

21st Sunday after Pentecost | Mental Health Sunday
October 17, 2021 | 8 a.m. and 10:30 a.m.



Setting 4, *Evangelical Lutheran Worship*

Augustana
LUTHERAN CHURCH

5000 East Alameda Avenue
Denver, Colorado 80246

PHONE: 303-388-4678

FAX: 303-388-1338

WEB: www.augustanadenver.org

E-MAIL: info@augustanadenver.org

Worship | Grow | Go

Welcome to worship on Mental Health Sunday. Today we remind each other that God's promises are true for people struggling with mental illness and for the people who love them. That sounds obvious, but it's hard to believe that it's true when life is unpredictable and fragile. Today's prayers, songs, sermon, and candle lighting create a space for reflection, faith, and hope in the reality of mental illness.

Because of CDC guidelines, masks are highly recommended for everyone at worship for both vaccinated and unvaccinated people. Unvaccinated people should continue to wear masks.

Please make room in the pew for people who arrive after you by sitting in the middle of the pew. This opens up the aisle seating for others so that everyone has a place to worship.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

WiFi use: *All the bandwidth possible is needed to livestream the 10:30 worship service. Please turn your cell phone off, turn off the WiFi, or put it in airplane mode while the service is going on. Thank you!*

Prelude

Lyric Piece for Viola and Organ (Psalm 55:6) —Raymond H. Haan
James Fittz, cello and Linda Mack, organ

Welcome

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God, whose teaching is life, whose presence is sure, and whose love is endless. **Amen.**

Let us confess our sins to the one who welcomes us with an open heart.

Silence is kept for reflection. The people may kneel.

God our comforter: like lost sheep, we have gone astray. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.

All have sinned and fall short of the glory of God. By the gift of grace in ☩ Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins. **Amen.**

Gathering Song ♦ ELW 659: **Will You Let Me Be Your Servant**

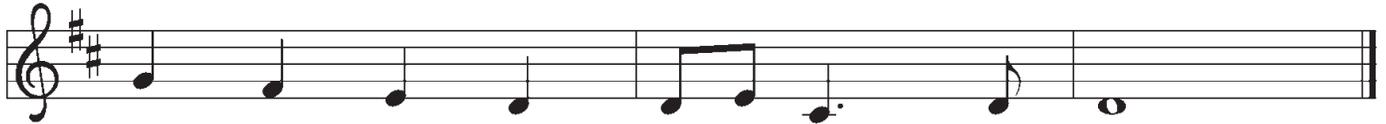
10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*



- 1 Will you let me be your ser - vant, let me be as
- 2 We are pil - grims on a jour - ney, we are trav - 'lers
- 3 I will hold the Christ - light for you in the night - time
- 4 I will weep when you are weep - ing; when you laugh I'll
- 5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to
 on the road; we are here to help each oth - er
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 Christ to you? Pray that I may have the grace to



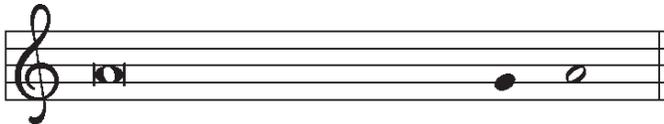
let you be my ser - vant, too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 till we've seen this jour - ney through.
 let you be my ser - vant, too.

Text: Richard Gillard, b. 1953
 Music: THE SERVANT SONG, Richard Gillard
 Text and music © 1977 Scripture In Song (c/o Integrity's Hosanna Music)/ASCAP,
 c/o Integrity Media, Inc., 1000 Coady Road, Mobile AL 36695.

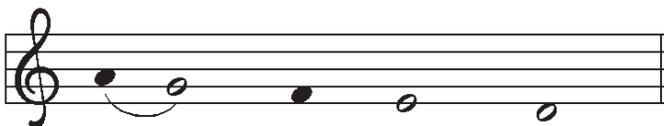
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Greeting The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.

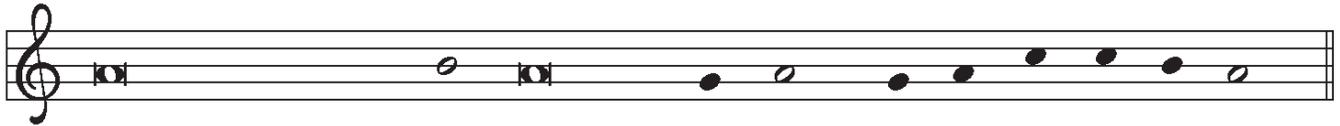
Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



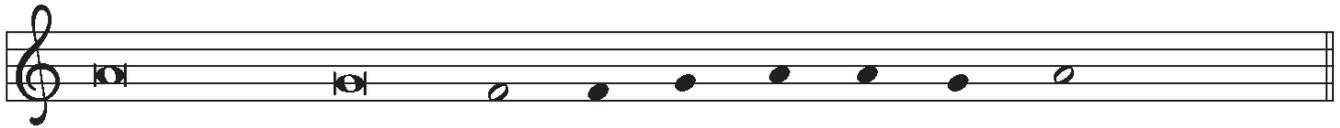
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



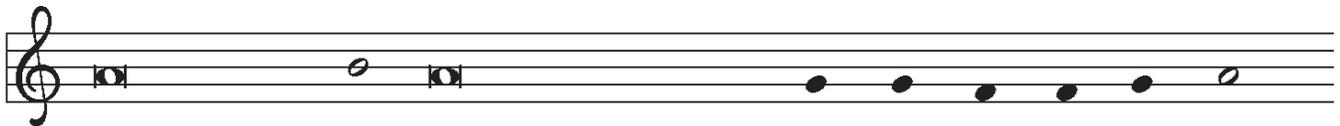
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



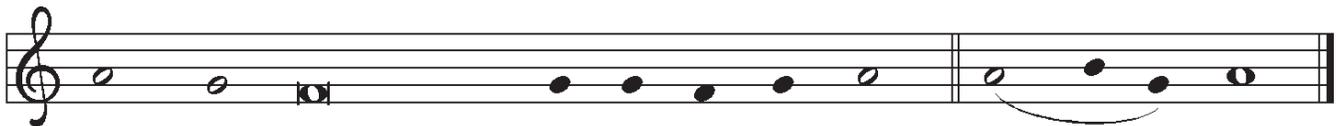
Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

Canticle of Praise

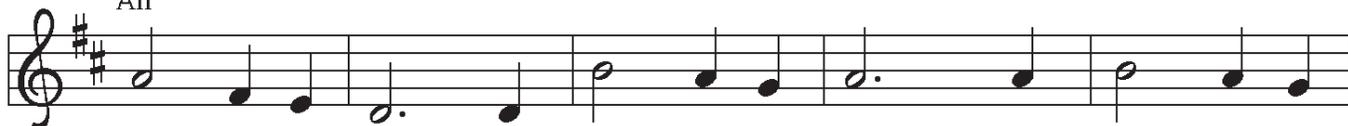
Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

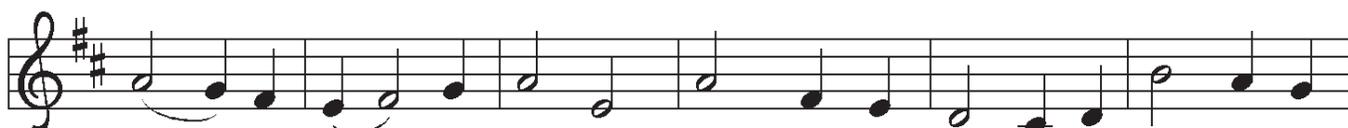
Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

Let us pray.

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. Amen.

The assembly is seated.

Stewardship Mission Moment ♦ Kent Mueller

First Reading ♦ Isaiah 53:4–12

A reading from Isaiah.

⁴Surely he has borne our infirmities
and carried our diseases;

yet we accounted him stricken,
struck down by God, and afflicted.

⁵But he was wounded for our transgressions,
crushed for our iniquities;

upon him was the punishment that made us whole,
and by his bruises we are healed.

⁶All we like sheep have gone astray;
we have all turned to our own way,
and the LORD has laid on him
the iniquity of us all.

⁷He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

⁸By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.

⁹They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the LORD shall prosper.

¹¹Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.
The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

¹²Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 91:9–16

The refrain will be sung first by the cantor, then by the assembly, and again by the assembly after the verses as indicated.

Refrain:

You have made the LORD your ref - uge, and the
Most High your hab - i - ta - tion.

Psalm 91:9

Psalm refrain reproduced from *Psalter for Worship Year B* © 1996 Augsburg Fortress
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⁹Because you have made the | LORD your refuge,
and the Most High your | habitation,

¹⁰no evil | will befall you,
nor shall affliction come | near your dwelling.

¹¹For God will give the angels charge | over you,
to guard you in | all your ways.

¹²Upon their hands they will | bear you up,
lest you strike your foot a- | gainst a stone. *Refrain*

¹³You will tread upon the lion | cub and viper;
you will trample down the lion | and the serpent.

¹⁴I will deliver those who | cling to me;
I will uphold them, because they | know my name.

¹⁵They will call me, and I will | answer them;
I will be with them in trouble; I will rescue and | honor them.

¹⁶With long life will I | satisfy them,
and show them | my salvation. *Refrain*

Second Reading ♦ Hebrews 5:1–10

A reading from Hebrews.

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

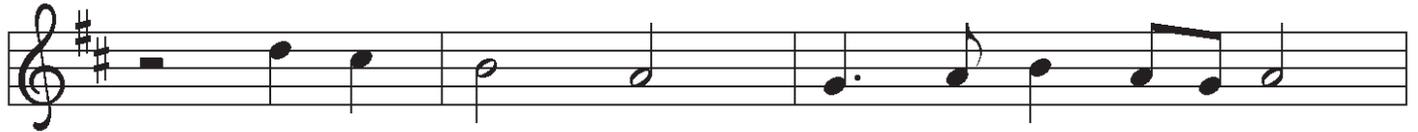
⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission.

⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

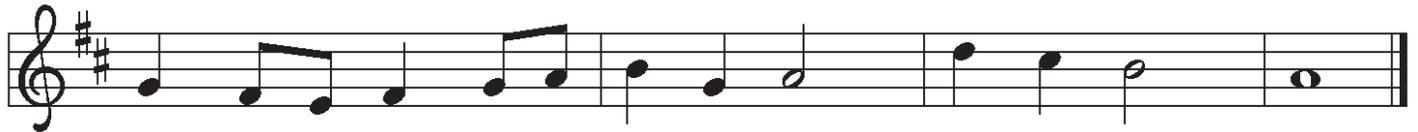
The word of the Lord. **Thanks be to God.**

The assembly stands.

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel ♦ Mark 10:35–45

The holy gospel according to Mark. **Glory to you, O Lord.**

³⁵James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.”

³⁶And he said to them, “What is it you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” ³⁹They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

The assembly stands.

Hymn of the Day with Candle Lighting for Mental Health

ELW 617: We Come to You for Healing, Lord

Please come forward during the hymn as we are singing if you would like to light a candle in prayer for someone with mental illness and their family or for yourself.



1 We come to you for heal - ing, Lord, of
2 As once you walked through an - cient streets and
3 You touch us through phy - si - cians' skills, through
4 When nights are long with wake - ful - ness, through
5 We come to you, O lov - ing Lord, in



bod - y, mind, and soul, and pray that by your
reached toward those in pain, come, ris - en Christ, a -
nurs - es' gifts of care, and through the love of
days when strength runs low, grant us your gift of
our dis - tress and pain, in trust that through our



Spir - it's touch we may a - gain be whole.
mong us still with pow'r to heal a - gain.
faith - ful friends who lift our lives in prayer.
pa - tience, Lord, your calm - ing peace to know.
nights and days your grace will heal, sus - tain.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: MARTYRDOM, Hugh Wilson, 1764–1824

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A Litany for Mental Illness

Jesus, you have said, "I am the light of the world; he who follows me will not walk in darkness." Today we remember those who suffer from mental illnesses and brain disorders.

Hear our prayer, O Lord.

We pray for families and caregivers. Give them wisdom, love, and peace.

Hear our prayer, O Lord.

Many advances have been made in the treatment of mental illnesses. We pray for doctors, scientists, and all medical workers.

Hear our prayer, O Lord.

We pray for this congregation that we may treat every person with dignity and kindness, those with illnesses of the mind, as well as those with illnesses of the body.

Hear our prayer, O Lord.

Heavenly Father, we pray for courage to challenge the old notions about mental illness which created guilt and shame in so many lives. We ask you to help us to reach out to all who suffer from these illnesses we do not understand.

In Jesus' name. Amen.

Prayers of Intercession

After each petition: Hear us, O God. **Your mercy is great.**

Peace

The peace of Christ be with you always. **And also with you.**

You may share a sign of peace with the peace sign or a wave or a hand over your heart.

The assembly is seated.

Offering

The ELCA World Hunger Appeal works with 636 projects around the world to help break the cycle of hunger and poverty. Your offering helps to keep this ministry of hope working for the good of all.

“Praise to the Lord” –Hugo Distler
8 a.m. AVE | 10:30 a.m. Chancel Choir
Madoka Asari, Chancel Choir accompanist

The assembly stands.

Offering Song ♦ ELW 182: **Let the Vineyards Be Fruitful**



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

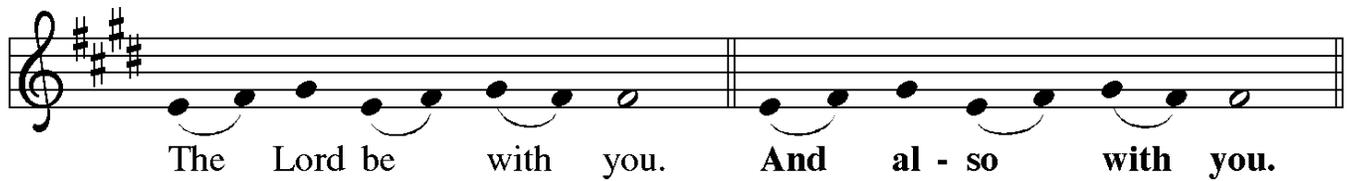
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Offertory Prayer

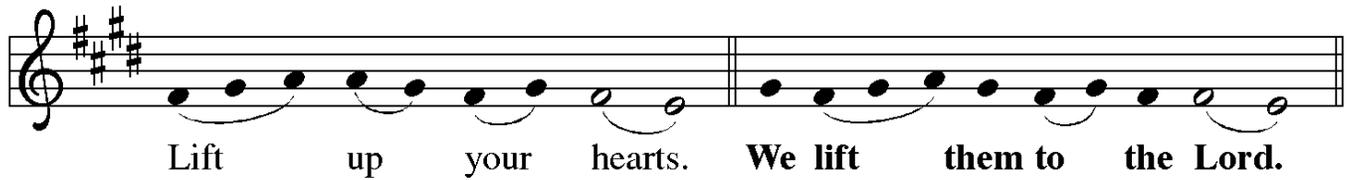
God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens.

Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord. Amen.

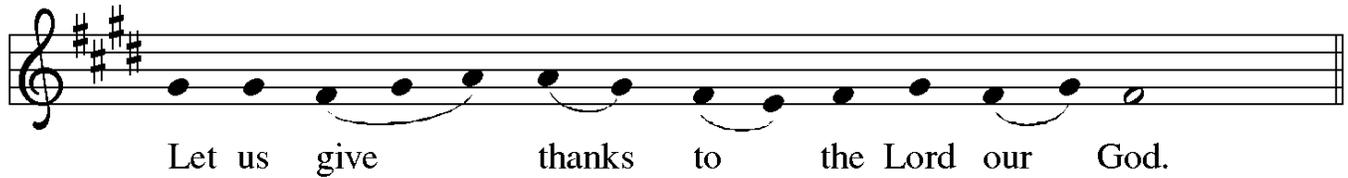
Great Thanksgiving



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.

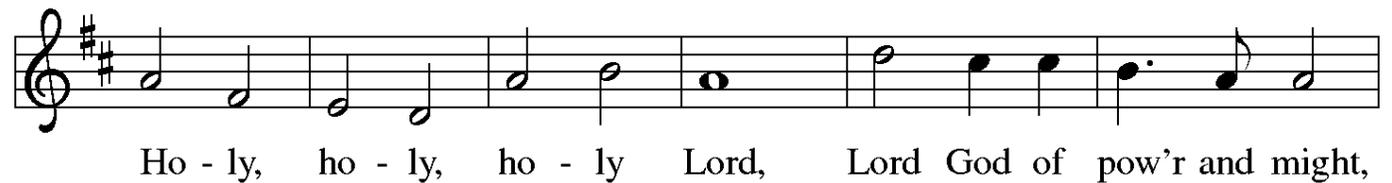


Let us give thanks to the Lord our God.

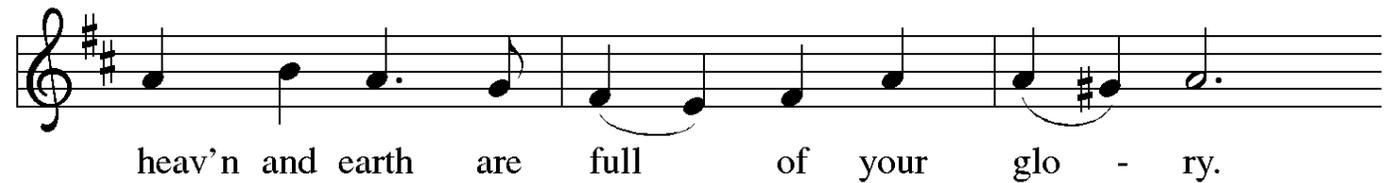


It is right to give our thanks and praise.

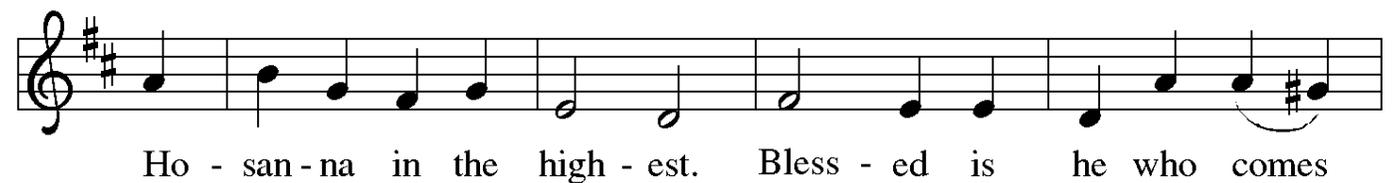
It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



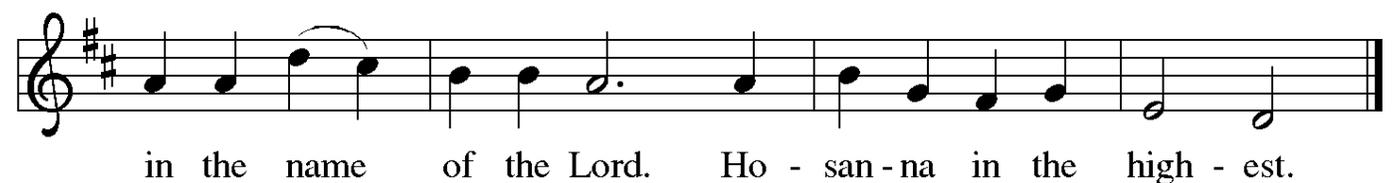
Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,



heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

We praise you, all-holy God, our maker, redeemer, and keeper,
for the universe beyond our knowing, for land and water and all their
creatures,
and for friends, strangers and family, homes, workplaces, and schools.

We praise you for your covenant people: for Abraham and Sarah,
Moses and Miriam.

We praise you for faithful people: Mary, Peter and Paul, and for those
who mentor us in faith.

We praise you for your Son Jesus Christ, who redeems us and offers
us life and love.

Who in the night before he died took bread,
and gave thanks, broke it,
and gave it to the disciples, saying:
Take and eat, this is my body, given for you.
Do this for the remembrance of me.

Again after supper Jesus took the cup, gave thanks,
and gave it for all to drink saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

We pray for your Holy Spirit.

Inspire us to give and to serve, and renew the world with your mercy,
with your healing, your justice, your peace.

We praise you loving God, today, tomorrow, and forever. **Amen.**

Lord's Prayer

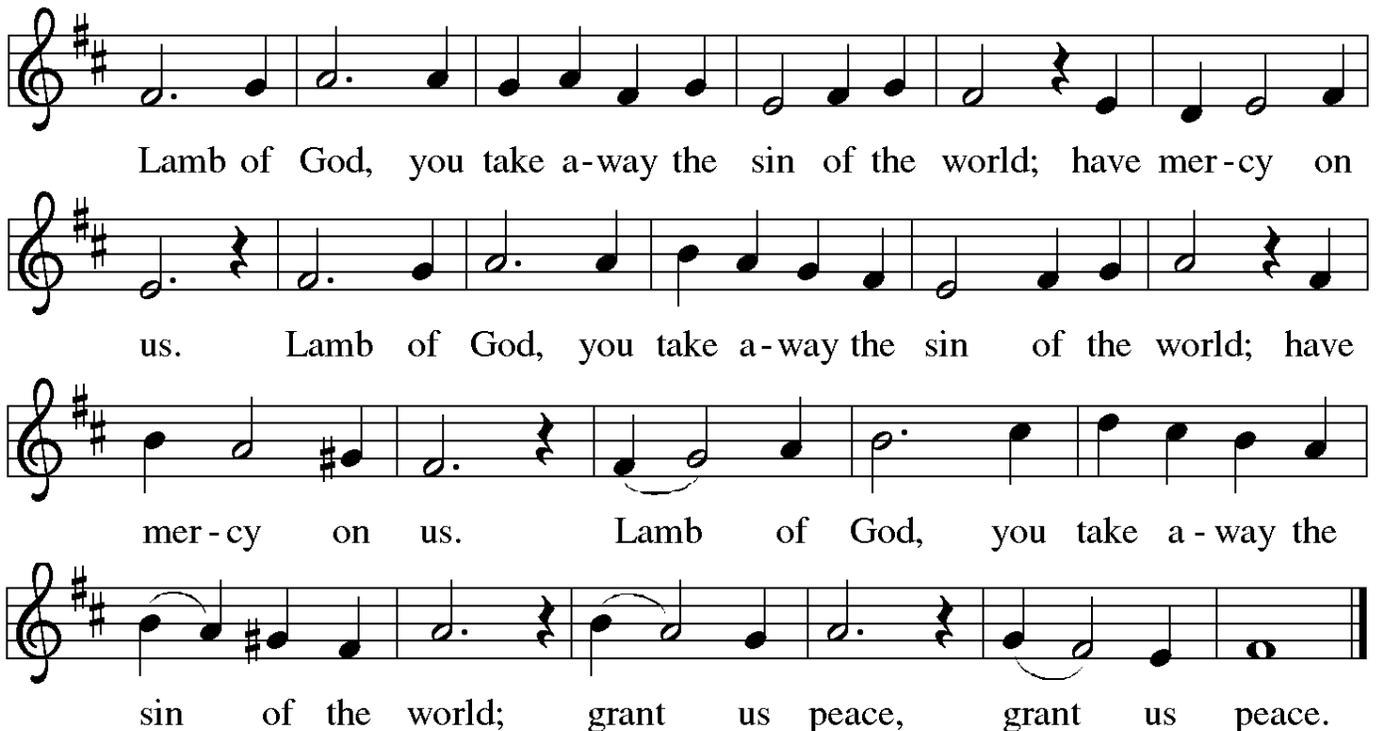
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,**

but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Holy Communion

The assembly is seated.

We are connected by the Holy Spirit to God and to each other across time and place through our baptisms. In this same Spirit, we share bread and wine with confidence in Christ's real presence with us in the sacrament of Holy Communion. If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home. We invite you to share this bread of life and cup of blessing as we all are one in Christ. We will receive Communion together after the singing of the Lamb of God.



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

“Weihegesang” –Friedrich Grützmacher
James Fittz, cello and Linda Mack, organ

The assembly stands.

Blessing after Communion

May the body and blood of Jesus Christ strengthen you and keep you in God's grace. **Amen.**

Prayer after Communion

Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord. **Amen.**

Blessing

People of God, you are Christ's body,
bringing new life to a suffering world.
The holy Trinity, ☩ one God, bless you now and forever. **Amen.**

Sending Song ♦ ELW 536: God Be with You Till We Meet Again

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

1 God be with you till we meet a - gain; by good coun - sels guide, up - hold you,
2 God be with you till we meet a - gain; ho - ly wings se - cure - ly hide you,
3 God be with you till we meet a - gain; when life's per - ils thick con - found you,

with a shep - herd's care en - fold you;
dai - ly man - na still pro - vide you; God be with you till we meet a - gain.
put un - fail - ing arms a - round you;

Refrain
Till we meet, till we meet, till we
till we meet, till we meet a - gain,

meet at Je - sus' feet; till we meet, till we
till we meet, till we meet, till we

meet, God be with you till we meet a - gain.

meet a - gain,

Text: Jeremiah E. Rankin, 1828–1904
 Music: GOD BE WITH YOU, William G. Tomer, 1833–1896

Dismissal Go in peace. The living Word dwells in you. **Thanks be to God.**

Postlude “Corrente: Allegro con spirito” –Henry Eccles
 James Fittz, cello and Linda Mack, organ



**Evangelical Lutheran
Church in America**

God's work. Our hands.

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery for newborns through children age 5.
- For a copy of this morning's sermon, inquire in Augustana's office.
- Secure online gifts may be made through the [Giving page at Augustana's website, www.augustanadenver.org](#). You can also text message your offering to 303-653-9592.
- Faith Formation for all children and youth is available Sundays, 9–10 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Welcome to coffee and cookies, 9–10:30 a.m., in Fellowship Hall.
- Restrooms are located downstairs

beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.

- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page (www.facebook.com/augustanadenver/) or YouTube channel (https://www.youtube.com/channel/UC8QQ4ybjC4GuBH_mdvVRCdA) for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (www.augustanadenver.org) for downloadable worship resources and past worship videos.

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship Ministries

Altar Guild:

October Paul Whitehurst

Bus Driver: Tim Libby

Cantors: AVE

Communion Preparation:

8 a.m. Pat Vaillancourt

10:30 a.m. Katherine Cruson, Karen Bourg

Communion Linens:

October Ellen Kastens

Library: Linda Crow

Livestream Assistant:

Paul Blanchard

Prayers: Sue Ann Glusenkamp

Readers: Morgan Levy, Mendy Motes

Ushers:

8 a.m. Morgan Levy

10:30 a.m. Emmett Cruson, Richard & Shaun Gleason, Orvid Olson

Staff

Senior Pastor: Ann Hultquist

Pastor: Caitlin Trussell

Director of Youth and Family

Ministry: Shanna VanderWel

Nursery Director: Amy Hamik

Faith Community Nurse:

Sue Ann Glusenkamp

Chancel Choir Director:

Kevin Padworski

AVE: Emily Murdock, Leslie Remmert

Soich, Blake Nawa`a, Keith Williamson

Choristers and Cantabile Director:

Angela Howard

Finance Administrator: Lisa

Mikolajczak

Publications Administrator: Lyn

Goodrum

Administrator of Volunteer Ministry and Building Use: Julie MacDougall

Livestream Technician: Emily Friesen

Building and Grounds Manager:

Asmir Hodzic

Wedding Coordinators: Ellen

Kastens, Amy Tamminga, Erin Saboe Willoughby

Augustana Early Learning Center

Director: Wendie Edwards

President of the Congregation:

Michael Zumwalt

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Prayer Network for Critical Illness and Emergencies: 303-388-4678