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|  | <p>Sixth Sunday after Pentecost<br/>         July 4, 2021   8 a.m. and 10:30 a.m.</p>   |
|   | <p>Setting 1, <i>Evangelical Lutheran Worship</i></p>   |
|   | <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;">  <p><b>Augustana</b><br/>LUTHERAN CHURCH</p> <hr style="width: 30%; margin: auto;"/> <p>Worship   Grow   Go</p> </div> <div style="font-size: small;"> <p>5000 East Alameda Avenue<br/>           Denver, Colorado 80246<br/>           PHONE: 303-388-4678<br/>           FAX: 303-388-1338<br/>           WEB: <a href="http://www.augustanadenver.org">www.augustanadenver.org</a><br/>           E-MAIL: <a href="mailto:info@augustanadenver.org">info@augustanadenver.org</a></p> </div> </div> |

*Welcome to worship on these Sundays after Pentecost! On Pentecost, we celebrate the birth of the church through the gift of the Holy Spirit. The church is often referred to as the Body of Christ because we serve the world as Christ's resurrected body in ways that reflect Jesus' earthly ministry. These summer Sundays allow us to sink into the stories of Jesus and how he moved through the world, offering food, forgiveness, and radical inclusion into God's promises. Prepare to be comforted and challenged by Jesus' ministry to individual people and to the world that God loves.*

*Our worship together will evolve as the science evolves. Those who are vaccinated no longer need to wear masks at the 8 a.m. outdoor service. Masks for everyone are still required at 10:30 a.m. worship, because we are committed to protecting the children in our community who cannot get vaccinated yet. We invite your grace as we care for one another. Any questions can be directed to Augustana's Reopening Task Force.*

***WiFi use:** All the bandwidth possible is needed to livestream the 10:30 worship service. Please turn your cell phone off, turn off the WiFi, or put it in airplane mode while the service is going on. Thank you!*

## Prelude

Variations on "When in Our Music God is Glorified" –Austin Lovelace  
 Daniel Romero, organ

## Welcome

*The assembly stands.*

## Confession and Forgiveness

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ☩ one God, the God of manna,  
 the God of miracles, the God of mercy. **Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.

*Silence is kept for reflection. The people may kneel.*

God, our provider, **help us. It is hard to believe there is enough to share. We question your ways when they differ from our ways and the ways of the world. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your grace. Turn us again to you. Share with us the words that cleanse our hearts, and feed us for life in the world. Amen.**

Beloved people of God: By Jesus, the manna from heaven, you are fed and nourished. In Jesus, the worker of miracles, there is more than you can imagine. Through Jesus, the promise of mercy, you are forgiven ✠ and loved into abundant life. **Amen.**

## Gathering Song

### LBW 397: O Zion, Haste



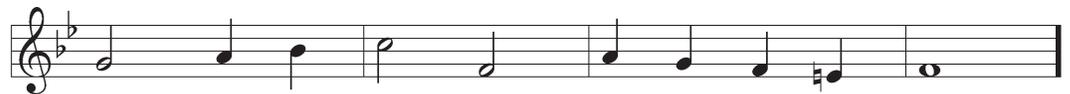
1 O Zi - on, haste, your mis - sion high ful - fill - ing,  
 2 Pub - lish to ev - 'ry peo - ple, tongue, and na - tion  
 3 Give of your own to bear the mes - sage glo - rious,  
 4 He comes a - gain! O Zi - on, ere you meet him,



to tell to all the world that God is light;  
 that God, in whom they live and move, is love;  
 give of your wealth to speed them on their way,  
 make known to ev - 'ry heart his sav - ing grace;



that he who made all na - tions is not will - ing  
 tell how he stooped to save his lost cre - a - tion  
 pour out your soul for them in prayer vic - to - rious,  
 let none whom he has ran - somed fail to greet him,



one soul should per - ish, lost in shades of night.  
 and died on earth that we might live a - bove.  
 and haste the com - ing of the glo - rious day.  
 through your ne - glect, un - fit to see his face.

#### *Refrain*



Pub - lish glad tid - ings, tid - ings of peace,



tid - ings of Je - sus, re - demp - tion, and re - lease.

Text: Mary A. Thomson, 1834–1923  
 Music: ANGELIC SONGS, James Walch, 1837–1901

## Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

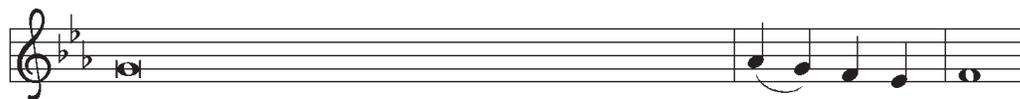
## Kyrie



In peace, let us pray to the Lord.



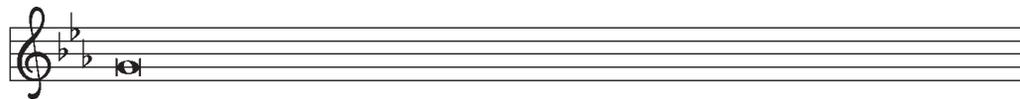
**Lord, have mer - cy.**



For the peace from above, and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**



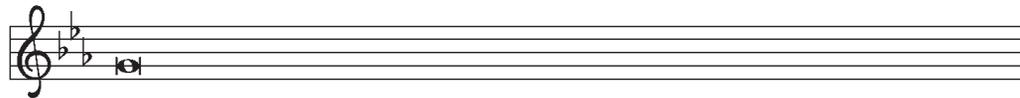
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



**Lord, have mer - cy.**

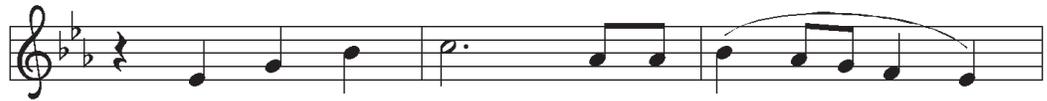


Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

## Canticle of Praise



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and



Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus



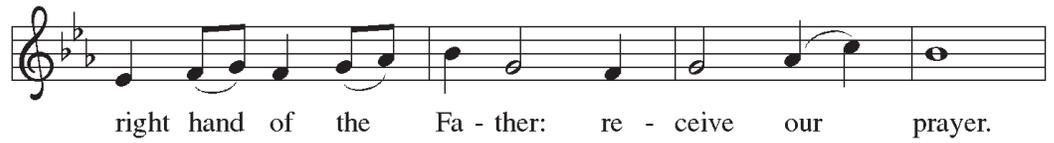
Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a -



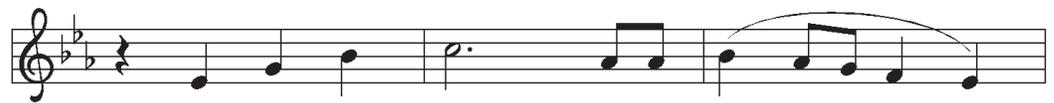
lone are the Lord, you a - lone are the Most High,



Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of



God the Fa - ther. A - men.



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.

## Prayer of the Day

Let us pray.

**God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord. Amen.**

*The assembly is seated.*

## First Reading

Ezekiel 2:1–5

A reading from Ezekiel.

<sup>1</sup>[A voice] said to me: O mortal, stand up on your feet, and I will speak with you. <sup>2</sup>And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. <sup>3</sup>He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. <sup>4</sup>The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, “Thus says the Lord GOD.” <sup>5</sup>Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

The word of the Lord. **Thanks be to God.**

## Psalm

Psalm 123

*Read responsively.*

<sup>1</sup>To you I lift up my eyes,

to you enthroned in the heavens.

**<sup>2</sup>As the eyes of servants look to the hand of their masters,**

**and the eyes of a maid to the hand of her mistress,**

**so our eyes look to you, O LORD our God, until you show us your mercy.**

<sup>3</sup>Have mercy upon us, O LORD have mercy,

for we have had more than enough of contempt,

**<sup>4</sup>too much of the scorn of the indolent rich,**

**and of the derision of the proud.**

## Second Reading

2 Corinthians 12:2–10

A reading from Second Corinthians.

<sup>2</sup>I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. <sup>3</sup>And I know that such a person—whether in the body or out of the body I do not know; God knows—<sup>4</sup>was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. <sup>5</sup>On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. <sup>6</sup>But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, <sup>7</sup>even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. <sup>8</sup>Three times I appealed to the Lord about this, that it would leave me, <sup>9</sup>but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. <sup>10</sup>Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

The word of the Lord. **Thanks be to God.**

*The assembly stands.*

## Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

## Gospel

Mark 6:1–13

The holy gospel according to Mark. **Glory to you, O Lord.**

<sup>1</sup>[Jesus] came to his hometown, and his disciples followed him.

<sup>2</sup>On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! <sup>3</sup>Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. <sup>4</sup>Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” <sup>5</sup>And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. <sup>6</sup>And he was amazed at their unbelief.

Then he went about among the villages teaching. <sup>7</sup>He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. <sup>8</sup>He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; <sup>9</sup>but to wear sandals and not to put on two tunics. <sup>10</sup>He said to them, “Wherever you enter a house, stay there until you leave the place. <sup>11</sup>If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” <sup>12</sup>So they went out and proclaimed that all should repent. <sup>13</sup>They cast out many demons, and anointed with oil many who were sick and cured them.

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

## Children’s Sermon

10:30 a.m.

## Sermon

Pastor Ann Hultquist

# Hymn of the Day

ACS 1048: **Founded on Faith**

*Verse 1 will be sung by the cantor; the assembly will join in on verses 2–5.*



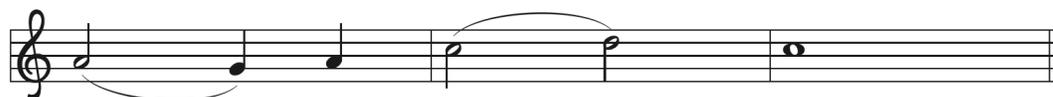
1 Found - ed on faith, the church— a - live by grace—  
 2 Your cross, O Christ, re - news our life each day.  
 3 E - quipped by prayer, we live the Spir - it's call.  
 4 Grow - ing in grace for God's cre - at - ed earth,  
 5 Found - ed on faith, called forth, em - pow'ed to serve,



pro - claims the gos - pel here and ev - 'ry place.  
 Bap - tized in you, we learn and teach and pray.  
 Em - pow'ed to serve with gifts, both great and small,  
 we yearn for jus - tice, peace, and hu - man worth;  
 we share God's end - less love with - out re - serve.



The word of God re - sounds through time and space:  
 Fed by your love, with thank - ful hearts, we say:  
 we bring the liv - ing hope of God to all.  
 a world re - stored; a faith - ful, car - ing church.  
 Then let us shout a - loud the liv - ing Word!



Al - le - lu - ia!

Text: Paul D. Weber, b. 1949  
 Music: **FOUNDED ON FAITH**, Paul D. Weber  
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# Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.  
 On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,**

**the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## Prayers of Intercession

*After each petition:*

Lord, in your mercy, **hear our prayer.**

## Peace

The peace of Christ be with you always. **And also with you.**

*You may share a sign of peace with the peace sign or a wave or a hand over your heart.*

*The assembly is seated.*

## Offering

*Our offering helps to support the work of Lutheran Advocacy Ministry in Colorado. They advocate with legislators and government to uphold our nation's ideal that "all are created equal" by God.*

"Thy Perfect Love" –K. Lee Scott  
Keith Williamson, soloist

Jesu, my love, my joy, my rest,  
thy perfect love close in my breast  
that I thee love and never rest;  
and make me love thee of all things the best,  
and wound my heart in thy love free,  
that I may reign in joy evermore with thee.  
Therefore, be a reflection of God,  
as dearly loved children;  
and lead a life of love,  
just as Christ loved us  
and gave himself for us. –Anonymous, 15th century

*The assembly stands.*

## Offertory Prayer

Jesus, Bread of life, you set this table with your very self, and call us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. **Amen.**

## Great Thanksgiving

The Lord be with you. **And** al - so with you.

Lift up your hearts. **We lift** them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer

Holy God, holy and mighty, holy and immortal:  
you we praise and glorify, you we worship and adore.

You formed the earth from chaos;  
you encircled the globe with air;  
you created fire for warmth and light;  
you nourish the lands with water.

You molded us in your image,  
and you called to us through the life and death of Jesus.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Together as the body of Christ,  
we proclaim the Lord's death until he comes:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Holy God, holy and merciful, holy and compassionate,  
send upon us and this meal your Holy Spirit,  
whose breath revives us for life,  
whose fire rouses us to love;  
through Jesus, the one who feeds us, forgives us, and sends us,  
**Amen.**

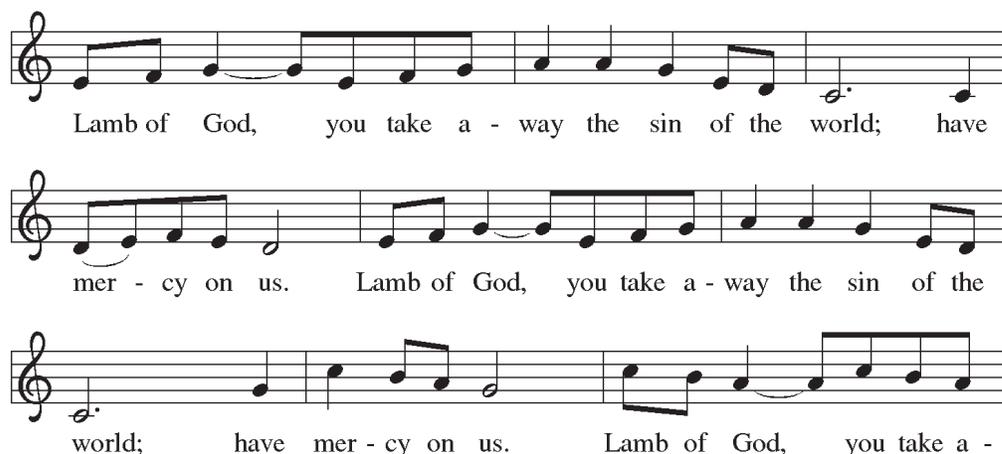
## Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Holy Communion

*The assembly is seated.*

*We are connected by the Holy Spirit to God and to each other across time and place through our baptisms. In this same Spirit, we share bread and wine with confidence in Christ's real presence with us in the sacrament of Holy Communion. If you are worshipping with us on livestream, you may use bread or crackers and wine or juice from your home. We invite you to share this bread of life and cup of blessing as we all are one in Christ. We will receive Communion together after the singing of the Lamb of God.*



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -

way the sin of the world; grant us peace, grant us peace.

*The assembly stands.*

## Blessing after Communion

May the body and blood of Jesus Christ strengthen you and keep you in God's grace. **Amen.**

## Prayer after Communion

Jesus, Bread of life, we have received from your table more than we can know or understand. As you have nourished us in this meal, now strengthen us to love the world as you have loved us. In your name we pray. **Amen.**

## Blessing

The grace and love of God, who sustains us and guides us, ✠  
be with you now and forever. **Amen.**

## Sending Song

ELW 888: **O Beautiful for Spacious Skies**

1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,  
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun-tain maj - es - ties a - bove the fruit-ed plain:  
who more than self their coun-try loved, and mer - cy more than life:  
thine al - a - bas - ter cit - ies gleam, un - dimmed by hu - man tears:

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
A - mer - i - ca! A - mer - i - ca! May God thy gold re - fine,  
A - mer - i - ca! A - mer - i - ca! God mend thine ev - 'ry flaw,

and crown thy good with broth - er - hood from sea to shin - ing sea.  
till all suc - cess be no - ble - ness, and ev - 'ry gain di - vine.  
con - firm thy soul in self - con - trol, thy lib - er - ty in law.

Text: Katherine L. Bates, 1859–1929  
Music: MATERNA, Samuel A. Ward, 1848–1903

Dismissal

Go in peace. You are the body of Christ. **Thanks be to God.**

Postlude

“Trumpet Tune in A Major” –David N. Johnson  
Daniel Romero, organ

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## Evangelical Lutheran Church in America

God's work. Our hands.

### Welcome!

- Large-print copies of the service bulletin are also available.
- Children are welcome in worship! Children's bulletins are available on Augustana's entrance tables.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- Secure online gifts may be made through the [Giving page at Augustana's website, www.augustanadenver.org](#). You can also text message your offering to 303-653-9592.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.

### Worship Ministries

#### Altar Guild:

**July** Arline Johnson

#### Livestream Assistant:

Bill Crossen

#### Communion Preparation:

8 a.m. Venus Conklin

10:30 a.m. Julie MacDougall

#### Greeters:

8 a.m. Julie MacDougall

10:30 a.m. Michael Zumwalt, Karen Yeager,  
Sue Ann Glusenkamp

#### Ushers:

10:30 a.m. Annie Nessa, Win Nyquist, Brad Uyemura

**Cantor:** Keith Williamson

#### Reader/Prayers:

Anne Stratton

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### Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

### Worship

- Worship in person at 8 a.m. in Augustana's courtyard or at 10:30 a.m. in the sanctuary. Preregistration is required. Please visit [www.augustanadenver.org/worship/](http://www.augustanadenver.org/worship/) for details and registration instructions.
- Join Augustana on our Facebook page ([www.facebook.com/augustanadenver/](http://www.facebook.com/augustanadenver/)) or YouTube channel ([https://www.youtube.com/channel/UC8QQ4ybjC4GuBH\\_mdvVRCdA](https://www.youtube.com/channel/UC8QQ4ybjC4GuBH_mdvVRCdA)) for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([www.augustanadenver.org](http://www.augustanadenver.org)) for downloadable worship resources and past worship videos.

### Online Coffee Hour

Join us for coffee and conversation via Zoom, Sundays, 10–10:30 a.m. Sign up at <https://www.augustanadenver.org/communications/> to access the Zoom link through our weekly email, the Augustana ePistle.

### Listen to Dial-a-Care!

Listen to a 3-minute devotion recorded daily by Augustana staff and members (303-996-2733).

### Staff

**Senior Pastor:** Ann Hultquist

**Pastor:** Caitlin Trussell

**Director of Youth and Family Ministry:** Shanna VanderWel

**Nursery Director:** Amy Hamik

**Faith Community Nurse:** Sue Ann Glusenkamp

**Minister of Music and Organist:** Daniel Romero

**AVE:** Emily Murdock, Leslie Remmert Soich,  
Blake Nawa'a, Keith Williamson

**Choristers and Cantabile Director:** Angela Howard

**Finance Administrator:** Lisa Mikolajczak

**Publications Administrator:** Lyn Goodrum

**Administrator of Volunteer Ministry and Building Use:**  
Julie MacDougall

**Livestream Technician:** Emily Friesen

**Building and Grounds Manager:** Asmir Hodzic

**Custodian:** Andrija Malbasa

**Wedding Coordinators:** Ellen Kastens, Amy Tamminga,  
Erin Saboe Willoughby

**Augustana Early Learning Center Director:**  
Wendie Edwards

**President of the Congregation:** Michael Zumwalt