

14th Sunday after Pentecost  
August 29, 2021 | 8 a.m. and 10:30 a.m.



Setting 1, *Evangelical Lutheran Worship*

**Augustana**  
LUTHERAN CHURCH

5000 East Alameda Avenue  
Denver, Colorado 80246

PHONE: 303-388-4678

FAX: 303-388-1338

WEB: [www.augustanadenver.org](http://www.augustanadenver.org)

E-MAIL: [info@augustanadenver.org](mailto:info@augustanadenver.org)

Worship | Grow | Go

*Welcome to worship on these Sundays after Pentecost! On Pentecost, we celebrate the birth of the church through the gift of the Holy Spirit. The church is often referred to as the Body of Christ because we serve the world as Christ's resurrected body in ways that reflect Jesus' earthly ministry. These summer Sundays allow us to sink into the stories of Jesus and how he moved through the world, offering food, forgiveness, and radical inclusion into God's promises. Prepare to be comforted and challenged by Jesus' ministry to individual people and to the world that God loves.*

*Because of new CDC guidelines, masks are now highly recommended for everyone at 10:30 a.m. worship for both vaccinated and unvaccinated people. Unvaccinated people should continue to wear masks during both services.*

**WiFi use:** *All the bandwidth possible is needed to livestream the 10:30 worship service. Please turn your cell phone off, turn off the WiFi, or put it in airplane mode while the service is going on. Thank you!*

Prelude      8 a.m. Intermezzo, Op. 118, No. 2      –Johannes Brahms  
                  10:30 a.m. “We Pray for the Holy Spirit”      –Dietrich Buxtehude  
                  “Holy Spirit, Ever Dwelling”      –Michael Burkhardt  
                  Linda Mack, organist/pianist

Welcome

## Confession and Forgiveness

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✠ one God, the God of manna, the God of miracles, the God of mercy. **Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.

*Silence is kept for reflection. The people may kneel.*

**God, our provider, help us. It is hard to believe there is enough to share. We question your ways when they differ from our ways and the ways of the world. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your grace. Turn us again to you. Share with us the words that cleanse our hearts, and feed us for life in the world. Amen.**

Beloved people of God: By Jesus, the manna from heaven, you are fed and nourished. In Jesus, the worker of miracles, there is more than you can imagine. Through Jesus, the promise of mercy, you are forgiven ✠ and loved into abundant life. **Amen.**

## Gathering Song ELW 522: As We Gather at Your Table

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*



- 1 As we gath-er at your ta - ble, as we lis - ten to your word,
- 2 Turn our wor-ship in - to wit-ness in the sac - ra - ment of life;
- 3 Gra - cious Spir - it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred.  
 send us forth to love and serve you, bring-ing peace where there is strife.  
 where tri - um-phant Love will wel-come those who had been last and least.



Nour-ish us with sa - cred sto - ry till we claim it as our own;  
 Give us, Christ, your great com-pas-sion to for - give as you for - gave;  
 There no more will en - vy blind us nor will pride our peace de - stroy,



teach us through this ho - ly ban-quet how to make Love's vic - t'ry known.  
 may we still be - hold your im - age in the world you died to save.  
 as we join with saints and an - gels to re - peat the sound-ing joy.

Text: Carl P. Daw Jr., b. 1944

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710

Text © 1989 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

All rights reserved. Reprinted under OneLicense.net A-705796.

## Greeting

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.  
**And also with you.**

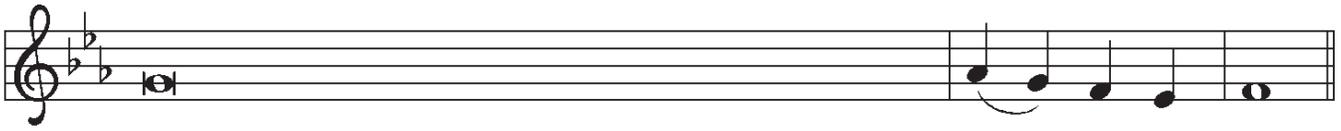
## Kyrie



In peace, let us pray to the Lord.



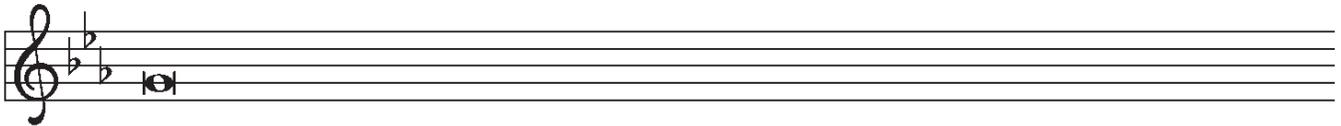
**Lord, have mer - cy.**



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



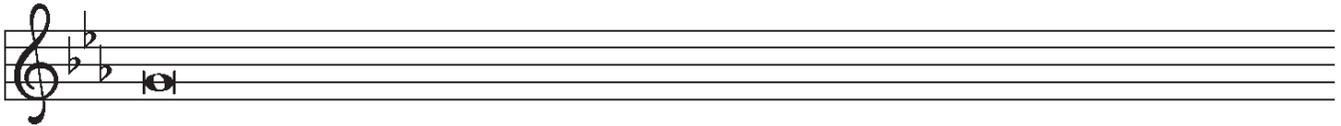
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - <sup>4</sup> men.

# Canticle of Praise

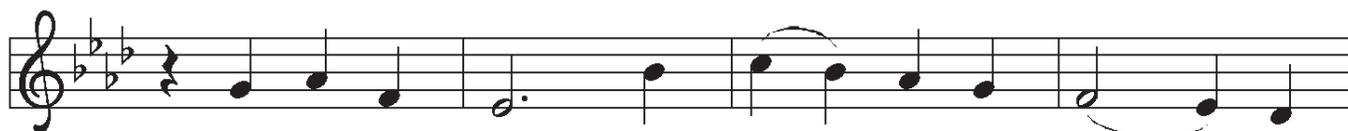
*Refrain*



This is the feast of vic - to - ry for our God.



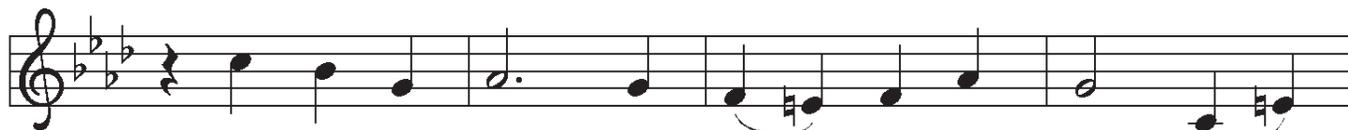
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



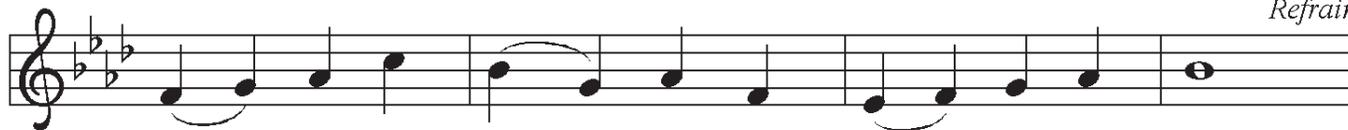
1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:

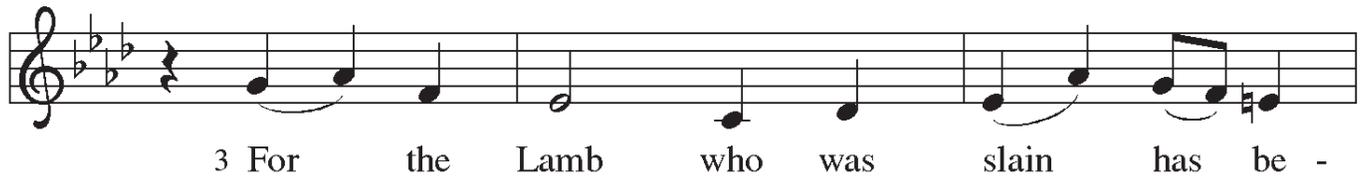


Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to

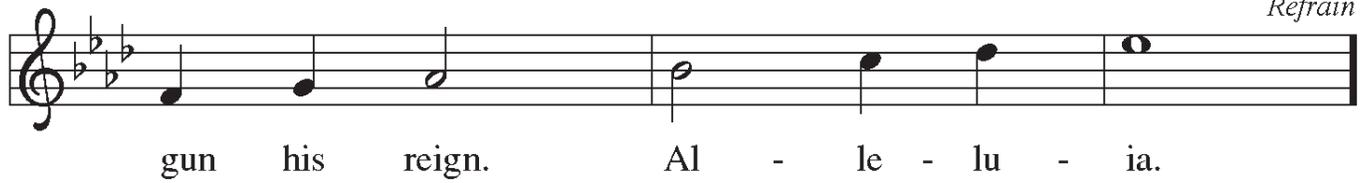


hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.

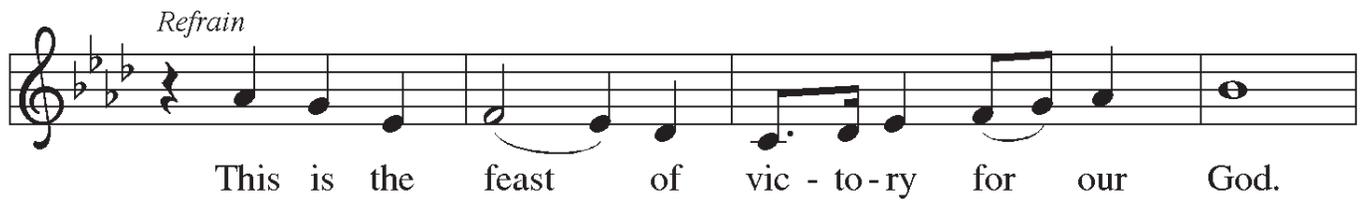
*Refrain*



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day Let us pray.

**O God our strength, without you we are weak and wayward creatures. Protect us from all dangers that attack us from the outside, and cleanse us from all evil that arises from within ourselves, that we may be preserved through your Son, Jesus Christ, our Savior and Lord. Amen.**

*The assembly is seated.*

First Reading

Deuteronomy 4:1–2, 6–9

A reading from Deuteronomy.

<sup>1</sup>So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. <sup>2</sup>You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you.

<sup>6</sup>You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, “Surely this great nation is a wise and discerning people!” <sup>7</sup>For what other great nation has a god so near to it as the LORD our God is whenever we call to him? <sup>8</sup>And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? <sup>9</sup>But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children’s children.  
The word of the Lord. **Thanks be to God.**

## Psalm

### Psalm 15

*Read responsively.*

<sup>1</sup>LORD, who may dwell in your tabernacle?

Who may abide upon your holy hill?

**<sup>2</sup>Those who lead a blameless life and do what is right,  
who speak the truth from their heart;**

<sup>3</sup>they do not slander with the tongue,  
they do no evil to their friends;

they do not cast discredit upon a neighbor.

**<sup>4</sup>In their sight the wicked are rejected,  
but they honor those who fear the LORD.**

**They have sworn upon their health  
and do not take back their word.**

<sup>5</sup>They do not give their money in hope of gain,  
nor do they take bribes against the innocent.

Those who do these things shall never be overthrown.

## Second Reading

James 1:17–27

A reading from James.

<sup>17</sup>Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. <sup>18</sup>In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

<sup>19</sup>You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; <sup>20</sup>for your anger does not produce God's righteousness. <sup>21</sup>Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

<sup>22</sup>But be doers of the word, and not merely hearers who deceive themselves. <sup>23</sup>For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; <sup>24</sup>for they look at themselves and, on going away, immediately forget what they were like. <sup>25</sup>But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

<sup>26</sup>If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. <sup>27</sup>Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

The word of the Lord. **Thanks be to God.**

## Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

## Gospel

Mark 7:1–8, 14–15, 21–23

The holy gospel according to Mark. **Glory to you, O Lord.**

<sup>1</sup>Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around [Jesus], <sup>2</sup>they noticed that some of his disciples were eating with defiled hands, that is, without washing them. <sup>3</sup>(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; <sup>4</sup>and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) <sup>5</sup>So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” <sup>6</sup>He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

‘This people honors me with their lips,  
but their hearts are far from me;

<sup>7</sup>in vain do they worship me,  
teaching human precepts as doctrines.’

<sup>8</sup>You abandon the commandment of God and hold to human tradition.”

<sup>14</sup>Then he called the crowd again and said to them, “Listen to me, all of you, and understand: <sup>15</sup>there is nothing outside a person that by going in can defile, but the things that come out are what defile.”

<sup>21</sup>For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, <sup>22</sup>adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. <sup>23</sup>All these evil things come from within, and they defile a person.”

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

Children's Sermon  
10:30 a.m.

Sermon Pastor Caitlin Trussell

*The assembly stands.*

Hymn of the Day ELW 772: **Oh, That the Lord Would Guide My Ways**



- 1 Oh, that the Lord would guide my ways to keep his stat - utes still!
- 2 Or - der my foot-steps by your word and make my heart sin - cere;
- 3 As - sist my soul, too apt to stray, a strict - er watch to keep;
- 4 Make me to walk in your com-mands, 'tis a de-light - ful road;



Oh, that my God would grant me grace to know and do his will!  
let sin have no do - min-ion, Lord, but keep my con-science clear.  
and should I e'er for - get your way, re - store your wan-d'ring sheep.  
nor let my head or heart or hands of - fend a - gainst my God.

Text: Isaac Watts, 1674–1748, alt.  
Music: EVAN, William H. Havergal, 1793–1870

**Apostles' Creed I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,**

**was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### Prayers of Intercession

*After each petition:*

Lord, in your mercy, **hear our prayer.**

### Peace

The peace of Christ be with you always. **And also with you.**

*You may share a sign of peace with the peace sign or a wave or  
a hand over your heart.*

*The assembly is seated.*

### Offering

*The Rocky Mountain Synod encompasses 163 congregations in Utah, Wyoming,  
Colorado, New Mexico, and El Paso. Called by Christ, we are “Better Together”  
in all the mission and ministry our giving makes possible.*

“Acquaint Now Thyself with Him” –Michael Head  
Blake Nawa`a, soloist

Acquaint now thyself with Him and be at peace;  
Thereby good shall come unto thee.

Acquaint now thyself with Him and be at peace.

Exalt the Lord our God and worship at His holy hill.

For the Lord our God is holy.

O worship the Lord in the beauty of holiness.

Fear before Him all the earth.  
 Give unto the Lord the glory due unto His name.  
 Bring an offering, and come unto His courts.  
 Wherewith shall I come before the Lord,  
 And bow myself before the most high God?  
 Shall I come before Him with burnt offerings?  
 He hath showed thee O man what is good  
 And what doth the Lord require of thee,  
 But to do justly, and to love mercy  
 And to walk humbly with thy God.  
 Acquaint now thyself with him and be at peace;  
 Thereby good shall come unto thee.  
 Acquaint now thyself with Him and be at peace.

*The assembly stands.*

**Offertory Prayer** Jesus, Bread of life, you set this table with  
 your very self, and call us to the feast of plenty.  
 Gather what has been sown among us, and  
 strengthen us in this meal. Make us to be what  
 we receive here, your body for the life of the  
 world. **Amen.**

## Great Thanksgiving

The Lord be with you. **And al - so with you.**  
 Lift up your hearts. **We lift them to the Lord.**  
 Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of

pow-er and might, heav-en and earth are full of your glo - ry. Ho -

san - na in the high-est. Blessed is he who comes in the

name of the Lord. Ho - san - na in the high - est.

**Eucharistic Prayer** Holy God, holy and mighty, holy and immortal:  
 you we praise and glorify, you we worship and adore.  
 You formed the earth from chaos;  
 you encircled the globe with air;  
 you created fire for warmth and light;  
 you nourish the lands with water.  
 You molded us in your image,  
 and you called to us through the life and death of Jesus.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Together as the body of Christ,  
we proclaim the Lord's death until he comes:  
**Christ has died. Christ is risen. Christ will come again.**

Holy God, holy and merciful, holy and compassionate,  
send upon us and this meal your Holy Spirit,  
whose breath revives us for life,  
whose fire rouses us to love;  
through Jesus, the one who feeds us, forgives us, and sends us.  
**Amen.**

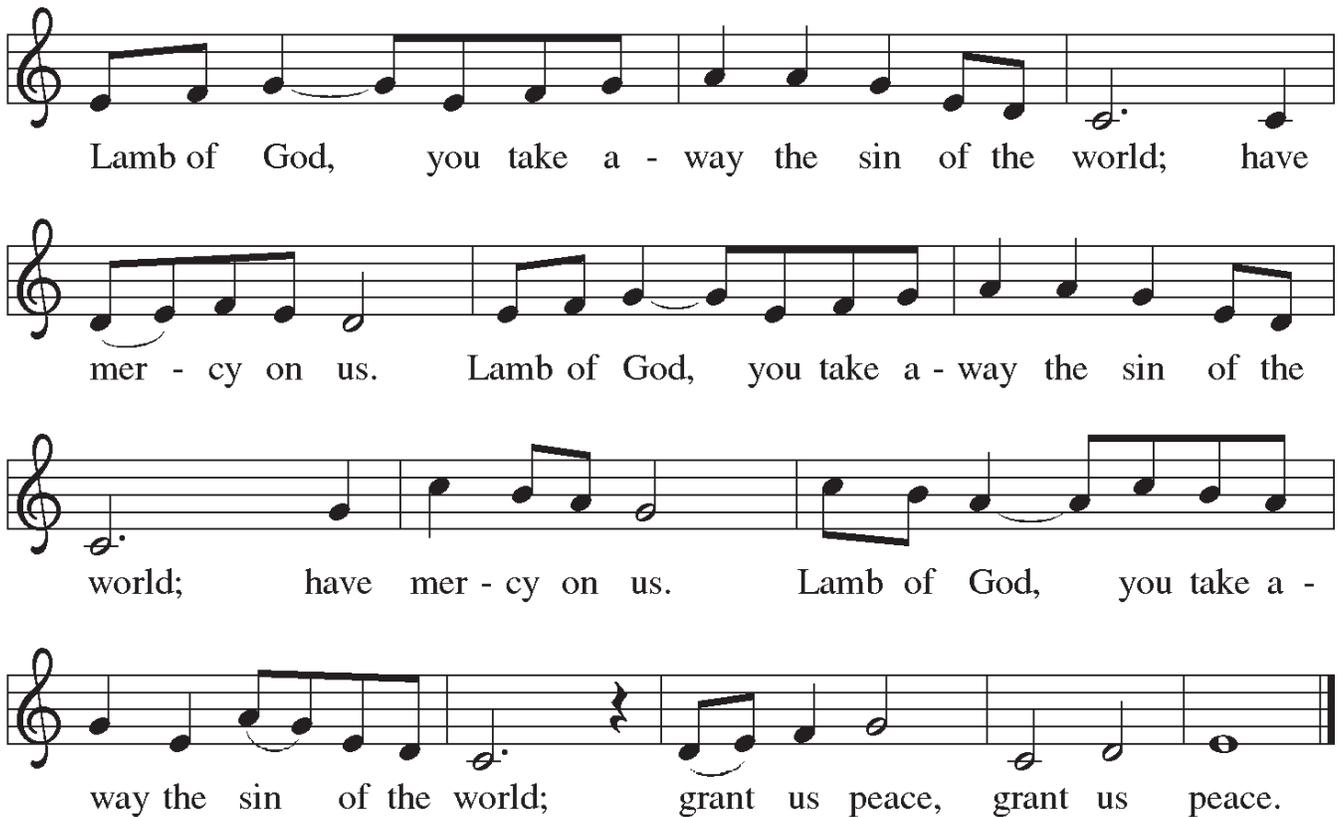
## Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*The assembly is seated.*

## Holy Communion

*We are connected by the Holy Spirit to God and to each other across time and place through our baptisms. In this same Spirit, we share bread and wine with confidence in Christ's real presence with us in the sacrament of Holy Communion. If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home. We invite you to share this bread of life and cup of blessing as we all are one in Christ. We will receive Communion together after the singing of the Lamb of God.*



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

“Panis angelicus” –César Franck

Blake Nawa`a, soloist, Isabelle Howard, cello

Panis angelicus  
fit panis hominum;  
Dat panis cœlicus  
figuris terminum:  
O res mirabilis!  
Manducat Dominum

pauper, servus et humilis.

The bread of the angels  
becomes the bread of mortals;  
the bread of heaven  
puts an end to prefigurations.  
O wondrous thing!  
the poor, the slave and the humble  
feed on their Lord.

*The assembly stands.*

### Blessing after Communion

May the body and blood of Jesus Christ  
strengthen you and keep you in God's grace.  
**Amen.**

### Prayer after Communion

Jesus, Bread of life, we have received from your table more than  
we can know or understand. As you have nourished us in this  
meal, now strengthen us to love the world as you have loved us.  
In your name we pray. **Amen.**

### Blessing

The grace and love of God, who sustains us and guides us, ✠  
be with you now and forever. **Amen.**

### Sending Song

**ELW 543: Go, My Children, with My Blessing**

10:30 a.m. *Please turn and face the processional cross as it leaves the  
sanctuary, facing the back of the sanctuary for the dismissal.*



- 1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
- 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
- 3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.  
Here you learned how much I love you, what I can cure.  
Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.  
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.  
Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."  
Go, my chil - dren, sins for - giv - en, at peace and pure."  
Go, my chil - dren, fed and nour - ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.  
Music: AR HYD Y NOS, Welsh traditional  
Text © 1983 Concordia Publishing House

All rights reserved. Reprinted under OneLicense.net A-705796.

**Dismissal**

**Go in peace. You are the body of Christ. Thanks be to God.**

**Postlude** 8 a.m. "From the London Notebook" –Wolfgang Amadeus Mozart

10:30 a.m. "Intermezzo VI" –Hermann Schroeder

Linda Mack, organist/pianist

---

## Welcome!

- How good to have you here!
- Large-print copies of the service bulletin are available.
- Children are welcome in worship! Children's bulletins are available on Augustana's entrance tables. Childcare is available in the nursery for newborns through children age 5.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- Secure online gifts may be made through the [Giving page at Augustana's website, www.augustanadenver.org](#). You can also text message your offering to 303-653-9592.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.

## Worship Ministries

### Acolyte:

10:30 a.m. Maya Stone

### Altar Guild:

**August** Arlien Johnson, Tracy Lutz

**Cantor:** Blake Nawa`a

### Communion Preparation:

10:30 a.m. Heidi Johnson, Arlien Johnson

### Communion Assistants:

10:30 a.m. Heidi Johnson, Roger Lipker

### Communion Linens:

**August** Mark Caldwell

### Crucifer:

10:30 a.m. Calvin Stone

### Livestream Assistant:

Paul Blanchard

### Offering:

8 a.m. Lisa Boe-Sims

10:30 a.m. Michael Zumwalt

### Reader/Prayers:

Nancy Nyhus

### Ushers:

10:30 a.m. Annie Nessa, Win

Nyquist, Brad Uyemura

Liturgy from Sundays and Seasons.com. Copyright 2021 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #26527.

New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.



**Evangelical Lutheran  
Church in America**

God's work. Our hands.

## Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

## Worship

- Worship in person at 8 a.m. in Augustana's courtyard or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page ([www.facebook.com/augustanadenver/](http://www.facebook.com/augustanadenver/)) or YouTube channel ([https://www.youtube.com/channel/UC8QQ4ybjC4GuBH\\_mdvVRCdA](https://www.youtube.com/channel/UC8QQ4ybjC4GuBH_mdvVRCdA)) for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([www.augustanadenver.org](http://www.augustanadenver.org)) for downloadable worship resources and past worship videos.

## Listen to Dial-a-Care!

Listen to a 3-minute devotion recorded daily by Augustana staff and members (303-996-2733).

## Staff

**Senior Pastor:** Ann Hultquist

**Pastor:** Caitlin Trussell

**Director of Youth and Family**

**Ministry:** Shanna VanderWel

**Nursery Director:** Amy Hamik

**Faith Community Nurse:** Sue Ann  
Glusenkamp

**Chancel Choir Director:**

Kevin Padworski

**AVE:** Emily Murdock, Leslie Remmert  
Soich, Blake Nawa`a, Keith  
Williamson

**Choristers and Cantabile Director:**

Angela Howard

**Finance Administrator:**

Lisa Mikolajczak

**Publications Administrator:**

Lyn Goodrum

**Administrator of Volunteer Ministry  
and Building Use:**

Julie MacDougall

**Livestream Technician:** Emily Friesen

**Building and Grounds Manager:**

Asmir Hodzic

**Custodian:** Andrija Malbasa

**Wedding Coordinators:** Ellen

Kastens, Amy Tamminga, Erin Saboe  
Willoughby

**Augustana Early Learning Center**

**Director:** Wendie Edwards

**President of the Congregation:**

Michael Zumwalt