



Christ the King
November 21, 2021 | 8 a.m. and 10:30 a.m.

Setting 4, *Evangelical Lutheran Worship*

Augustana
LUTHERAN CHURCH

5000 East Alameda Avenue
Denver, Colorado 80246

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E-MAIL: info@augustanadenver.org

Worship | Grow | Go

Welcome to worship on Christ the King Sunday! On this last Sunday in the church year, we learn that our story is not so different from the ancient people of faith in the Bible. As in their day, so in ours. We long for a leader who agrees with our priorities and battles to make them happen. Yet Jesus claims a different kingship—one of sacrificial love so deep that it refuses to lift a hand in violence against the people who betray, deny, desert, and destroy him. The church's 'New Year's Eve' celebrates Jesus' kingship that meets us in our darkest least-lovable places, loves us anyway, and offers new life over the power of darkness.

Because of CDC guidelines, masks are highly recommended for everyone at worship for both vaccinated and unvaccinated people. Unvaccinated people should continue to wear masks.

Please make room in the pew for people who arrive after you by sitting in the middle of the pew. This opens up the aisle seating for others so that everyone has a place to worship.

Sign the worship slip and place it in the offering plate so that hospitality, prayer, and pastoral care may be kept up to date.

WiFi use: *All the bandwidth possible is needed to livestream the 10:30 worship service. Please turn your cell phone off, turn off the WiFi, or put it in airplane mode while the service is going on. Thank you!*

Prelude

“Trumpet Tune in D Major” —David N. Johnson
Andrew Peters, organ

Welcome

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection. The people may kneel.

Have mercy on us, O God. **We confess that we have sinned against you and against our neighbor. We have sought glory for ourselves and have treasured that which does not satisfy. Help us to love as you love, to welcome those you send, and to treasure mercy and justice. Turn us from our ways to your ways, and free us to serve those in need. Amen.**

God, who makes all things new, forgives your sins for ☩ Jesus' sake and remembers them no more. Lift up your heads and your hearts.

Yours is the kingdom of God. **Amen.**

Gathering Song ♦ ELW 434: Jesus Shall Reign

10:30 a.m. *Please turn toward the back of the sanctuary as the processional cross enters, and turn toward the front of the sanctuary as the cross passes you.*

The musical score is written for a single melodic line in G major (one sharp) and 4/4 time. It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The melody is primarily in the treble clef, with some notes in the bass clef. The lyrics are written below the treble clef staff.

1 Je - sus shall reign wher - e'er the sun does its suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - 'ry tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners
5 Let ev - 'ry crea - ture rise and bring pe - cu - liar

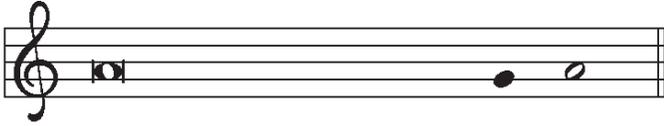
ces - sive jour - neys run; his king - dom stretch from
 throng to crown his head; his name like sweet per -
 love with sweet - est song; and in - fant voic - es
 leap to lose their chains, the wea - ry find e -
 hon - ors to our king; an - gels de - scend with

shore to shore, till moons shall wax and wane no more.
 fume shall rise with ev - 'ry morn - ing sac - ri - fice.
 shall pro - claim their ear - ly bless - ings on his name.
 ter - nal rest, and all who suf - fer want are blest.
 songs a - gain, and earth re - peat the loud a - men.

Text: Isaac Watts, 1674–1748, alt.
 Music: DUKE STREET, attr. John Hatton, d. 1793

Greeting The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.

Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



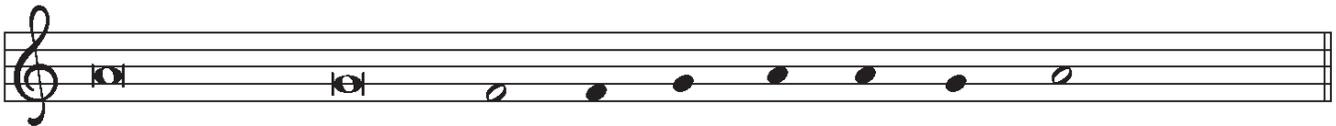
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



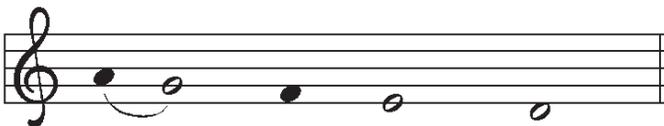
Lord, have mer - cy.



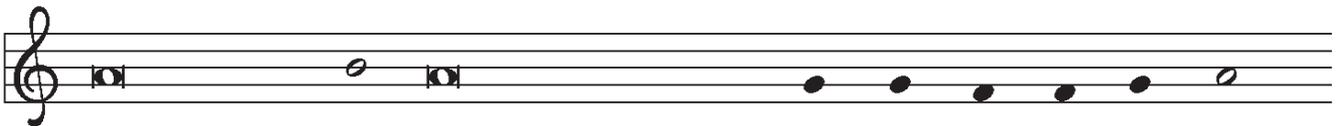
For the peace of the whole world, for the well-being of the church of God,



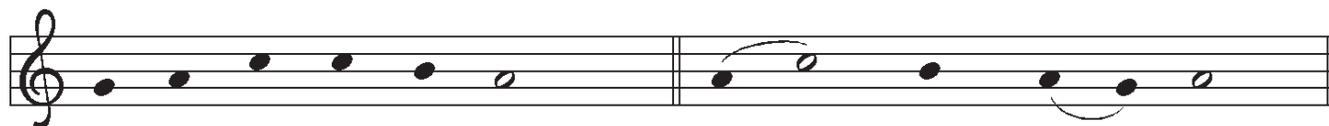
and for the unity of all, let us pray to the Lord.



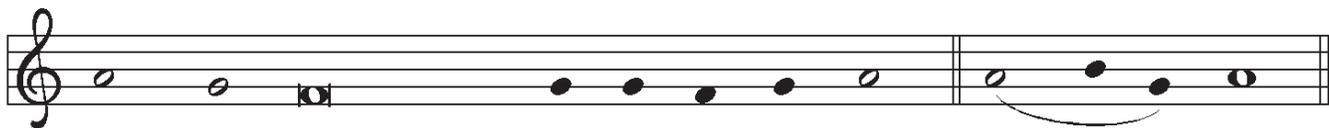
Lord, have mer - cy.



For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

Canticle of Praise

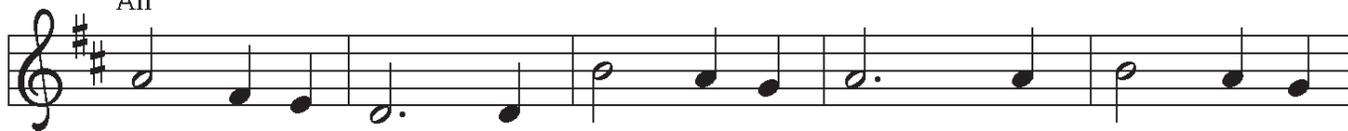
Refrain

Assisting minister



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

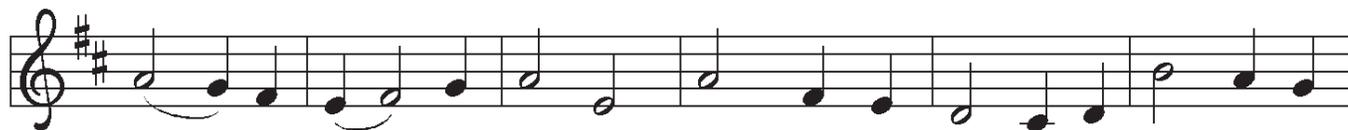
Refrain



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

Let us pray.

Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever.

Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The assembly is seated.

First Reading ♦ Daniel 7:9–10, 13–14

A reading from Daniel.

⁹As I watched,
thrones were set in place,
and an Ancient One took his throne,
his clothing was white as snow,
and the hair of his head like pure wool;
his throne was fiery flames,
and its wheels were burning fire.

¹⁰A stream of fire issued
and flowed out from his presence.
A thousand thousands served him,
and ten thousand times ten thousand stood attending him.
The court sat in judgment,
and the books were opened.

¹³As I watched in the night visions,
I saw one like a human being
coming with the clouds of heaven.
And he came to the Ancient One
and was presented before him.

¹⁴To him was given dominion
and glory and kingship,
that all peoples, nations, and languages
should serve him.
His dominion is an everlasting dominion
that shall not pass away,
and his kingship is one
that shall never be destroyed.

The word of the Lord. **Thanks be to God.**

Psalm ♦ Psalm 93

The refrain will be sung first by the cantor, then by the assembly, and again by the assembly after the verses as indicated.

Refrain:

Ev - er since the world be - gan, your
throne has been es - tab - lished.

Psalm 93:2

Psalm refrain reproduced from *Psalter for Worship Year B* © 2008 Augsburg Fortress.
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¹The LORD is king, robed in majesty; the LORD is robed in
majesty and | armed with strength.

The LORD has made the world
so sure that it can- | not be moved.

²Ever since the world began, your throne has | been established;
you are from | everlasting. *Refrain*

³The waters have lifted up, O LORD,
the waters have lifted | up their voice;
the waters have lifted up their | pounding waves.

⁴Mightier than the sound of many waters,
mightier than the breakers | of the sea,
mightier is the LORD who | dwells on high.

⁵Your testimonies are | very sure,
and holiness befits your house, O LORD,
forever and for- | evermore. *Refrain*

Second Reading ♦ Revelation 1:4b–8

A reading from Revelation.

^{4b}Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, ⁶and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

⁷Look! He is coming with the clouds;
every eye will see him,
even those who pierced him;
and on his account all the tribes of the earth will wail.

So it is to be. Amen.

⁸“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation

The assembly stands.



Gospel ♦ John 18:33–38a

The holy gospel according to John. **Glory to you, O Lord.**

³³Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” ³⁴Jesus answered, “Do you ask this on your own, or did others tell you about me?” ³⁵Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” ³⁶Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” ³⁷Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.” ³⁸Pilate asked him, “What is truth?”

The gospel of the Lord. **Praise to you, O Christ.**

The assembly is seated.

Anthem ♦ 10:30 a.m. “How Can I Keep From Singing”

—Quaker Song arr. by Ginger B. Littleton

Cantabile, Tim Garrington, piano

Children’s Sermon ♦ 10:30 a.m.

Sermon ♦ Pastor Ann Hultquist

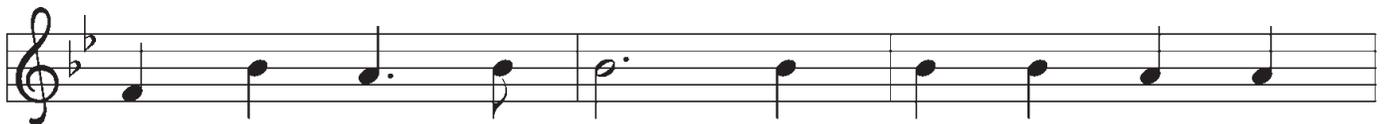
Hymn of the Day ♦ ELW 431: O Christ, What Can It Mean for Us



1 O Christ, what can it mean for us to claim you as our
2 You came, the im - age of our God, to heal and to for -
3 Though some would make their great - ness felt and lord it o - ver
4 You chose a hum - ble hu - man form and shunned the world's re -



king? What roy - al face have you re - vealed whose
give, to shed your blood for sin - ners' sake that
all, you said the first must be the last and
nown; you died for us up - on a cross with



praise the church would sing? As - pir - ing not to
we might rise and live. To break the law of
ser - vice be our call. O Christ, in work - place,
thorns your on - ly crown. But still, be - yond the



glo - ry's height, to pow - er, wealth, and fame, you
death you came, the law of love to bring: a
church, and home, let none to pow - er cling; for
span of years, our glad ho - san - nas ring, for



walked a dif - f'rent, low - ly way, an - oth - er's will your aim.
dif - f'rent rule of righ - teous - ness, a dif - f'rent kind of king.
still, through us, you come to serve, a dif - f'rent kind of king.
now at God's right hand you reign, a dif - f'rent kind of king!

Text: Delores Dufner, OSB, b. 1939

Music: ALL SAINTS NEW, Henry S. Cutler, 1824-1902

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Nicene Creed We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession

After each petition: Hear us, O God. **Your mercy is great.**

Peace

The peace of Christ be with you always. **And also with you.**

You may share a sign of peace with the peace sign or a wave or a hand over your heart.

The assembly is seated.

Offering

Over 60 people are in the process of becoming rostered ministers (pastors and deacons) in the Rocky Mountain Synod. Our giving helps to support the formation of these future church leaders.

8 a.m. Improvisation

Andrew Peters, organ

10:30 a.m. “The Last Words of David” –Randall Thompson

Chancel Choir

The assembly stands.

Offering Song ♦ ELW 182: Let the Vineyards Be Fruitful



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your

pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
 Music: Richard W. Hillert, b. 1923
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Offering Prayer Holy God, the earth is yours and everything in it.
**Come among us now in these gifts of bread and wine, and
 strengthen us to be your body for the world through Jesus Christ
 our Lord. Amen.**

Great Thanksgiving

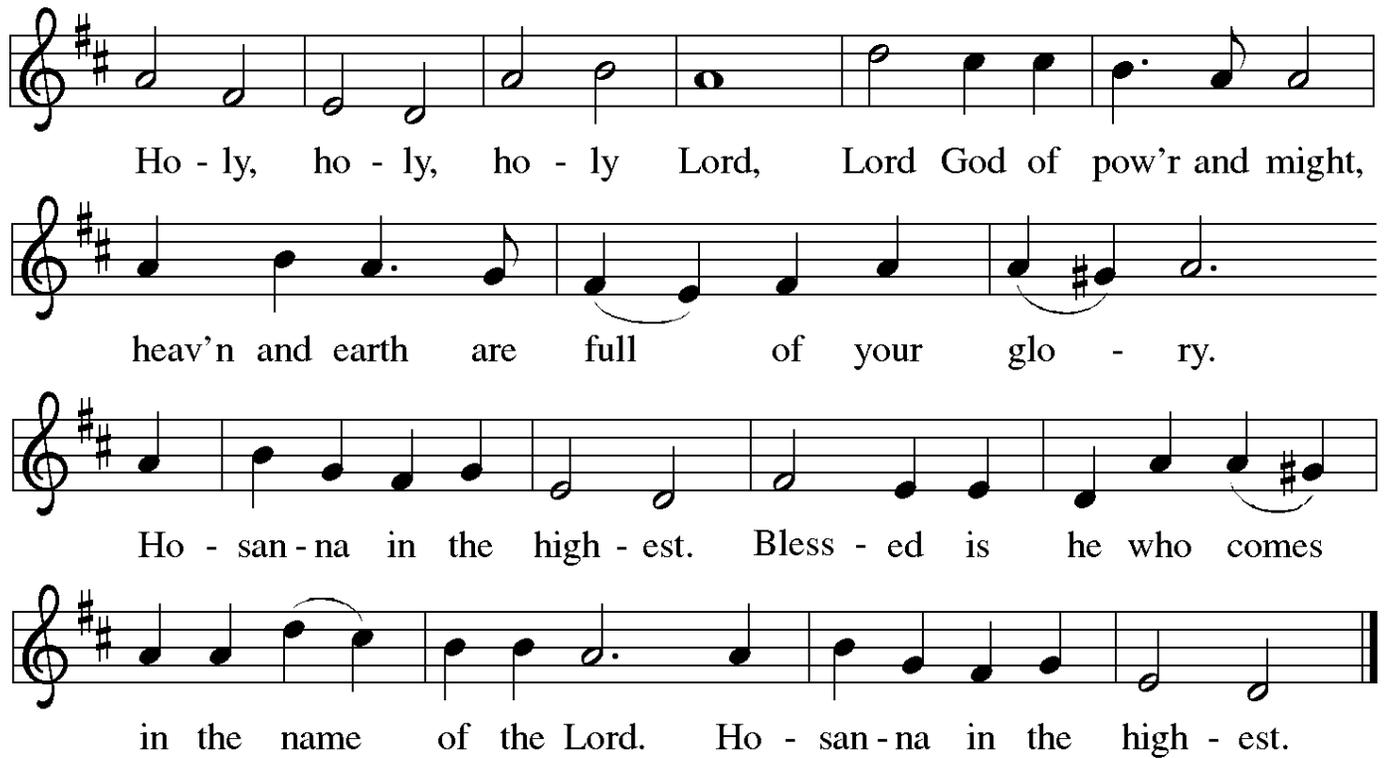
The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise . . . we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

We praise you, all-holy God, our maker, redeemer, and keeper,
 for the universe beyond our knowing,
 for land and water and all their creatures,
 and for friends, strangers and family, homes, workplaces, and schools.

We praise you for your covenant people: for Abraham and Sarah,
 Moses and Miriam.

We praise you for faithful people: Mary, Peter and Paul,
 and for those who mentor us in faith.

We praise you for your Son Jesus Christ, who redeems us and offers
 us life and love.

Who in the night before he died took bread,
 and gave thanks, broke it,
 and gave it to the disciples, saying:
 Take and eat, this is my body, given for you.
 Do this for the remembrance of me.

Again after supper Jesus took the cup, gave thanks,
 and gave it for all to drink saying:

This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

We pray for your Holy Spirit.

Inspire us to give and to serve, and renew the world with your mercy,
with your healing, your justice, your peace.

We praise you loving God, today, tomorrow, and forever. **Amen.**

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Holy Communion

The assembly is seated.

We are connected by the Holy Spirit to God and to each other across time and place through our baptisms. In this same Spirit, we share bread and wine with confidence in Christ's real presence with us in the sacrament of Holy Communion. If you are worshiping with us on livestream, you may use bread or crackers and wine or juice from your home. We invite you to share this bread of life and cup of blessing as we all are one in Christ. We will receive Communion together after the singing of the Lamb of God.

Lamb of God, you take a-way the sin of the world; have mer-cy on
 us. Lamb of God, you take a-way the sin of the world; have
 mer-cy on us. Lamb of God, you take a-way the
 sin of the world; grant us peace, grant us peace.

“Alleluia” –Randall Thompson
 AVE

The assembly stands.

Blessing after Communion

May the body and blood of Jesus Christ strengthen you and keep you in God’s grace. **Amen.**

Prayer after Communion

Blessed Jesus, at this table, you have been for us both host and meal. Now send us forth to extend our tables and to share your gifts until that day when all feast together at your heavenly banquet. **Amen.**

Blessing

God, the beginning and the end, who has written your name in the book of life, ✠ bless and keep you in grace and peace from this time forth and forevermore. **Amen.**

Sending Song ♦ ELW 439: **Soon and Very Soon**

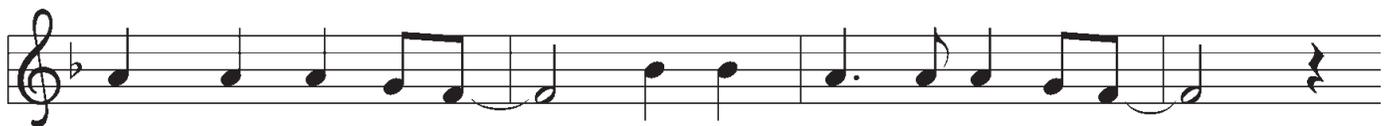
10:30 a.m. *Please turn and face the processional cross as it leaves the sanctuary, facing the back of the sanctuary for the dismissal.*



1 Soon and ver - y soon
2 No more cry - in' there, we are goin' to see the King,
3 No more dy - in' there,
4 Soon and ver - y soon



soon and ver - y soon
no more cry - in' there, we are goin' to see the King,
no more dy - in' there,
soon and ver - y soon

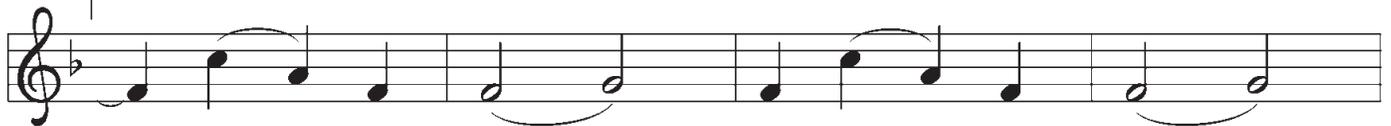


soon and ver - y soon
no more cry - in' there, we are goin' to see the King.
no more dy - in' there,
soon and ver - y soon



Hal - le - lu - jah, hal - le - lu - jah, we're goin' to see the King!

Coda after stanza 4



Hal - le - lu - jah, hal - le - lu -



Text: Andraé Crouch, b. 1945

Music: VERY SOON, Andraé Crouch

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Dismissal Led on by the saints before us, go in peace to serve the Lord.
Thanks be to God.

Postlude “Carillon of Westminster” –Louis Vierne
Andrew Peters, organist

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**Evangelical Lutheran
Church in America**

God's work. Our hands.

Welcome!

- How good to have you here! Thanks for signing the worship registration slip and placing it in the offering plate.
- Large-print copies of the service bulletin are available from Augustana's ushers.
- Children are welcome in worship! Children's bulletins and crayons are available on Augustana's entrance tables. Just outside of Christ Chapel and on either side of the sanctuary there are activity bags for children. Please return the bags when worship is finished. Childcare is available in the nursery for newborns through children age 5.
- For a copy of this morning's sermon, inquire in Augustana's office.
- Secure online gifts may be made through the [Giving page at Augustana's website, www.augustanadenver.org](http://www.augustanadenver.org). You can also text message your offering to 303-653-9592.
- Faith Formation for all children and youth is available Sundays, 9–10 a.m., in the education building. Adult Forum is offered 9:15–10:15 a.m.
- Welcome to coffee and cookies, 9–10:30 a.m., in Fellowship Hall.
- Restrooms are located downstairs

beneath the west entrance; handicapped accessible restrooms are on the east side of the sanctuary in the hallway behind the chancel.

- An elevator is available at the Fairfax Street entrance.
- Handicapped parking and entrances are available at the Fairfax Street and Elm Street entrances. Additional parking is available on the south side of the building.
- The Ammerman Library is open and staffed every Sunday.
- Please make sure your cell phones are silenced during worship.
- Parents, for the safety and well-being of all our children, we ask that you attend your children at all times.
- If you would like to leave your bulletin for recycling, please place it at the end of the pew.

Worship Ministries

Altar Guild:

November Venus Conklin
Sonja Engebretson

Bus Driver: Tim Libby

Cantors: AVE

Coffee Hour:

Arianne Thiess
Julie MacDougall

Communion:

8 a.m. Jim Dierker
10:30 a.m. Karen Bourg
Katherine Cruson

Communion Linens:

November Judy Nyquist

Library: Linda Crow
Livestream Assistant:
Tanner Levy
Prayers: Kisanet Yohannes

Readers:
8 a.m. Roger Lipker
10:30 a.m. David Aarestad

Ushers:
10:30 a.m. Emmett Cruson
Orvid Olson

Mission Statement

Celebrating God's grace, we welcome everyone to worship Jesus, grow in faith, and go serve in the world.

Worship

- Worship in person at 8 a.m. in Christ Chapel or at 10:30 a.m. in the sanctuary.
- Join Augustana on our Facebook page (www.facebook.com/augustanadenver/) or YouTube channel (<https://www.youtube.com/channel/UC8QQ4ybjC4GuBHmdvVRCdA>) for worship livestreamed every Sunday at 10:30 a.m. Visit Augustana's website (www.augustanadenver.org) for downloadable worship resources and past worship videos.

Staff

Senior Pastor: Ann Hultquist
Pastor: Caitlin Trussell
Director of Youth and Family Ministry: Shanna VanderWel

Nursery Director: Amy Hamik

Faith Community Nurse:

Sue Ann Glusenkamp

Minister of Music and Organist:

Andrew Peters

Chancel Choir Director:

Kevin Padworski

AVE: Emily Murdock, Leslie Remmert

Soich, Blake Nawa`a, Keith

Williamson

Choristers and Cantabile Director:

Angela Howard

Finance Administrator: Lisa

Mikolajczak

Publications Administrator: Lyn

Goodrum

Administrator of Volunteer Ministry

and Building Use: Julie MacDougall

Livestream Technician: Emily Friesen

Building and Grounds Manager:

Asmir Hodzic

Custodian: Andrija Malbasa

Wedding Coordinators: Ellen

Kastens, Amy Tamminga, Erin Saboe

Willoughby

Augustana Early Learning Center

Director: Wendie Edwards

President of the Congregation:

Michael Zumwalt

Office Hours:

8:30 a.m.–4:30 p.m., Monday–Friday

Augustana Early Learning Center:

303-388-7012

Prayer Network for Critical Illness

and Emergencies: 303-388-4678