Confession and Forgiveness

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ☩ one God, the God of manna, the God of miracles, the God of mercy. **Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.

*Silence is kept for reflection. The people may kneel.*

**God, our provider, help us. It is hard to believe there is enough to share. We question your ways when they differ from our ways and the ways of the world. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your grace. Turn us again to you. Share with us the words that cleanse our hearts, and feed us for life in the world. Amen.**

Beloved people of God: By Jesus, the manna from heaven, you are fed and nourished. In Jesus, the worker of miracles, there is more than you can imagine. Through Jesus, the promise of mercy, you are forgiven ☩ and loved into abundant life. **Amen.**

## Gathering Song LBW 549: **Praise, My Soul, the King of Heaven**

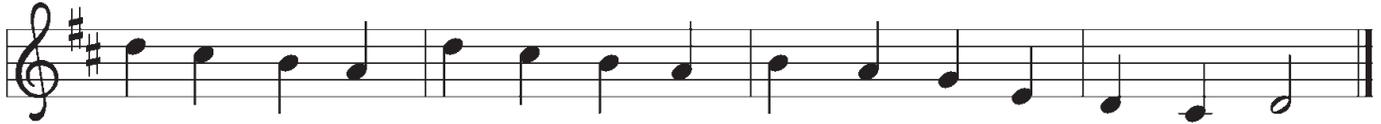
10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*



- 1 Praise, my soul, the King of heav - en; to his feet your trib - ute bring.
- 2 Praise him for his grace and fa - vor to our fore-bears in dis - tress.
- 3 Tend - er - ly he shields and spares us; well our fee - ble frame he knows.
- 4 An - gels help us to a - dore him, who be - hold him face to face.



Ran-somed, healed, re - stored, for - giv - en, ev - er - more his prais-es sing.  
Praise him, still the same for - ev - er, slow to chide and swift to bless.  
In his hands he gent - ly bears us, res-cues us from all our foes.  
Sun and moon bow down be - fore him; all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Praise the ev - er - last - ing King!  
Al - le - lu - ia! Al - le - lu - ia! Glo - rious in his faith - ful - ness!  
Al - le - lu - ia! Al - le - lu - ia! Wide - ly as his mer - cy flows.  
Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace.

Text: Henry F. Lyte, 1793–1847

Music: PRAISE, MY SOUL, John Goss, 1800–1880

## Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

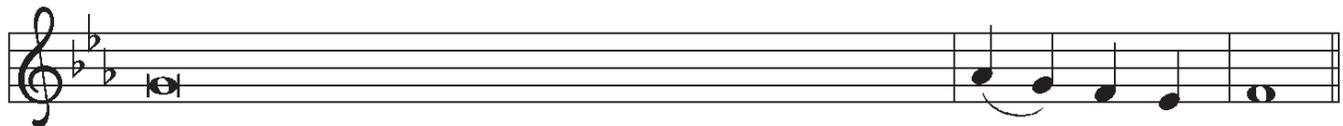
## Kyrie



In peace, let us pray to the Lord.



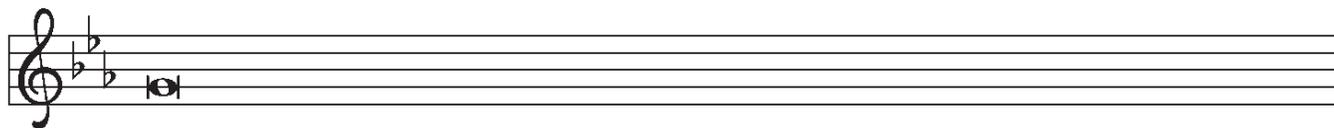
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



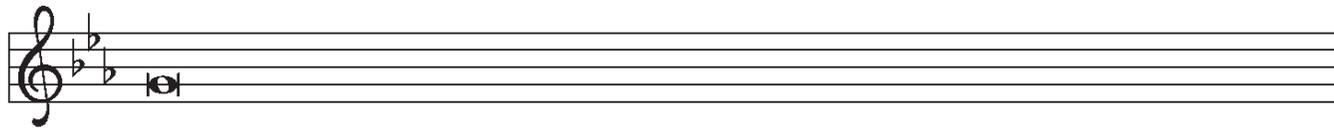
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.

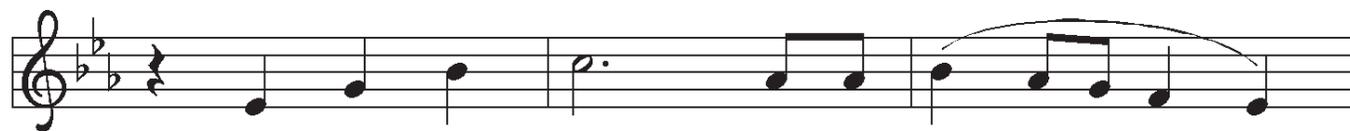


Help, save, comfort, and defend us, gra - cious Lord.

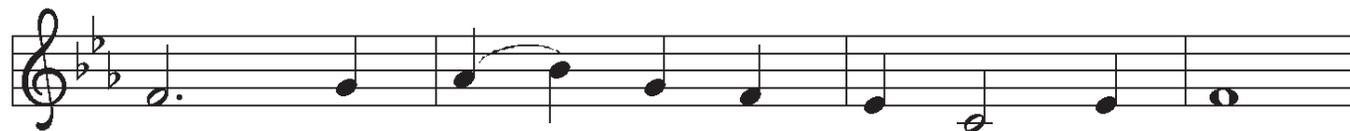


A - men, a - men.

# Canticle of Praise



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and



Fa - ther, we wor - ship you, we give you thanks, we



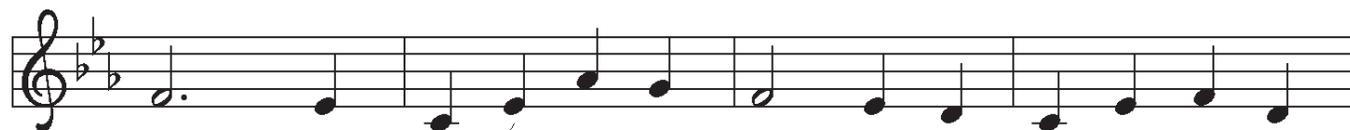
praise you for your glo - ry. Lord Je - sus



Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



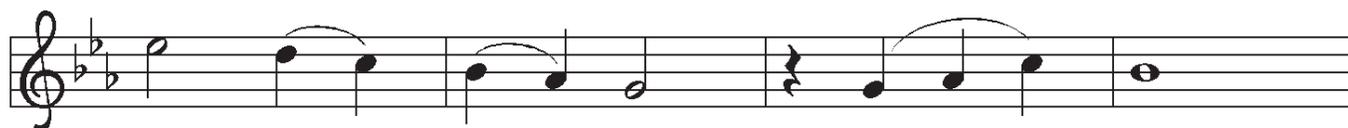
For you a - lone are the Ho - ly One, you a -



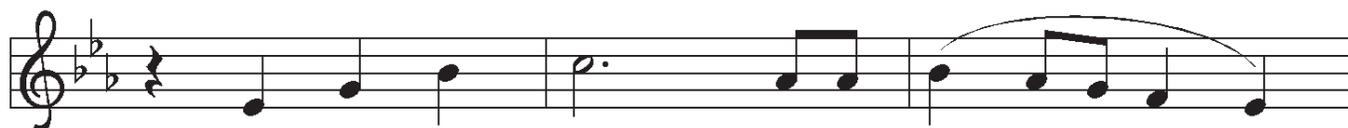
lone are the Lord, you a - lone are the Most High,



Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of



God the Fa - ther. A - men.



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.

Prayer of the Day Let us pray.

**Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. Amen.**

*The assembly is seated.*

First Reading

Lamentations 3:22–33

A reading from Lamentations.

<sup>22</sup>The steadfast love of the LORD never ceases,  
his mercies never come to an end;

<sup>23</sup>they are new every morning;  
great is your faithfulness.

<sup>24</sup>“The LORD is my portion,” says my soul,  
“therefore I will hope in him.”

<sup>25</sup>The LORD is good to those who wait for him,  
to the soul that seeks him.

<sup>26</sup>It is good that one should wait quietly  
for the salvation of the LORD.

<sup>27</sup>It is good for one to bear  
the yoke in youth,

<sup>28</sup>to sit alone in silence  
when the Lord has imposed it,

<sup>29</sup>to put one’s mouth to the dust  
(there may yet be hope),

<sup>30</sup>to give one’s cheek to the smiter,  
and be filled with insults.

<sup>31</sup>For the Lord will not  
reject forever.

<sup>32</sup>Although he causes grief, he will have compassion  
according to the abundance of his steadfast love;

<sup>33</sup>for he does not willingly afflict  
or grieve anyone.

The word of the Lord. **Thanks be to God.**

## Psalm

### Psalm 30

*Read responsively.*

<sup>1</sup>I will exalt you, O LORD, because you have lifted me up  
and have not let my enemies triumph over me.

<sup>2</sup>**O LORD my God, I cried out to you,  
and you restored me to health.**

<sup>3</sup>You brought me up, O LORD, from the dead;  
you restored my life as I was going down to the grave.

<sup>4</sup>**Sing praise to the LORD, all you faithful;  
give thanks in holy remembrance.**

<sup>5</sup>God's wrath is short; God's favor lasts a lifetime.  
Weeping spends the night, but joy comes in the morning.

<sup>6</sup>**While I felt secure, I said,  
"I shall never be disturbed.**

<sup>7</sup>You, LORD, with your favor,  
made me as strong as the mountains."

Then you hid your face, and I was filled with fear.

<sup>8</sup>**I cried to you, O LORD;  
I pleaded with my Lord, saying,**

<sup>9</sup>"What profit is there in my blood, if I go down to the pit?  
Will the dust praise you or declare your faithfulness?"

<sup>10</sup>**Hear, O LORD, and have mercy upon me;  
O LORD, be my helper."**

<sup>11</sup>You have turned my wailing into dancing;  
you have put off my sackcloth and clothed me with joy.

<sup>12</sup>**Therefore my heart sings to you without ceasing;  
O LORD my God, I will give you thanks forever.**

## Second Reading

### 2 Corinthians 8:7–15

A reading from Second Corinthians.

<sup>7</sup>Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

<sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others.

<sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—<sup>11</sup>now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

The word of the Lord. **Thanks be to God.**

*The assembly stands.*

### Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

### Gospel

Mark 5:21–43

The holy gospel according to Mark. **Glory to you, O Lord.**

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, “My little daughter is at the point of death. Come and lay your

hands on her, so that she may be made well, and live.”<sup>24</sup> So he went with him.

And a large crowd followed him and pressed in on him.<sup>25</sup> Now there was a woman who had been suffering from hemorrhages for twelve years.<sup>26</sup> She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse.<sup>27</sup> She had heard about Jesus, and came up behind him in the crowd and touched his cloak,<sup>28</sup> for she said, “If I but touch his clothes, I will be made well.”<sup>29</sup> Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease.<sup>30</sup> Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?”<sup>31</sup> And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’”<sup>32</sup> He looked all around to see who had done it.<sup>33</sup> But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth.<sup>34</sup> He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

<sup>35</sup> While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?”<sup>36</sup> But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.”<sup>37</sup> He allowed no one to follow him except Peter, James, and John, the brother of James.<sup>38</sup> When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly.<sup>39</sup> When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.”<sup>40</sup> And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was.<sup>41</sup> He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!”<sup>42</sup> And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement.<sup>43</sup> He strictly ordered them that no one should know this, and told them to give her

something to eat.

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

Children's Sermon  
10:30 a.m.

Sermon Pastor Ann Hultquist

*The assembly stands.*

Hymn of the Day ELW 612: Healer of Our Every Ill

*Refrain*



Heal - er of our ev - 'ry ill, light of each to - mor - row,



give us peace be - yond our fear, and hope be - yond our sor - row.



1 You who know our fears and sad - ness, grace us with your  
2 In the pain and joy be - hold - ing how your grace is  
3 Give us strength to love each oth - er, ev - 'ry sis - ter,  
4 You who know each thought and feel - ing, teach us all your



*Refrain*

peace and glad - ness; Spir - it of all com - fort, fill our hearts.  
still un - fold - ing, give us all your vi - sion, God of love.  
ev - 'ry broth - er; Spir - it of all kind - ness, be our guide.  
way of heal - ing; Spir - it of com - pas - sion, fill each heart.

Text: Marty Haugen, b. 1950

Music: HEALER OF OUR EVERY ILL, Marty Haugen

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## Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of Intercession

*After each petition:*

Lord, in your mercy, **hear our prayer.**

## Peace

The peace of Christ be with you always. **And also with you.**

*You may share a sign of peace with the peace sign or a wave or  
a hand over your heart.*

*The assembly is seated.*

## Offering

*Augustana is blessed to have a Faith Community Nurse on staff. Sue Ann  
Glusenkamp's ministry of presence, teaching, and healing in the congregation  
and community is supported by your offering.*

“Balm in Gilead”

–African American Spiritual, arr. H.T. Burleigh

Blake Nawa`a, soloist

There is a balm in Gilead  
To make the wounded whole,  
There is a balm in Gilead  
To heal the sin-sick soul.

Sometimes I feel discouraged,  
And think my work’s in vain,  
But then the Holy Spirit  
Revives my soul again.

If you cannot preach like Peter,  
if you cannot pray like Paul,  
You can tell the love of Jesus  
And say, “He died for all.”

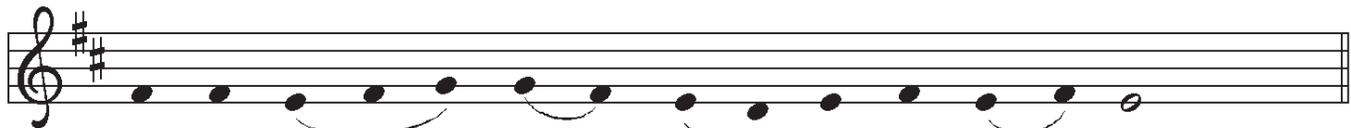
*The assembly stands.*

Offertory Prayer Jesus, Bread of life, you set this table with your very self, and call us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. **Amen.**

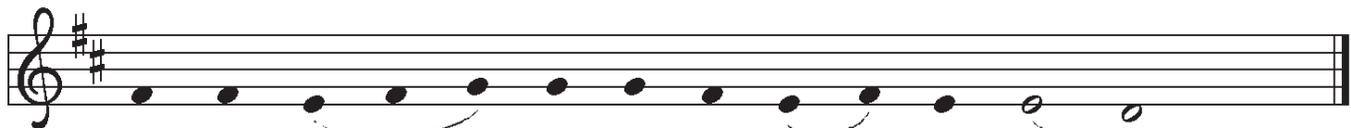
Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

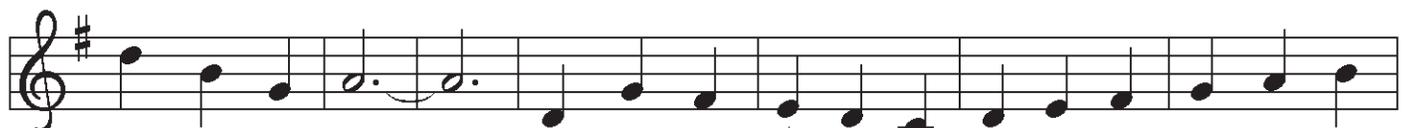


It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



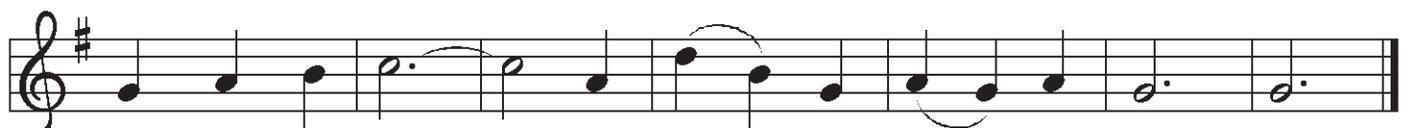
Ho - ly, ho - ly, ho - ly Lord, God of



pow-er and might, heav-en and earth are full of your glo - ry. Ho -



san - na in the high-est. Blessed is he who comes in the



name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer

Holy God, holy and mighty, holy and immortal:  
you we praise and glorify, you we worship and adore.

You formed the earth from chaos;  
you encircled the globe with air;

you created fire for warmth and light;  
you nourish the lands with water.  
You molded us in your image,  
and you called to us through the life and death of Jesus.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Together as the body of Christ,  
we proclaim the Lord's death until he comes:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Holy God, holy and merciful, holy and compassionate,  
send upon us and this meal your Holy Spirit,  
whose breath revives us for life,  
whose fire rouses us to love;  
through Jesus, the one who feeds us, forgives us, and sends us,  
**Amen.**

Lord's Prayer

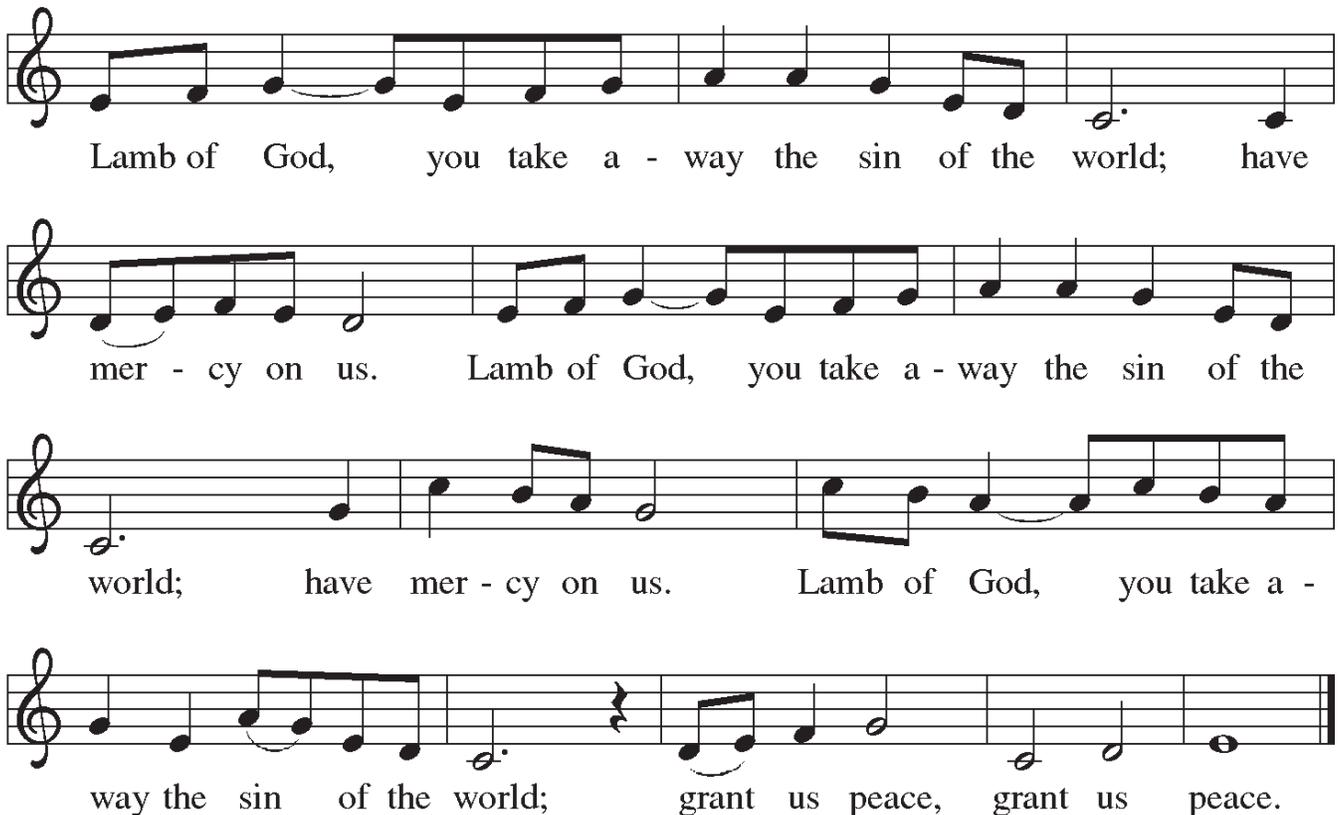
**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*The assembly is seated.*

**Holy Communion** *We are connected by the Holy Spirit to God and to each other across time and place through our baptisms. In this same Spirit, we share bread and wine with confidence in Christ's real presence with us in the sacrament of Holy Communion. If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home. We invite you to share this bread of life and cup of blessing as we all are one in Christ. We will receive Communion together after the singing of the Lamb of God.*



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

*The assembly stands.*

### Blessing after Communion

May the body and blood of Jesus Christ strengthen you and keep you in God's grace. **Amen.**

### Prayer after Communion

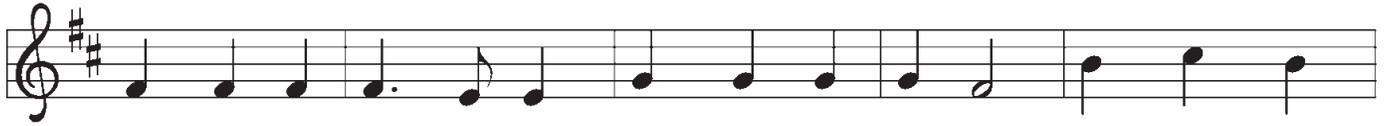
Jesus, Bread of life, we have received from your table more than we can know or understand. As you have nourished us in this meal, now strengthen us to love the world as you have loved us. In your name we pray. **Amen.**

### Blessing

The grace and love of God, who sustains us and guides us, ✠ be with you now and forever. **Amen.**

Sending Song ELW 733: **Great Is Thy Faithfulness**

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*



1 Great is thy faith-ful-ness, O God my Fa-ther; there is no  
2 Sum-mer and win-ter and spring-time and har-vest, sun, moon, and  
3 Par-don for sin and a peace that en-dur-eth, thine own dear



shad-ow of turn-ing with thee; thou chang-est not, thy com-  
stars in their cours-es a-bove join with all na-ture in  
pres-ence to cheer and to guide; strength for to-day and bright



pas-sions they fail not; as thou hast been, thou for-ev-er wilt be.  
man-i-fold wit-ness to thy great faith-ful-ness, mer-cy, and love.  
hope for to-mor-row, bless-ings all mine, with ten thou-sand be-side!

*Refrain*



Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by



morn-ing new mer-cies I see; all I have need-ed thy



hand hath pro-vid-ed; great is thy faith-ful-ness, Lord, un-to me.

Text: Thomas O. Chisholm, 1866–1960

Music: FAITHFULNESS, William M. Runyan, 1870–1957

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Dismissal

Go in peace. You are the body of Christ. **Thanks be to God.**

Postlude

8 a.m. "He Leadeth Me" –Jerry Ray

Daniel Romero, piano

10:30 a.m. "Allegro Moderato e Serioso," from Sonata I –Felix

Mendelssohn

Daniel Romero, organ

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Flowers for worship are in celebration of Emmett and Katherine Cruson's 55th wedding anniversary.



**Evangelical Lutheran  
Church in America**

God's work. Our hands.

## Welcome!

- Large-print copies of the service bulletin are also available.
- Children are welcome in worship! Children's bulletins are available on Augustana's entrance tables.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- Secure online gifts may be made through the [Giving page at Augustana's website, www.augustanadenver.org](http://www.augustanadenver.org). You can also text message your offering to 303-653-9592.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.

## Worship Ministries

### Altar Guild:

**June** Bill & Rhonda Crossen

### Livestream Assistant:

Paul Blanchard

### Communion Preparation:

8 a.m. Tim & Laura Libby

10:30 a.m. Cathy Miller

### Greeters:

8 a.m. Pat Vaillancourt

10:30 a.m. EJ Amrhein, Bill Crossen, Roger Lipker, Inez Smith

### Acolyte:

10:30 a.m. Errol Buhr

### Cantor: Blake Nawa`a

### Reader/Prayers

Julie Shellhorn

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## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship

- Worship in person at 8 a.m. in Augustana's courtyard or at 10:30 a.m. in the sanctuary. Preregistration is required. Please visit [www.augustanadenver.org/worship/](http://www.augustanadenver.org/worship/) for details and registration instructions.
- Join Augustana on our Facebook page ([www.facebook.com/augustanadenver/](http://www.facebook.com/augustanadenver/)) or YouTube channel (<https://www.youtube.com/channel/UC8QQ4ybjC4GuBHmdvVRCdA>) for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([www.augustanadenver.org](http://www.augustanadenver.org)) for downloadable worship resources and past worship videos.

## Online Coffee Hour

Join us for coffee and conversation via Zoom, Sundays, 10–10:30 a.m. Sign up at <https://www.augustanadenver.org/communications/> to access the Zoom link through our weekly email, the Augustana ePistle.

## Listen to Dial-a-Care!

Listen to a 3-minute devotion recorded daily by Augustana staff and members (303-996-2733).

## Staff

**Senior Pastor:** Ann Hultquist

**Pastor:** Caitlin Trussell

**Director of Youth and Family**

**Ministry:** Shanna VanderWel

**Nursery Director:** Amy Hamik

**Faith Community Nurse:** Sue Ann Glusenkamp

**Minister of Music and Organist:** Daniel Romero

**AVE:** Emily Murdock, Leslie Remmert Soich,

Blake Nawa`a, Keith Williamson

**Choristers and Cantabile Director:** Angela Howard

**Finance Administrator:** Lisa Mikolajczak

**Publications Administrator:** Lyn Goodrum

**Administrator of Volunteer**

**Ministry and Building Use:** Julie MacDougall

**Livestream Technician:** Emily Friesen

**Building and Grounds Manager:** Asmir Hodzic

**Custodian:** Andrija Malbasa

**Wedding Coordinators:** Ellen Kastens, Amy Tamminga, Erin Saboe Willoughby

**Augustana Early Learning Center Director:**

Wendie Edwards

**President of the Congregation:**

Michael Zumwalt