



All Saints Sunday  
November 7, 2021 | 8 a.m. and 10:30 a.m.

Setting 4, *Evangelical Lutheran Worship*

**Augustana**  
LUTHERAN CHURCH

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Worship | Grow | Go

*Most major Christian holidays focus on an event in the life of Jesus, but All Saints Sunday, which we celebrate today, is fixed on stories of God's people.*

*Though the day is understood and celebrated differently in different traditions, Lutherans understand the term "saint" to include all who have been claimed by Jesus, both canonized well-known people and average people like us.*

*All Saints Sunday reminds us that faith and spirituality are shaped in profoundly relational ways. People who loved us, and whom we loved in return, have helped us to trust in Christ.*

*In popular imagination, a saint is someone who is perfect and selfless, but saints are imperfect people. And this is what draws us to this day. We don't remember these people because they were perfect. We remember them because, like us, they were broken, joyous, and fearful; yet Christ's love fashioned beauty and light through their lives.*

*Because of CDC guidelines, masks are highly recommended for everyone at worship for both vaccinated and unvaccinated people. Unvaccinated people should continue to wear masks.*

*Please make room in the pew for people who arrive after you by sitting in the middle of the pew. This opens up the aisle seating for others so that everyone has a place to worship.*

*Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.*

*WiFi use: All the bandwidth possible is needed to livestream the 10:30 worship service. Please turn your cell phone off, turn off the WiFi, or put it in airplane mode while the service is going on. Thank you!*

Prelude “Wer nur den Lieben Gott lässt Walten,” BWV 690 –J.S. Bach  
Kevin Padworski, guest organist

Welcome

*The assembly stands.*

Confession and Forgiveness

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

In the name of the Father, and of the ✠ Son, and of the Holy Spirit.  
**Amen.**

Let us confess our sin in the presence of God and of one another.  
*Silence is kept for reflection. The people may kneel.*

Have mercy on us, O God. **We confess that we have sinned against you and against our neighbor. We have sought glory for ourselves and have treasured that which does not satisfy. Help us to love as you love, to welcome those you send, and to treasure mercy and justice. Turn us from our ways to your ways, and free us to serve those in need. Amen.**

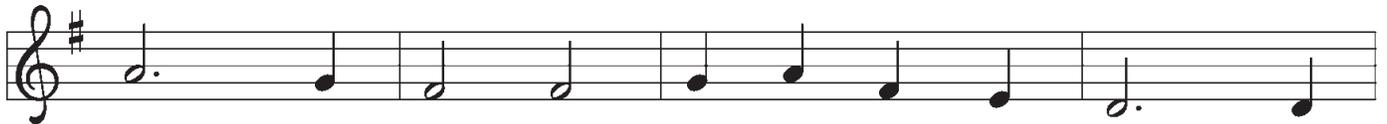
God, who makes all things new, forgives your sins for ✠ Jesus' sake and remembers them no more. Lift up your heads and your hearts. Yours is the kingdom of God. **Amen.**

# Gathering Song ♦ ELW 422: For All the Saints

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*



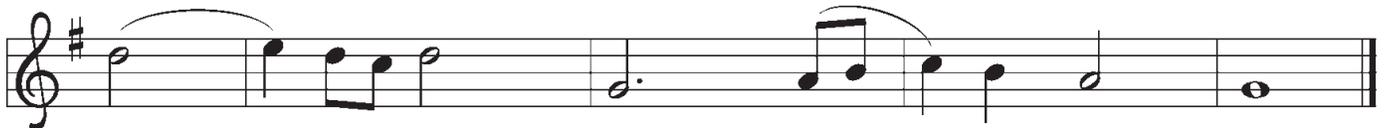
1 For all the saints who from their labors rest, who  
2 Thou wast their rock, their fortress, and their might; thou,  
*Stanzas 3–5 next page.*  
6 But then there breaks a yet more glorious day: the  
7 From earth's wide bounds, from ocean's farthest coast, through



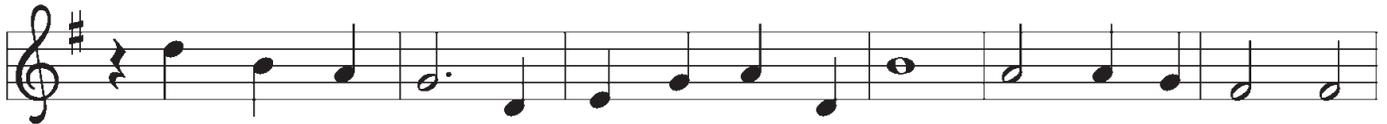
thee by faith before the world confessed, thy  
Lord, their captain in the well-fought fight; ..  
saints triumphant rise in bright array; the  
gates of pearl streams in the countless host, ..



name, O Jesus, be forever blest.  
thou, in the darkness drear, their one true light.  
King of glory passes on his way.  
sing - ing to Father, Son, and Holy Ghost:



Al - le - lu - ia! Al - le - lu - ia!



3 Oh, blest com - mu - nion, fel - low - ship di - vine, we fee - bly strug - gle,  
 4 And when the strife is fierce, the war - fare long, steals on the ear the  
 5 The gold - en eve - ning bright - ens in the west; soon, soon to faith - ful



they in glo - ry shine; yet all are one in thee, for all are  
 dis - tant tri - umph song, and hearts are brave a - gain and arms are  
 ser - vants com - eth rest; . . . sweet is the calm of par - a - dise the



thine. Al - le - lu - ia! Al - le - lu - ia!  
 strong.  
 blest.

*Stanzas 6–7 previous page.*

Text: William W. How, 1823–1897

Music: SINE NOMINE, Ralph Vaughan Williams, 1872–1958

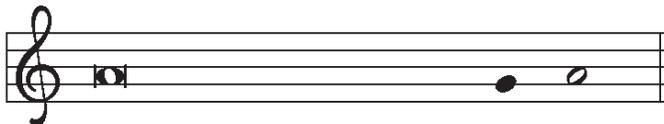
Music from *The English Hymnal* outside the USA © Oxford University Press 1906. All rights reserved.

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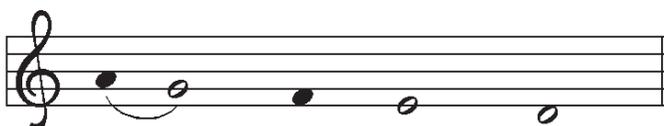
## Greeting

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.  
**And also with you.**

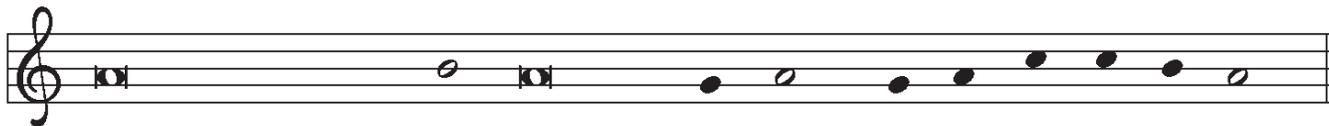
## Kyrie



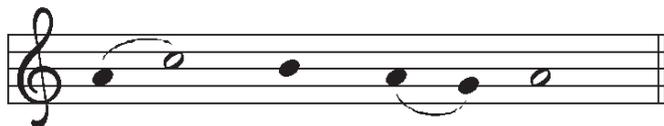
In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



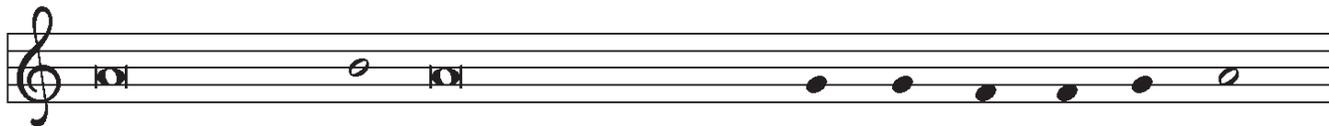
For the peace of the whole world, for the well-being of the church of God,



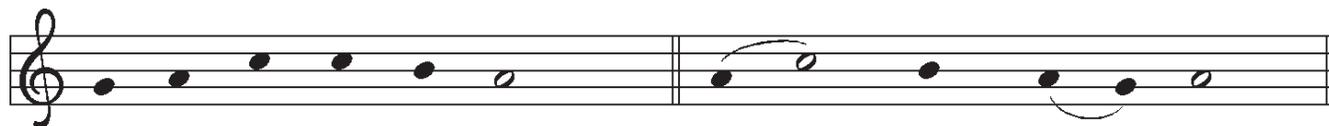
and for the unity of all, let us pray to the Lord.



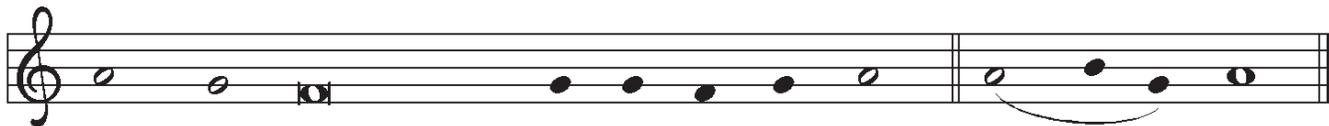
Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

## Prayer of the Day

Let us pray.

**Almighty God, you have knit your people together in one communion in the mystical body of your Son, Jesus Christ our Lord. Grant us grace to follow your blessed saints in lives of faith and commitment, and to know the inexpressible joys you have prepared for those who love you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*The assembly is seated.*

## First Reading ♦ Isaiah 25:6–9

A reading from Isaiah.

<sup>6</sup>On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

<sup>7</sup>And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;

<sup>8</sup>he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the LORD has spoken.

<sup>9</sup>It will be said on that day,

Lo, this is our God; we have waited for him, so that he might save us.

This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.

The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 24

*The refrain will be sung first by the cantor, then by the assembly, and again by the assembly after the verses as indicated.*

**Refrain:**

They shall re - ceive a bless - ing from the  
God of their sal - va - tion.

Psalm 24:5

Psalm refrain reproduced from *Psalter for Worship Year B* © 2008 Augsburg Fortress.  
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- <sup>1</sup>The earth is the LORD's and all | that is in it,  
the world and those who | dwell therein.
- <sup>2</sup>For the LORD has founded it up- | on the seas  
and established it up- | on the rivers.      *Refrain*
- <sup>3</sup>Who may ascend the mountain | of the LORD,  
and who may stand in God's | holy place?
- <sup>4</sup>Those of innocent hands and puri- | ty of heart,  
who do not swear on God's being,  
nor do they pledge by | what is false.
- <sup>5</sup>They shall receive blessing | from the LORD  
and righteousness from the God of | their salvation.
- <sup>6</sup>Such is the generation of those who seek | you, O LORD,  
of those who seek your face, O | God of Jacob.      *Refrain*
- <sup>7</sup>Lift up your heads, O gates; and be lifted up, O ever- | lasting doors,  
that the King of glory | may come in.
- <sup>8</sup>Who is this | King of glory?  
The LORD, strong and mighty, the LORD, might- | y in battle!
- <sup>9</sup>Lift up your heads, O gates; and be lifted up, O ever- | lasting doors,  
that the King of glory | may come in.
- <sup>10</sup>Who is this | King of glory?  
Truly, the LORD of hosts is the | King of glory.      *Refrain*

## Second Reading ♦ Revelation 21:1–6a

A reading from Revelation.

<sup>1</sup>I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

<sup>4</sup>he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

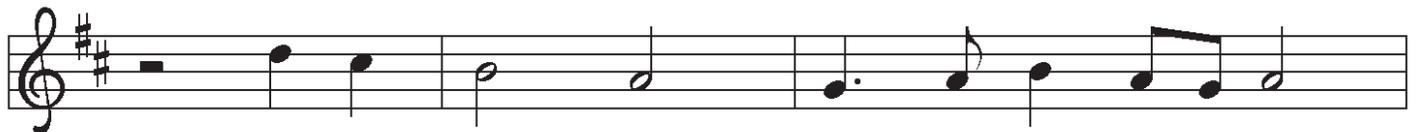
for the first things have passed away.”

<sup>5</sup>And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” <sup>6a</sup>Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end.”

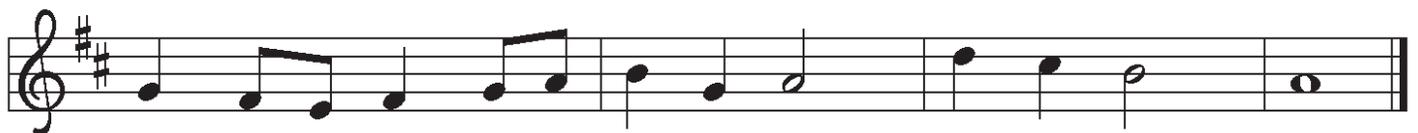
The word of the Lord. **Thanks be to God.**

## Gospel Acclamation

*The assembly stands.*



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

Gospel ♦ John 11:32–44

The holy gospel according to John. **Glory to you, O Lord.**

<sup>32</sup>When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” <sup>33</sup>When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. <sup>34</sup>He said, “Where have you laid him?” They said to him, “Lord, come and see.” <sup>35</sup>Jesus began to weep. <sup>36</sup>So the Jews said, “See how he loved him!” <sup>37</sup>But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

<sup>38</sup>Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. <sup>39</sup>Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” <sup>40</sup>Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” <sup>41</sup>So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. <sup>42</sup>I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” <sup>43</sup>When he had said this, he cried with a loud voice, “Lazarus, come out!” <sup>44</sup>The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

The gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

Children’s Sermon ♦ 10:30 a.m.

Sermon ♦ Pastor Ann Hultquist

Hymn of the Day ♦ ACS 1030: **Death Be Never Last**



1 We walk in light of count - less fac - es  
2 When sor - row's heav - y hand has weight - ed  
3 When joy re - turns with laugh - ter sing - ing



bright as beams of ris - ing sun, cer - tain as the  
loss a - gainst the great - er gain, pin - ning down that  
thanks to God for life's sweet song, let us fol - low



morn - ing chas - es night in end - less a - ges' run.  
grief sore fat - ed lad - en on the bed of pain.  
af - ter bring - ing thanks to God for those now gone.

*Refrain*



Turn - ing eyes now to their shin - ing mem - 'ry, to their faith - ful past,



saints be now the truth di - vin - ing: death be now but nev - er last.

Text: Ray Makeever, b. 1943

Music: DEATH BE NEVER LAST, Ray Makeever

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**Nicene Creed**    **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of Intercession

*After each petition:* Hear us, O God. **Your mercy is great.**

*We remember with thanksgiving these Augustana members who have lived and died in the faith.*

Shirley Bentley  
Spencer Leroy Toppen  
Merlin Nimrod  
Joseph H.V. Alexis  
Richard Carl Schutt  
Waltraud “Wally” Thomsen  
Dorothy Templin  
Harriet Ritter  
Betty Richards

Stephen R. Daniel  
Eric Lance MacDougall  
Herbert George Schillereff  
Vernon Thorwald  
Jeff Jenkins  
Melvin Johnson  
Bettie Mae Wallach  
Leigh Quist  
Carlos Beer

*We remember with thanksgiving these Augustana friends who have lived and died in the faith.*

Dr. Roald Tweet  
Margaret Luntz  
Gary R. Miller  
Fred Cathcart  
Rosemary McCoy  
Anderson  
Soren Ambrose  
Mary Alice Chandler  
Neil Selmer Kvern  
Kathy Daugherty  
Pat Bernhard  
Marlene Meienburg  
Virginia Culver Elsen  
Ramona Waterworth  
Willis Gunlikson

Antoine Hodge  
Joseph Geisendorfer  
Marty Bellino  
Gerald “Jerry” Stone  
David Lawton  
Albert Kuipers  
Phyllis Reinheimer  
Katherine Lotz Diamond  
Brian O’Connor  
Lynn Tramel  
Marti Stiles  
Arthur Levy  
Tom Kopperud  
Elvera Thorne  
Nancy Elizabeth Thoman

Eric Pendleton  
John W. Bernhard  
Rusty Taylor  
Tom Jenkins  
Betsy Rahe  
John Lee Holtz  
Helen “Perky” Pepper  
Jo-Nell (Jonie) Hargrave  
Joseph E. Ackermann  
Regan Shale Lefferts  
Alma Baker  
Joanie Buffington  
Jim Chambers  
Jane Anderson

Peace

The peace of Christ be with you always. **And also with you.**

*You may share a sign of peace with the peace sign or a wave or a hand over your heart.*

## Offering

*On this All Saints Sunday we remember those who have shaped us in life and in faith. Our offering helps to make our congregation a place where we are all shaped to be saints who love and serve God and our neighbors.*

“Cantique de Jean Racine” –Gabriel Fauré  
8 a.m. AVE ♦ 10:30 a.m. Chancel Choir  
Madoka Asari, Chancel Choir accompanist

Word of the Highest, our only hope,  
Eternal day of earth and the heavens,  
We break the silence of the peaceful night;  
Saviour Divine, cast your eyes upon us!  
Pour on us the fire of your powerful grace,  
That all hell may flee at the sound of your voice;  
Banish the slumber of a weary soul,  
That brings forgetfulness of your laws!

O Christ, look with favour upon your faithful people  
Now gathered here to praise you;  
Receive their hymns offered to your immortal glory;  
May they go forth filled with your gifts.

*The assembly stands.*

## Offering Song ♦ ELW 182: **Let the Vineyards Be Fruitful**



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980  
Music: Richard W. Hillert, b. 1923  
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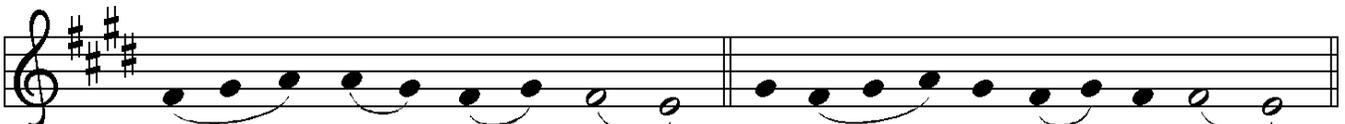
Offering Prayer Holy God, the earth is yours and everything in it.

**Come among us now in these gifts of bread and wine, and strengthen us to be your body for the world through Jesus Christ our Lord. Amen.**

### Great Thanksgiving



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

## Words of Institution

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

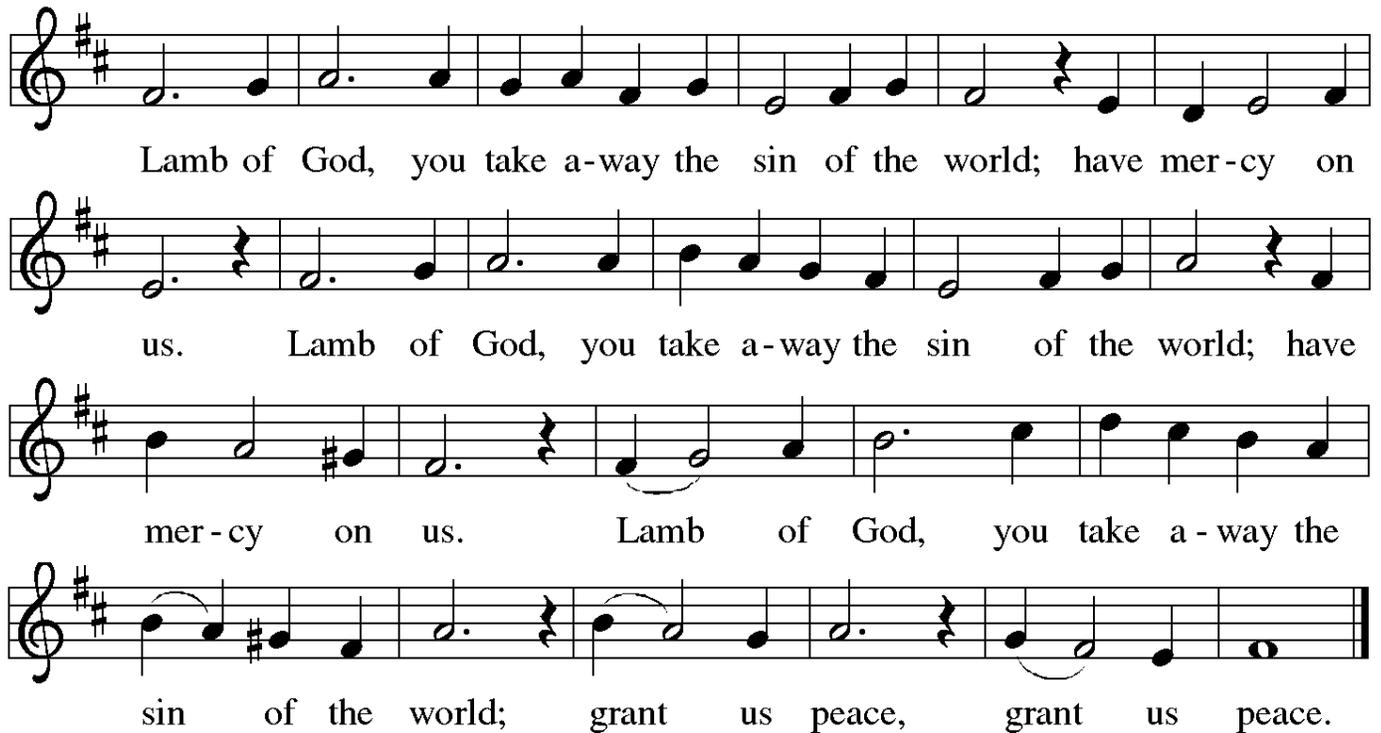
## Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Holy Communion

*The assembly is seated.*

*We are connected by the Holy Spirit to God and to each other across time and place through our baptisms. In this same Spirit, we share bread and wine with confidence in Christ's real presence with us in the sacrament of Holy Communion. If you are worshipping with us on livestream, you may use bread or crackers and wine or juice from your home. We invite you to share this bread of life and cup of blessing as we all are one in Christ. We will receive Communion together after the singing of the Lamb of God.*



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

8 a.m. “Recordare” from *Requiem* –Wolfgang A. Mozart  
AVE

10:30 a.m. “Sei getreu, alle Pein” (from BWV 12 Weinen, Klagen, Sorgen,  
Zagen) –Johann Sebastian Bach  
Blake Nawaa`, tenor, Kevin Padworski, continuo

Sei getreu, alle Pein	Be faithful, all pain
Wird doch nur ein Kleines sein.	Will yet be only a little thing.
Nach dem Regen	After the rain,
Blüht der Segen,	Blessing blossoms,
Alles Wetter geht vorbei.	All storms pass away.
Sei getreu, sei getreu!	Be faithful, be faithful!

*The assembly stands.*

### Blessing after Communion

May the body and blood of Jesus Christ strengthen you and keep you  
in God’s grace. **Amen.**

## Prayer after Communion

Blessed Jesus, at this table, you have been for us both host and meal. Now send us forth to extend our tables and to share your gifts until that day when all feast together at your heavenly banquet. **Amen.**

## Blessing

God, the beginning and the end, who has written your name in the book of life, ✠ bless and keep you in grace and peace from this time forth and forevermore. **Amen.**

## Sending Song ♦ ELW 423: **Shall We Gather at the River**

10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*

1 Shall we gath - er at the riv - er, where bright an - gel feet have trod,  
2 On the mar - gin of the riv - er, wash - ing up its sil - ver spray,  
3 Ere we reach the shin - ing riv - er, lay we ev - 'ry bur - den down;  
4 Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will cease;

with its crys - tal tide for - ev - er flow - ing by the throne of God?  
we will walk and wor - ship ev - er, all the hap - py gold - en day.  
grace our spir - its will de - liv - er, and pro - vide a robe and crown.  
soon our hap - py hearts will quiv - er with the mel - o - dy of peace.

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment line on a bass clef staff. The lyrics are placed between the two staves of each system. The first system covers the first four lines of lyrics, and the second system covers the remaining four lines. The piano accompaniment features a steady bass line and chords that support the vocal melody.

*Refrain*

Yes, we'll gath-er at the riv - er, the beau-ti-ful, the beau-ti-ful riv - er;

gath-er with the saints at the riv - er that flows by the throne of God.

Text: Robert Lowry, 1826–1899  
 Music: HANSON PLACE, Robert Lowry

**Dismissal**      Led on by the saints before us, go in peace to serve the Lord. **Thanks be to God.**

**Postlude**      “Vater unser im Himmelreich,” BWV 683    –J.S. Bach  
                          Kevin Padworski, guest organist

Flowers for worship are given in memory of Sandy Kistler’s 75th birthday by Heather and Lynette.

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**Evangelical Lutheran  
Church in America**

God's work. Our hands.

## Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery for newborns through children age 5.
- For a copy of this morning's sermon, inquire in Augustana's office.
- Secure online gifts may be made through the [Giving page at Augustana's website, www.augustanadenver.org](http://www.augustanadenver.org). You can also text message your offering to 303-653-9592.
- Faith Formation for all children and youth is available Sundays, 9–10 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Welcome to coffee and cookies, 9–10:30 a.m., in Fellowship Hall.
- Restrooms are located downstairs beneath the west entrance;

handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.

- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

## Worship Ministries

### **Acolyte:**

10:30 a.m. Abbie Miller

### **Altar Guild:**

November Venus Conklin  
Sonja Engebretson

**Bus Driver:** Ryan VanderWel

**Cantors:** AVE

### **Coffee Hour:**

Betty Boyd  
Lisa Boe-Sims

### **Communion:**

8 a.m. AJ Levy  
10:30 a.m. Jamie & Ellen Kastens

### **Communion Linens:**

November Judy Nyquist

**Crucifer:**

10:30 a.m. Robert Brown

**Greeters:**

8 a.m. Jim Gustad

10:30 a.m. Nora Johnston

**Library:** Linda Crow

**Livestream Assistant:**

Bill Crossen

**Prayers:**

Nancy Johnson

**Readers:**

8 a.m. AJ Levy

10:30 a.m. Claire Miller

**Ushers:**

8 a.m. Jim Gustad

10:30 a.m. Annie Nessa

Brad Uyemura

**Mission Statement**

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

**Worship**

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page ([www.facebook.com/augustanadenver/](http://www.facebook.com/augustanadenver/)) or YouTube channel (<https://www.youtube.com/channel/UC8QQ4ybjC4GuBHmdvVRCdA>) for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website ([www.augustanadenver.org](http://www.augustanadenver.org)) for downloadable worship resources and past worship videos.

**Staff**

**Senior Pastor:** Ann Hultquist

**Pastor:** Caitlin Trussell

**Director of Youth and Family**

**Ministry:** Shanna VanderWel

**Nursery Director:** Amy Hamik

**Faith Community Nurse:**

Sue Ann Glusenkamp

**Chancel Choir Director:**

Kevin Padworski

**AVE:** Emily Murdock, Leslie Remmert

Soich, Blake Nawa`a, Keith

Williamson

**Choristers and Cantabile Director:**

Angela Howard

**Finance Administrator:** Lisa

Mikolajczak

**Publications Administrator:** Lyn

Goodrum

**Administrator of Volunteer Ministry**

**and Building Use:** Julie MacDougall

**Livestream Technician:** Emily Friesen

**Building and Grounds Manager:**

Asmir Hodzic

**Custodian:** Andrija Malbasa

**Wedding Coordinators:** Ellen

Kastens, Amy Tamminga, Erin Saboe

Willoughby

**Augustana Early Learning Center**

**Director:** Wendie Edwards

**President of the Congregation:**

Michael Zumwalt

**Office Hours:**

8:30 a.m.–4:30 p.m., Monday–Friday

**Prayer Network for Critical Illness**

**and Emergencies:** 303-388-4678