	<p>20th Sunday after Pentecost October 10, 2021   8 a.m. and 10:30 a.m.</p>
	<p>Setting 4, <i>Evangelical Lutheran Worship</i></p>
	<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">  <p><b>Augustana</b> LUTHERAN CHURCH</p> <hr style="width: 30%; margin: auto;"/> <p>Worship   Grow   Go</p> </div> <div style="font-size: small;"> <p>5000 East Alameda Avenue Denver, Colorado 80246 PHONE: 303-388-4678 FAX: 303-388-1338 WEB: <a href="http://www.augustanadenver.org">www.augustanadenver.org</a> E-MAIL: <a href="mailto:info@augustanadenver.org">info@augustanadenver.org</a></p> </div> </div>

*Welcome to worship! We are so glad to be able to gather together in person as we ease into the season of Autumn. All summer we have heard scripture in Sunday worship about Jesus' identity and ministry. Our Bible readings in the next few months invite us to envision what it means to follow Jesus, living out his love and mercy in our daily life.*

*Because of CDC guidelines, masks are highly recommended for everyone at worship for both vaccinated and unvaccinated people. Unvaccinated people should continue to wear masks.*

*Please make room in the pew for people who arrive after you by sitting in the middle of the pew. This opens up the aisle seating for others so that everyone has a place to worship.*

*Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.*

**WiFi use:** *All the bandwidth possible is needed to livestream the 10:30 worship service. Please turn your cell phone off, turn off the WiFi, or put it in airplane mode while the service is going on. Thank you!*

## Prelude

Two Antiphons, Op. 18, No. 3 and 5 –Marcel Dupré  
Linda Mack, guest organist

## Welcome

*The assembly stands.*

## Confession and Forgiveness

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✠ one God, whose teaching is life, whose presence is sure, and whose love is endless. **Amen.**

Let us confess our sins to the one who welcomes us with an open heart.

*Silence is kept for reflection. The people may kneel.*

God our comforter: **like lost sheep, we have gone astray. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.**

All have sinned and fall short of the glory of God. By the gift of grace in ✠ Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins. **Amen.**

## Gathering Song ♦ ELW 689: Praise and Thanksgiving

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*



1 Praise and thanks-giv - ing, God, we would of - fer for all things  
2 God, bless the la - bor we bring to serve you, that with our  
3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's  
4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -



liv - ing, you have made good: har - vest of sown fields, fruits of the  
neigh - bor we may be fed. Sow - ing or till - ing, we would work  
guid - ing teach us to share one with an - oth - er, so that, re -  
fess - ing your gra - cious hand. Where you are reign - ing, no one will



or - chard, hay from the mown fields, blos - som and wood.  
with you, har - vest - ing, mill - ing for dai - ly bread.  
joic - ing with us, all oth - ers may know your care.  
hun - ger; your love sus - tain - ing show - ers the land.

Text: Albert F. Bayly, 1901–1984, alt.  
Music: BUNESSAN, Gaelic tune  
Text © Oxford University Press. All rights reserved.

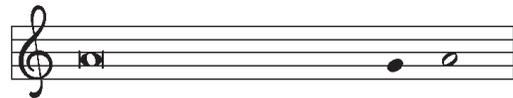
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## Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

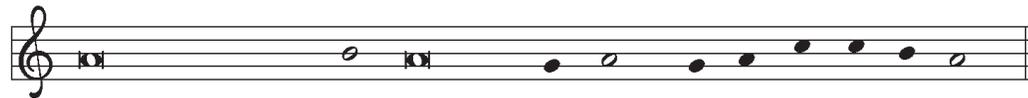
## Kyrie



In peace, let us pray to the Lord.



**Lord, have mer - cy.**



For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



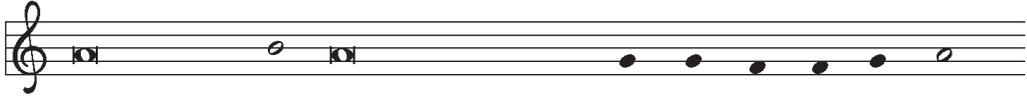
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

## Canticle of Praise

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and

strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia.

2 Sing with all the peo - ple of God and join in the

hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and

might be to God and the Lamb for - ev - er. A - men.

*Final refrain*

This is the feast of vic-to-ry for our God, for the Lamb who was slain

has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## Prayer of the Day

Let us pray.

**Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord. Amen.**

*The assembly is seated.*

## Stewardship Mission Moment ♦ Ryan VanderWel

### First Reading ♦ Amos 5:6–7, 10–15

A reading from Amos.

<sup>6</sup>Seek the LORD and live,  
or he will break out against the house of Joseph like fire,  
and it will devour Bethel, with no one to quench it.

<sup>7</sup>Ah, you that turn justice to wormwood,  
and bring righteousness to the ground!

<sup>10</sup>They hate the one who reproves in the gate,  
and they abhor the one who speaks the truth.

<sup>11</sup>Therefore because you trample on the poor  
and take from them levies of grain,  
you have built houses of hewn stone,  
but you shall not live in them;  
you have planted pleasant vineyards,  
but you shall not drink their wine.

<sup>12</sup>For I know how many are your transgressions,  
and how great are your sins—  
you who afflict the righteous, who take a bribe,  
and push aside the needy in the gate.

<sup>13</sup>Therefore the prudent will keep silent in such a time;  
for it is an evil time.

<sup>14</sup>Seek good and not evil,  
that you may live;  
and so the LORD, the God of hosts, will be with you,  
just as you have said.

<sup>15</sup>Hate evil and love good,  
and establish justice in the gate;  
it may be that the LORD, the God of hosts,  
will be gracious to the remnant of Joseph.

The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 90:12–17

*The refrain will be sung first by the cantor, then by the assembly, and again by the assembly after the verses as indicated.*

**Refrain:**

So teach us to num - ber our  
days that we may ap - ply our hearts to wis - dom.

Psalm 90:12

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<sup>12</sup>So teach us to num- | ber our days  
that we may apply our | hearts to wisdom.

<sup>13</sup>Return, O LORD; how long | will you tarry?  
Be gracious | to your servants. *Refrain*

<sup>14</sup>Satisfy us by your steadfast love | in the morning;  
so shall we rejoice and be glad | all our days.

<sup>15</sup>Make us glad as many days as you af- | flicted us  
and as many years as we suf- | fered adversity.

<sup>16</sup>Show your ser- | vants your works,  
and your splendor | to their children.

<sup>17</sup>May the graciousness of the Lord our God | be upon us;  
prosper the work of our hands; pros- | per our handiwork.

*Refrain*

*Refrain:*

So teach us to num - ber our  
days that we may ap - ply our hearts to wis - dom.

Psalm 90:12

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## Second Reading ♦ Hebrews 4:12–16

A reading from Hebrews.

<sup>12</sup>Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. <sup>13</sup>And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

<sup>14</sup>Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin.

<sup>16</sup>Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

The word of the Lord. **Thanks be to God.**

*The assembly stands.*

## Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

The holy gospel according to Mark. **Glory to you, O Lord.**

<sup>17</sup>As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” <sup>18</sup>Jesus said to him, “Why do you call me good? No one is good but God alone.

<sup>19</sup>You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” <sup>20</sup>He said to him, “Teacher, I have kept all these since my youth.” <sup>21</sup>Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” <sup>22</sup>When he heard this, he was shocked and went away grieving, for he had many possessions.

<sup>23</sup>Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” <sup>24</sup>And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” <sup>26</sup>They were greatly astounded and said to one another, “Then who can be saved?” <sup>27</sup>Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

<sup>28</sup>Peter began to say to him, “Look, we have left everything and followed you.” <sup>29</sup>Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, <sup>30</sup>who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. <sup>31</sup>But many who are first will be last, and the last will be first.”

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

Children’s Sermon | 10:30 a.m.

Sermon | Pastor Ann Hultquist

Hymn of the Day • ELW 583: Take My Life, That I May Be

*Refrain/Estribillo*



Take my life, that I may be con - se - crat - ed, Lord,



to thee; take my mo - ments and my days;



let them flow in cease - less praise. less praise.



- 1 Take my hands and let them move
- 2 Take my sil - ver and my gold,
- 3 Take my voice and let me sing
- 4 Take my will and make it thine;



at the im - pulse of thy love;  
not a mite would I with - hold;  
al - ways, on - ly for my King;  
it shall be no lon - ger mine;



take my feet and let them be swift and  
take my in - tel - lect and use ev - 'ry  
take my lips and let them be filled with  
take my heart, it is thine own; it shall

*Refrain/Estribillo*



beau - ti - ful for thee.  
pow'r as thou shalt choose.  
mes - sag - es from thee.  
be thy roy - al throne.



bless-ing. Gath-er a har-vest from the seeds that were sown, that we may be  
 fed with the bread of life. Gath-er the hopes and the dreams of all; u-  
 nite them with the prayers we of-fer now. Grace our ta-ble with your  
 pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980  
 Music: Richard W. Hillert, b. 1923  
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## Offertory Prayer

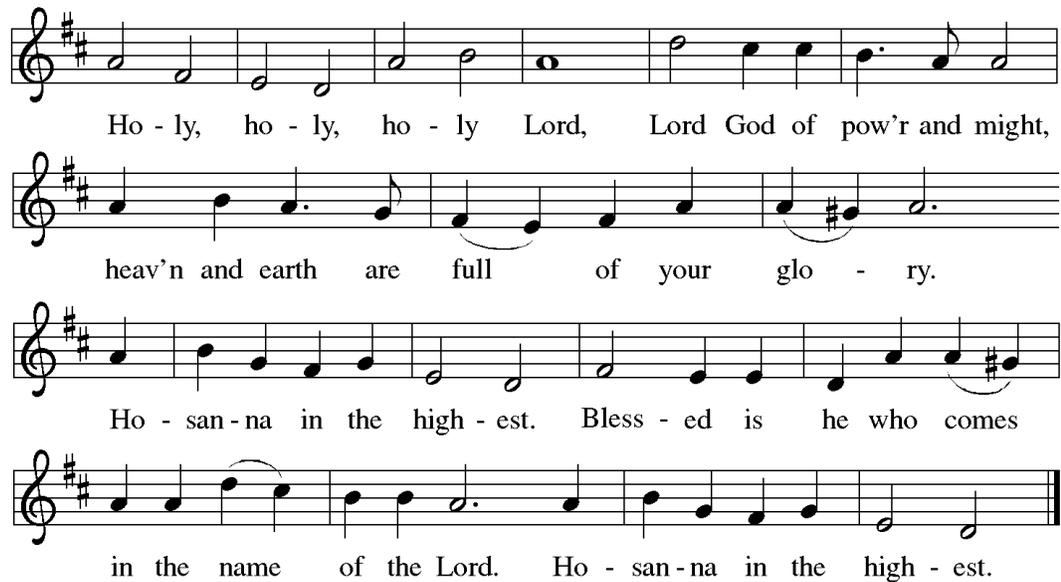
God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens.

**Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord. Amen.**

## Great Thanksgiving

The Lord be with you. **And al-so with you.**  
 Lift up your hearts. **We lift them to the Lord.**  
 Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## Eucharistic Prayer

We praise you, all-holy God, our maker, redeemer, and keeper,  
for the universe beyond our knowing, for land and water and all their creatures,  
and for friends, strangers and family, homes, workplaces, and schools.

We praise you for your covenant people: for Abraham and Sarah, Moses and Miriam.  
We praise you for faithful people: Mary, Peter and Paul, and for those who mentor us in faith.  
We praise you for your Son Jesus Christ, who redeems us and offers us life and love.

Who in the night before he died took bread,  
and gave thanks, broke it,  
and gave it to the disciples, saying:  
Take and eat, this is my body, given for you.  
Do this for the remembrance of me.

Again after supper Jesus took the cup, gave thanks,  
and gave it for all to drink saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

We pray for your Holy Spirit.  
Inspire us to give and to serve, and renew the world with your mercy,  
with your healing, your justice, your peace.  
We praise you loving God, today, tomorrow, and forever. **Amen.**

## Lord's Prayer

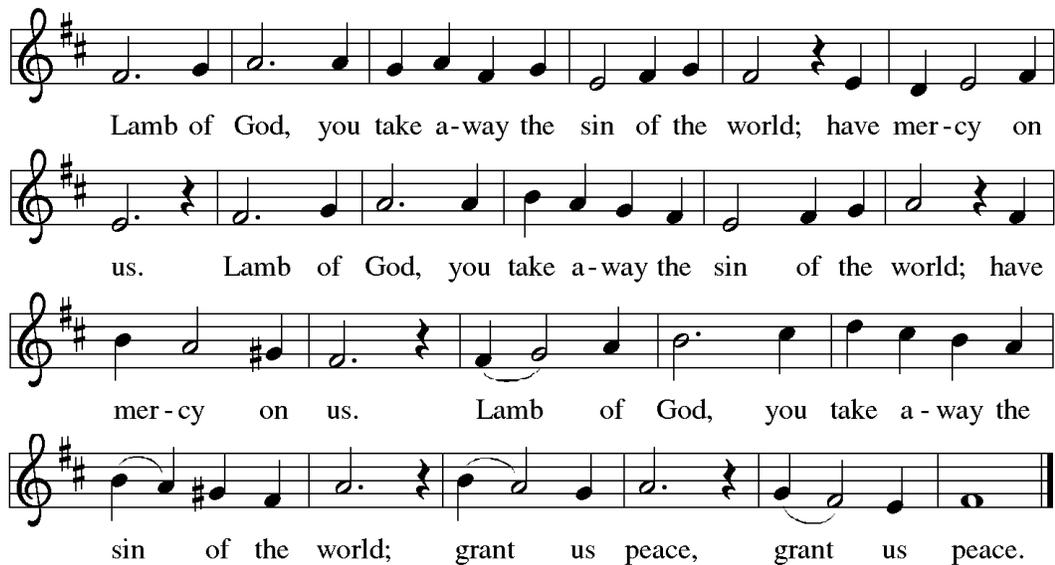
**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,**

as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 forever and ever. Amen.

## Holy Communion

*The assembly is seated.*

*We are connected by the Holy Spirit to God and to each other across time and place through our baptisms. In this same Spirit, we share bread and wine with confidence in Christ's real presence with us in the sacrament of Holy Communion. If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home. We invite you to share this bread of life and cup of blessing as we all are one in Christ. We will receive Communion together after the singing of the Lamb of God.*



Lamb of God, you take a-way the sin of the world; have mer-cy on  
 us. Lamb of God, you take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a-way the  
 sin of the world; grant us peace, grant us peace.

8 a.m. "Domine Deus" –Morales  
 Lord, God, Lamb of God, Son of the Father  
 AVE

10:30 a.m. "Given for You" –Douglas Nolan  
 Chancel Choir, Madoka Asari, Chancel Choir accompanist

*The assembly stands.*

## Blessing after Communion

May the body and blood of Jesus Christ strengthen you and keep you in God's grace. **Amen.**

## Prayer after Communion

Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord. **Amen.**

## Blessing

People of God, you are Christ's body, bringing new life to a suffering world.  
 The holy Trinity, ✠ one God, bless you now and forever. **Amen.**

## Sending Song • ELW 707: Lord of Glory, You Have Bought Us

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*



1 Lord of glo - ry, you have bought us with your life - blood  
2 Grant us hearts, dear Lord, to give you glad - ly, free - ly,  
3 Won - drous hon - or you have giv - en to our hum - blest  
4 Lord of glo - ry, you have bought us with your life - blood



as the price, nev - er grudg - ing for the lost ones that tre -  
of your own. With the sun - shine of your good - ness melt our  
char - i - ty in your own mys - te - rious sen - tence, "You have  
as the price, nev - er grudg - ing for the lost ones that tre -



men - dous sac - ri - fice; and with that have free - ly giv - en  
thank - less hearts of stone till our cold and self - ish na - tures,  
done it all to me." Na - ked, sick, in pris - on, hun - gry—  
men - dous sac - ri - fice. Give us faith to trust you bold - ly,



bles - ings count - less as the sand to the un - thank - ful  
warmed by you, at length be - lieve that more hap - py  
in the least, your face we view, say - ing by your  
hope, to stay our souls on you: but, oh, best of



and the e - vil with your own un - spar - ing hand.  
and more bless - ed 'tis to give than to re - ceive.  
poor and need - y, "Give as I have giv'n to you."  
all your grac - es, with your love our love re - new.

Text: Eliza S. Alderson, 1818–1889, alt.  
Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

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### Dismissal

Go in peace. The living Word dwells in you. **Thanks be to God.**

### Postlude

"Hyfrydol" —Peter Pindar Stearns  
Linda Mack, guest organist



## Evangelical Lutheran Church in America

God's work. Our hands.

### Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery for newborns through children age 5.
- For a copy of this morning's sermon, inquire in Augustana's office.
- Secure online gifts may be made through the [Giving page at Augustana's website, www.augustanadenver.org](http://www.augustanadenver.org). You can also text message your offering to 303-653-9592.
- Faith Formation for all children and youth is available Sundays, 9–10 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Welcome to coffee and cookies, 9–10:30 a.m., in Fellowship Hall.
- Restrooms are located downstairs beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.
- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

### Worship Ministries

#### Altar Guild:

October Paul Whitehurst

**Bus Driver:** Michael Graham

**Cantors:** AVE

#### Coffee Hosts:

Augustana Foundation

#### Communion Preparation:

10:30 a.m. Ann Sethre, Cathy Miller

#### Communion Linens:

October Ellen Kastens

#### Greeters:

8 a.m. AJ Levy

**Library:** Katherin Howell

#### Livestream Assistant:

Tanner Levy

#### Prayers/Reader:

Robin Hoffman

#### Ushers:

8 a.m. AJ Levy

10:30 a.m. Wil Crook, Bill Crossen,

Jamie Kastens, Craig

Tamminga, Miles Tamminga

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### Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

### Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page ([www.facebook.com/augustanadenver/](http://www.facebook.com/augustanadenver/)) or YouTube channel ([https://www.youtube.com/channel/UC8QQ4ybjC4GuBH\\_mdvVRCdA](https://www.youtube.com/channel/UC8QQ4ybjC4GuBH_mdvVRCdA)) for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([www.augustanadenver.org](http://www.augustanadenver.org)) for downloadable worship resources and past worship videos.

### Staff

**Senior Pastor:** Ann Hultquist

**Pastor:** Caitlin Trussell

**Director of Youth and Family Ministry:**

Shanna VanderWel

**Nursery Director:** Amy Hamik

**Faith Community Nurse:**

Sue Ann Glusenkamp

**Chancel Choir Director:**

Kevin Padworski

**AVE:** Emily Murdock, Leslie Remmert

Soich, Blake Nawa'a, Keith Williamson

**Choristers and Cantabile Director:**

Angela Howard

**Finance Administrator:** Lisa Mikolajczak

**Publications Administrator:** Lyn Goodrum

**Administrator of Volunteer Ministry and**

**Building Use:** Julie MacDougall

**Livestream Technician:** Emily Friesen

**Building and Grounds Manager:**

Asmir Hodzic

**Wedding Coordinators:** Ellen Kastens,

Amy Tamminga, Erin Saboe Willoughby

**Augustana Early Learning Center**

**Director:** Wendie Edwards

**President of the Congregation:**

Michael Zumwalt

#### Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

**Augustana Early Learning Center:**

303-388-7012

**Prayer Network for Critical Illness and**

**Emergencies:** 303-388-4678