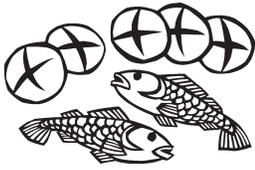


Ninth Sunday after Pentecost  
July 25, 2021 | 8 a.m. and 10:30 a.m.



Setting 1, *Evangelical Lutheran Worship*

**Augustana**  
LUTHERAN CHURCH

5000 East Alameda Avenue  
Denver, Colorado 80246

PHONE: 303-388-4678

FAX: 303-388-1338

WEB: [www.augustanadenver.org](http://www.augustanadenver.org)

E-MAIL: [info@augustanadenver.org](mailto:info@augustanadenver.org)

Worship | Grow | Go

*Welcome to worship on these Sundays after Pentecost! On Pentecost, we celebrate the birth of the church through the gift of the Holy Spirit. The church is often referred to as the Body of Christ because we serve the world as Christ's resurrected body in ways that reflect Jesus' earthly ministry. These summer Sundays allow us to sink into the stories of Jesus and how he moved through the world, offering food, forgiveness, and radical inclusion into God's promises. Prepare to be comforted and challenged by Jesus' ministry to individual people and to the world that God loves.*

*At both services, following the honor system, masks are now optional for those who have been fully vaccinated. However, during indoor 10:30 a.m. worship, it is still recommended that while singing, worshipers put on their masks. Unvaccinated people should continue to wear masks at all times during both services.*

**WiFi use:** *All the bandwidth possible is needed to livestream the 10:30 worship service. Please turn your cell phone off, turn off the WiFi, or put it in airplane mode while the service is going on. Thank you!*

## Prelude

"Elevation"

Chorale Prelude on "Blessed Jesus, at Your Word" —George Walker  
David Vogels, organ

## Welcome

*The assembly stands.*

## Confession and Forgiveness

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ☩ one God, the God of manna,  
the God of miracles, the God of mercy. **Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.

*Silence is kept for reflection. The people may kneel.*

God, our provider, **help us. It is hard to believe there is enough to share. We question your ways when they differ from our ways and the ways of the world. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your grace. Turn us again to you. Share with us the words that cleanse our hearts, and feed us for life in the world. Amen.**

Beloved people of God: By Jesus, the manna from heaven, you are fed and nourished. In Jesus, the worker of miracles, there is more than you can imagine. Through Jesus, the promise of mercy, you are forgiven ✠ and loved into abundant life. **Amen.**

## Gathering Song

10:30 a.m.

### ELW 533: Open Now Thy Gates of Beauty

*Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*



1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,  
2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;  
3 Here thy praise is glad - ly chant-ed, here thy seed is du - ly sown;  
4 Thou my faith in - crease and quick-en, let me keep thy gift di - vine;  
5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.  
where we find thee and a - dore thee, there a heav'n on earth must be.  
let my soul, where it is plant-ed, bring forth pre - cious sheaves a - lone,  
how - so - e'er temp - ta - tions thick-en, may thy word still o'er me shine  
may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



Oh, how bless-ed is this place, filled with so - lace, light, and grace!  
To my heart, oh, en - ter thou, let it be thy tem - ple now!  
so that all I hear may be fruit - ful un - to life in me.  
as my guid-ing star through life, as my com-fort in all strife.  
Here of life the foun - tain flows; here is balm for all our woes.

Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–1878, alt.  
Music: UNSER HERRSCHER, Joachim Neander, 1650–1680

## Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

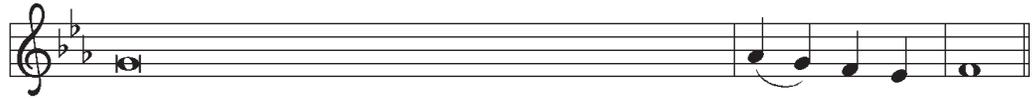
## Kyrie



In peace, let us pray to the Lord.



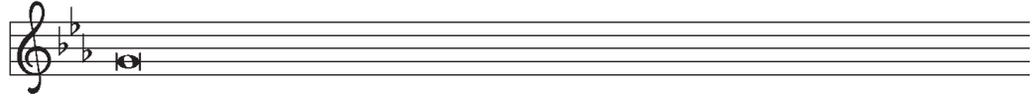
**Lord, have mer - cy.**



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



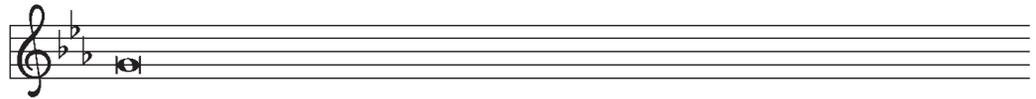
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

# Canticle of Praise

*Refrain*



This is the feast of vic - to - ry for our God.



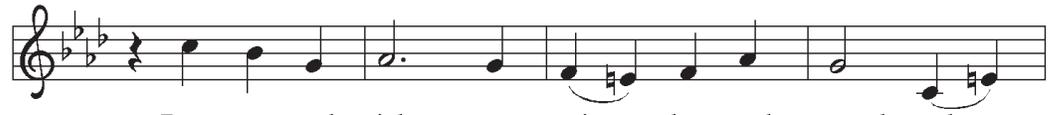
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



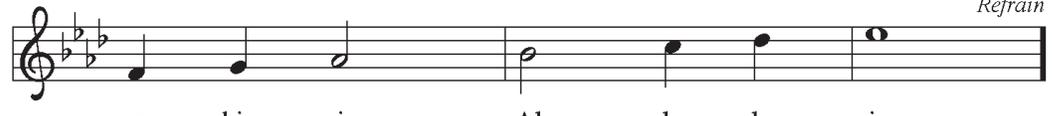
Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to



*Refrain*  
hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



*Refrain*  
gun his reign. Al - le - lu - ia.

## Prayer of the Day

Let us pray.

**Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord. Amen.**

*The assembly is seated.*

## First Reading

2 Kings 4:42–44

A reading from Second Kings.

<sup>42</sup>A man came from Baal-shalishah, bringing food from the first fruits to [Elisha,] the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, “Give it to the people and let them eat.” <sup>43</sup>But his servant said, “How can I set this before a hundred people?” So he repeated, “Give it to the people and let them eat, for thus says the LORD, ‘They shall eat and have some left.’” <sup>44</sup>He set it before them, they ate, and had some left, according to the word of the LORD.

The word of the Lord. **Thanks be to God.**

## Psalm

Psalm 145:10–18

*Read responsively.*

<sup>10</sup>All your works shall praise you, O LORD,  
and your faithful ones shall bless you.

<sup>11</sup>**They shall tell of the glory of your kingdom  
and speak of your power,**

<sup>12</sup>that all people may know of your power  
and the glorious splendor of your kingdom.

<sup>13</sup>**Your kingdom is an everlasting kingdom; your dominion endures throughout all ages.  
You, LORD, are faithful in all your words, and loving in all your works.**

<sup>14</sup>The Lord upholds all those who fall  
and lifts up those who are bowed down.

<sup>15</sup>**The eyes of all wait upon you, O LORD,  
and you give them their food in due season.**

<sup>16</sup>You open wide your hand  
and satisfy the desire of every living thing.

<sup>17</sup>**You are righteous in all your ways  
and loving in all your works.**

<sup>18</sup>You are near to all who call upon you,  
to all who call upon you faithfully.

## Second Reading

Ephesians 3:14–21

A reading from Ephesians.

<sup>14</sup>For this reason I bow my knees before the Father, <sup>15</sup>from whom every family in heaven and on earth takes its name. <sup>16</sup>I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, <sup>17</sup>and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. <sup>18</sup>I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, <sup>19</sup>and to know the love of Christ that surpasses knowledge, so

that you may be filled with all the fullness of God.

<sup>20</sup>Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, <sup>21</sup>to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The word of the Lord. **Thanks be to God.**

*The assembly stands.*

## Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

## Gospel

John 6:1–21

The holy gospel according to John. **Glory to you, O Lord.**

<sup>1</sup>Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. <sup>2</sup>A large crowd kept following him, because they saw the signs that he was doing for the sick. <sup>3</sup>Jesus went up the mountain and sat down there with his disciples. <sup>4</sup>Now the Passover, the festival of the Jews, was near. <sup>5</sup>When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” <sup>6</sup>He said this to test him, for he himself knew what he was going to do. <sup>7</sup>Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” <sup>8</sup>One of his disciples, Andrew, Simon Peter’s brother, said to him, <sup>9</sup>“There is a boy here who has five barley loaves and two fish. But what are they among so many people?” <sup>10</sup>Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. <sup>11</sup>Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. <sup>12</sup>When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” <sup>13</sup>So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. <sup>14</sup>When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

<sup>15</sup>When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

<sup>16</sup>When evening came, his disciples went down to the sea, <sup>17</sup>got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. <sup>18</sup>The sea became rough because a strong wind was blowing. <sup>19</sup>When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. <sup>20</sup>But he said to them, “It is I; do not be afraid.” <sup>21</sup>Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

# Children's Sermon

10:30 a.m.

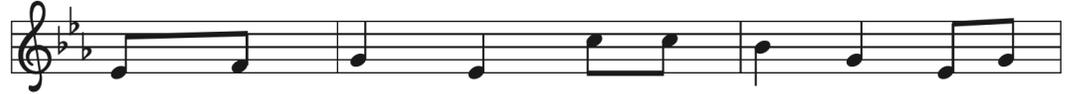
## Sermon

Pastor Ann Hultquist

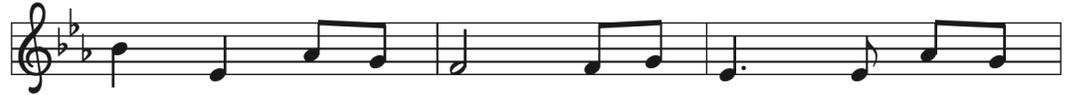
*The assembly stands.*

## Hymn of the Day

ACS 966: Loaves Were Broken, Words Were Spoken



1 Loaves were bro - ken, words were spo - ken by the  
2 Loaves were bro - ken, words were spo - ken in a  
3 Loaves are bro - ken, words are spo - ken, as in  
4 By the loaves you break and give us, send us



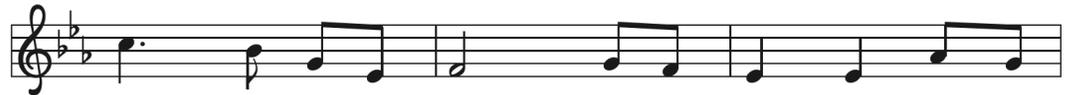
Gal - i - le - an shore. Je - sus, Bread of life from  
qui - et room one night. In the bread and wine you  
faith we gath - er here. Je - sus speaks a - cross the  
in your name to share bread for which the mil - lions



heav - en, was their food for - ev - er - more.  
gave them, Christ, you came as Light from Light.  
a - ges: "I am with you; do not fear!"  
hun - ger, words that tell your love and care.



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

Text: Herman G. Stuempfle Jr., 1923–2007  
Music: JOYOUS LIGHT, Marty Haugen, b. 1950  
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Music © 1987 GIA Publications, Inc., giamusic.com. All rights reserved.

## Apostles' Creed

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## Prayers of Intercession

*After each petition:*

Hear us, O God. **Your mercy is great.**

## Peace

The peace of Christ be with you always. **And also with you.**

*You may share a sign of peace with the peace sign or a wave or a hand over your heart.*

*The assembly is seated.*

## Offering

*Vacation Bible School took over the church building and the grounds this past week. The children learned about God's love for the world and for each one of them. Our giving helped make these days of fun and faith possible.*

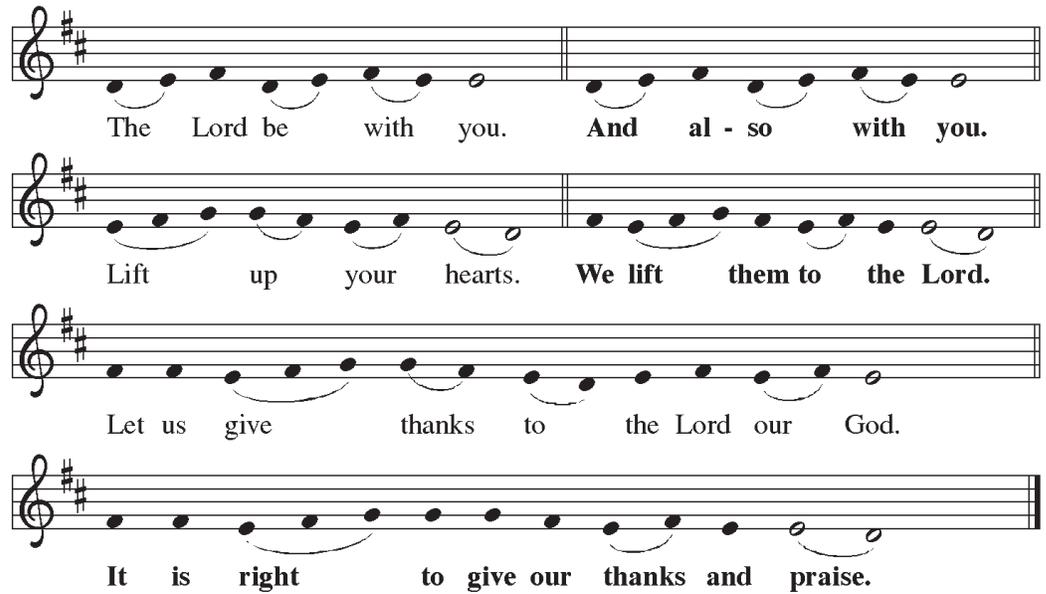
"He Shall Feed His Flock" from *Messiah* –G.F. Handel  
Leslie Remmert Soich, soloist

*The assembly stands.*

## Offertory Prayer

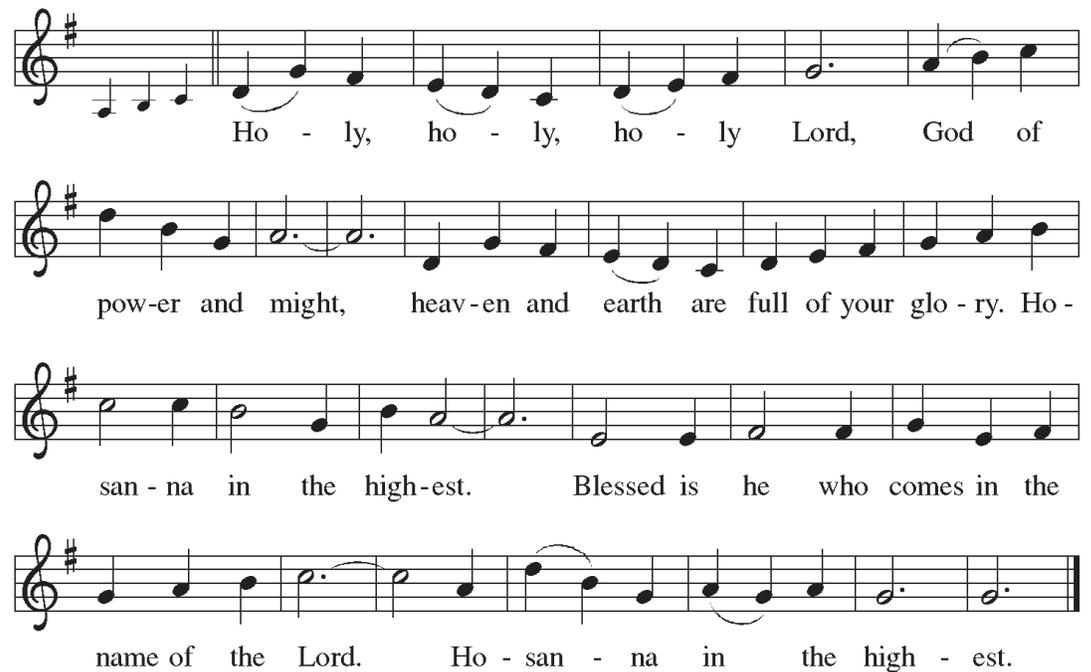
Jesus, Bread of life, you set this table with your very self, and call us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. **Amen.**

## Great Thanksgiving



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer

Holy God, holy and mighty, holy and immortal:  
you we praise and glorify, you we worship and adore.

You formed the earth from chaos;  
you encircled the globe with air;  
you created fire for warmth and light;  
you nourish the lands with water.  
You molded us in your image,  
and you called to us through the life and death of Jesus.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Together as the body of Christ,  
we proclaim the Lord's death until he comes:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Holy God, holy and merciful, holy and compassionate,  
send upon us and this meal your Holy Spirit,  
whose breath revives us for life,  
whose fire rouses us to love;  
through Jesus, the one who feeds us, forgives us, and sends us,  
**Amen.**

## Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Holy Communion

*The assembly is seated.*

*We are connected by the Holy Spirit to God and to each other across time and place through our baptisms. In this same Spirit, we share bread and wine with confidence in Christ's real presence with us in the sacrament of Holy Communion. If you are worshipping with us on livestream, you may use bread or crackers and wine or juice from your home. We invite you to share this bread of life and cup of blessing as we all are one in Christ. We will receive Communion together after the singing of the Lamb of God.*

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

*The assembly stands.*

### Blessing after Communion

May the body and blood of Jesus Christ strengthen you and keep you in God's grace. **Amen.**

### Prayer after Communion

Jesus, Bread of life, we have received from your table more than we can know or understand. As you have nourished us in this meal, now strengthen us to love the world as you have loved us. In your name we pray. **Amen.**

### Blessing

The grace and love of God, who sustains us and guides us, ✠ be with you now and forever. **Amen.**

# Sending Song

## ELW 756: Eternal Father, Strong to Save

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

1 E - ter - nal Fa - ther, strong to save, whose arm has bound the  
2 O Sav - ior, whose al - might - y word the winds and waves sub -  
3 O Ho - ly Spir - it, who didst brood up - on the cha - os  
4 O Trin - i - ty of love and pow'r, all trav - 'lers guard in

rest - less wave, who bade the might - y o - cean deep its  
mis - sive heard, who walked up - on the foam - ing deep, and  
dark and rude, and bid its an - gry tu - mult cease, and  
dan - ger's hour from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: oh, hear us when we  
calm a - mid the storm didst sleep: oh, hear us when we  
give, for wild con - fu - sion, peace: oh, hear us when we  
tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.  
cry to thee for those in per - il on the sea.  
cry to thee for those in per - il on the sea.  
rise to thee glad hymns and praise from land and sea.

Text: William Whiting, 1825-1878, alt.  
Music: MELITA, John B. Dykes, 1823-1876

## Dismissal

Go in peace. You are the body of Christ. **Thanks be to God.**

## Postlude

“Holy Manna” –Barbara Harbach  
David Vogels, Organ

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**Flowers** for worship today are given by John and Alma Flory in honor of their 50th wedding anniversary, July 24.



## Evangelical Lutheran Church in America

God's work. Our hands.

### Welcome!

- Large-print copies of the service bulletin are also available.
- Children are welcome in worship! Children's bulletins are available on Augustana's entrance tables.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- Secure online gifts may be made through the [Giving page at Augustana's website, www.augustanadenver.org](#). You can also text message your offering to 303-653-9592.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.

### Worship Ministries

#### Altar Guild:

July Arlien Johnson

#### Livestream Assistant:

Tanner Levy

#### Communion Preparation:

8 a.m. Morgan Levy

10:30 a.m. Ellen Kastens

#### Greeters:

8 a.m. Rob Trussell, Morgan Levy

#### Ushers:

10:30 a.m. Deb and Greg Hempelman, Allan Schneider, Bernie Smith

#### Crucifer:

10:30 a.m. Finley Zumwalt

#### Cantor:

Leslie Remmert Soich

#### Reader/Prayers:

Katrina Crook

#### Communion Linens:

July Kay Cruson

### Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

### Worship

- Worship in person at 8 a.m. in Augustana's courtyard or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page ([www.facebook.com/augustanadenver/](http://www.facebook.com/augustanadenver/)) or YouTube channel ([https://www.youtube.com/channel/UC8QQ4ybjC4GuBH\\_mdVRCdA](https://www.youtube.com/channel/UC8QQ4ybjC4GuBH_mdVRCdA)) for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([www.augustanadenver.org](http://www.augustanadenver.org)) for downloadable worship resources and past worship videos.

### Online Coffee Hour

Join us for coffee and conversation via Zoom, Sundays, 10-10:30 a.m. Sign up at <https://www.augustanadenver.org/communications/> to access the Zoom link through our weekly email, the Augustana ePistle.

### Listen to Dial-a-Care!

Listen to a 3-minute devotion recorded daily by Augustana staff and members (303-996-2733).

### Staff

**Senior Pastor:** Ann Hultquist

**Pastor:** Caitlin Trussell

**Director of Youth and Family Ministry:** Shanna VanderWel

**Nursery Director:** Amy Hamik

**Faith Community Nurse:** Sue Ann Glusenkamp

**AVE:** Emily Murdock, Leslie Remmert Soich,

Blake Nawa'a, Keith Williamson

**Choristers and Cantabile Director:** Angela Howard

**Finance Administrator:** Lisa Mikolajczak

**Publications Administrator:** Lyn Goodrum

**Administrator of Volunteer Ministry and Building Use:**

Julie MacDougall

**Livestream Technician:** Emily Friesen

**Building and Grounds Manager:** Asmir Hodzic

**Custodian:** Andrija Malbasa

**Wedding Coordinators:** Ellen Kastens, Amy Tamminga,

Erin Saboe Willoughby

**Augustana Early Learning Center Director:**

Wendie Edwards

**President of the Congregation:** Michael Zumwalt

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